



The names and order of all the Bookes of the Olde and New Testament, with the

Number of their Chapters.

Enesis hath Chapters	50		Ecclesiastes hath Chapters	12,
Exodus	40		The fong of Solomon	8
Leuiticus	27		Isaiah	66
Numbers	36		Ieremiah	52
Deuteronomie Deuteronomie	34		Lamentations	5
Iofhua	24	7	Ezekiel	48
Iudges	21		Daniel	12
Ruth	4		Holea	14
-r.Samuel	31		Ioel	3
2.Samuel	24		Amos	9
1.Kings	22	1	Obadiah	I
2.Kings	25		Ionah	4
1.Chronicles	29		Micah	7
2. Chronicles	36	0	Nahum	5
Ezrah	10		Habakkuk	3
Nehemiah	13	11	Zephaniah	3
Ester	10		Haggai	2
lob	42	1	Zechariah	14
Pfalmes	150		Malachi	4
Prouerbs	31			

The Bookes called Apocrypha.

1. Sdras hath Chapters 9	Baruch with the Epistle of Ieremiah 6
2.Eídras 16	The fong of the three children.
Tobit 14	The story of Susanna.
Iudeth 16	The idole Bel and the Dragon.
The rest of Esther 6	The prayer of Manasseh.
Wiledome 19	1.Maccabees 16
Ecclesiasticus 5 I	2.Maccabees

The Bookes of the New Testament.

Atthew hath Chap.	28		2. Thessalonians hath Chapters 3
8 Marke	16	1	1. Timotheus
Luke	24		2. Timotheus 4
Iohn	21		Titus 3
The Actes	26		Philemon
The Epistle to the Ro-			To the Hebrewes
manes	16	-	The Epiftle of Iames
1.Corinthians	16		1.Peter
2. Corinthians	13		2.Peter 3
Galatians	6		ı.Iohn 5
Ephesians	6	67.1	2.Iohn
Philippians	A		3.Iohn
Colossians	4	-	Iude
1. Thessalonians	5	12	Revelation 22

THE



THE FIRST BOOKE MOSES,

called GENESIS.

CHAP. I.

I The creation of Heauen and Earth, 3 of the light, 6 of the firmament, 9 of the earth feparated from the waters, 11 and made fruitfull, 14 of the Sunne, Moone, and Starres, 20 of fish and fowle, 24 of beasts and cattell, 26 of Man in the Image of God. 29 Also the appointment of food.

M*the beginning God created the Heaven, and the Earth.

And the earth was with out forme, and boyd; and darke: neste was byon

the face of the deepe : and the Spirit of God modued byon the face of the waters.

3 And Godfaid,* Letthere be light: and there was light.

4 And God saw the light, that it was good: and God divided the light from the darkenesse.

5 And God called the light, Day, and the darknesse he called Right: † and the evening and the morning werethe

> 6 CAnd God said, * Net there be a firmament in the midst of the waters: and let it divide the waters from the

> 7 And God made the firmament; and divided the waters, which were buder the firmament, from the waters, Which were about the firmament: and it wasfo.

8 And God called the *firmament, *Ier. 51.15. Heaven: and the evening and the moz ning were the fecond day.

9 CAnd God said, *Let the waters bnder the heaven be gathered together buto one place, and let the dry land appeare: and it was so.

10 And God called the drie land, Earth, and the gathering together of the waters called hee, Seas: and God law that it was good.

11 And Godlaid, Let the Earth bring foorth grasse, the herbe yeelding seed, Heb. tender and the fruit tree, reelding fruit after his grafe. kinde, whose seed is in it selfe, byon the earth: and it was fo.

12 And the earth brought footh graffe, and herbe yeelding feed after his kinde, and the tree yeelding fruit, whole feed was in it felfe, after his kinde: and God law that it was good.

13 And the evening and the morning werethethird day.

14 CAnd God said, Let there bee Deu.4.19 *lights in the firmament of the heaven, to divide the day from the night: and thebr.belet them be for lignes and for seasons, tweene the and for dayes and peeres.

15 And let them be for lights in the night. firmament of the heaven, to give light bpon the earth: and it was fo.

16 And God made two greatlights: the greater light to rule the day, and thele. for the leffer light to rule the night: he made the starres also.

17 And God set them in the firma ment of the heaven, to give light byon the earth:

18 And to * rule over the day, and

*Pfal.33.7. and 136.5. iob.38.8.

psal.136.7.

tweene the.

thernleof the day, oc.

* Icr. 31 35

* 2.Cor. 4.6.

*Pfal.33.6. and 136.5.

acts.14.15.

and 17.24.

hebr. 11.3.

+ Hebr.betweene the light and betweene the was, and the first day. morning was

* Pfal. 136. 5.ier.10.12 and 51.15. Waters. + Hebr. Expansion.

The creation of man. Genesis. The first Sabbath.

over the night, and to divide the light from the darkenesse: and Godsaw that it was good.

19 Anothe enening and the morning

were the fourth day. * 4.Eldr. 6.

20 And God said, * Let the waters bringtoorth aboundantly the moung creature that hath thite, and foule that may flie about the earth in the open firmament of heaven.

21 And God created great whales, and enery living creature that moueth, which the waters brought forth aboun dantly after their kinde, and every winged toule after his kinde: and Godlaw

that it was good.

22 And God bleffed them, laying, * 25e *Chap.8. 17.and 9.1. fruitfull, and multiply, and fill the was ters in the Seas, and let foule multiply in the earth.

23 And the evening and the morning

were the fift day.

24 CAndGodsaid, Lettheearth bring forth the living creature after his kinde, cattell, and creepingthing, and bealt of the earth after his kinde: and it wasto.

25 And God made the beatt of the earth after his kinde, and cattell after their kinde, and enery thing that crees peth byon the earth, after his kinde:

and God law that it was good.

26 CAnd Godsaid, * Let by make 1. corin. 11. man in our Image, after our likenesse: and let them have dominion over the filh of the lea, and oner the foule of the aire, and over the cattell, and over all the earth, and over every creeping thing that creepeth byon the earth.

> 27 So God created man in his owne Image, in the Image of God created hee hun; * male and female created hee

them.

28 And God bleffed them, and God *Chap.9.1. laid buto them, * Be fruitfull, and multiply, and replenish the earth, and subdue it, and have dominion over the fifth of the sea, and over the foule of the aire, + Heb. cree- and over every living thing that + moos ueth vyon the earth.

29 Pand Godfaid, Behold, Thaue given you every herbe t bearing feede, which is byon the face of all the earth, and enery tree, in the Which is the fruit *Chap.9.3. of atree yeelding feed, *to you it thall be

formeat:

30 And to enery beaft of the earth, and to enery foule of the aire, and to eue ry thing that creepeth byouthe earth, Wherein there is tlife, I have given every greene herbeformeat: and it was fo.

31 And * God law everything that hee had made: and behold, it was very good. And the evening and the mox ning were the litth day.

CHAP. II.

Thefirst Sabbath. 4 The maner of the creation. 8 The planting of the garden of Eden, 10 and the river thereof. 17 The tree of knowledge onely forbidden. 19. 20 The naming of the creatures. 21 The making of woman, and institution of Mariage.

hus the heavens and the earth were finished, and all the holte of them.

day God ended his worke, which hee hadmade: And he rested on 14. hebr.4. the seventh day from all his worke, 4. which he had made.

3 And God blessed the seventh day, and fanctified it: because that in it he had rested from all his worke, which God created and made.

4 These are the generations of the heavens, a of the earth, when they were created; in the day that the LDRD God made the earth, and the heavens,

5 And enery plant of the field, before it was in the earth, and enery herbe of the field, before it grew: for the LDRD Godhadnot caused it to raine byon the earth, and there was not a man to till the ground.

6 | 25ut there went by a milt from | Or, amist the earth, and watered the whole face of the ground.

7 And the LDRD God formed man ** of the dust of the ground, & breathed into his nostrils the breath of life; ine ground. and*man became a living soule.

8 CAnothe LDRD Godplanted agarden Castward in Eden; and there heput the man whom he had formed.

9 And out of the ground made the LDRD Godto grow enery tree that is pleasant to the light, and good for food: the tree of life also in the midst of the garden, and the tree of knowledge ofgood and euill.

10 And a river went out of Edento water the garden, and from thence it was parted, and became into foure heads.

11 The name of the first is * Pison: *Ecclus. 24. that is it which compasseth the whole land of hauilah, where there is gold.

* Ecclus.39

2 * And on the seuenth 'Exod. 20. 17. deut.5.

> † Heb. created to make.

which went upfrom &c.

+Heb.dust of

47. * 1. Corin. 15.45.

12 And

*Chap.5.1. and 9.6.

47.

ping. † Heb. soule.

Heb. face

of the firma-

ment of hea-

Hen.

7.ephel.4. 14.col.3.

* Matth.19 4. wifd. 2. 23.

+ Hebr. Seeding seed.

Thefallofman. Mariage instituted. Chap.111. 12 Anothegold of that land is good: There is 28 dellium and the Onix stone. 13 And the name of the second river

† Heb. Cush.

|| Or, Eastward to Af-Gria.

Or, Adam.

Hebr. eating thou Phalteate.

+ Hebr.dying thou shalt die.

* Ecclus. 17.5. † Hebr.as before him.

Or, the man.

+ Hebr.cal-

†Hebr.onil-

*r.Corin. 11.8. * Matt. 19. 5.mar.10. 6.16.ephc. 5-31.

is Gillon: the same is it that compalleth the whole land of *Ethiopia.

14 And the name of the third river is Hiddekel: that is it which goeth | to: ward the East of Association other curth river is Euphrates.

15 And the LORD God tooke the man, and put him into the garden of E den, to diesse it, and to keepe it.

16 And the LDRD God comman ded the man, laying, Of every tree of the garden thou mayest freely eate.

17 25ut of the tree of the knowledge of good and euill, thou thalt not eate of it: for in the day that thou eatest there of, thoughalt furely die.

18 Cand the LDRD God laid, It is not good that the man thould be a ione: I will make him * an helpe i meet toz him.

19 Andoutoffgroundthe LDRD Godformed enery bealt of the field, and every foule of the aire, and brought them unto Adam, to see what he would call them: and Whatsoever Adam called every living creature, that was the name thereof.

20 And Adam † gave names to all cattell, and to the foule of the aire, and to every bealt of the fielde: but for Adam there was not found an helpe meete tozhim.

21 And the LDRD God caused a deepe fleepe to fall by on Adam, and hee flept; and he tooke one of his ribs, and closed by the flesh in stead thereof.

22 And the rib which the LDRD God had taken from man, made hee a Woman, & brought her buto the man.

23 And Adam laid, This is now bone of my bones, and flelh of my flelh: the thalbe called woman, because thee was *taken out of man.

24 *Therefoze shall a man leave his father and his mother, and thall cleave 7.1.corin. buto his wife: and they halbe one flesh.

25 And they were both naked, the man this wife, and were not alhamed.

CHAP. III.

1 The serpent deceiueth Eue. 6 Mans shamefullfail. 9 Godarraigneththem. 14 The serpent is cursed. 15 The promised Seed. 16 The punishment of Mankind. 21 Their first clothing. 22 Their casting out of Paradile.

Dw the serpent was more subtill then any beast of the sield, which the LORD Sod had niade, and he said but o the woman, * Vea, theb. Tea,

hath Godlaid, De Chall not eat of every because, & ë.

tree of the garden?

2 And the woman said buto the serpent, weemay eate of the fruite of the trees of the garden:

3 But of the fruit of the tree, which is in the midst of the garden, God hath laid, De Chalnot eate of it, neither Challye touch it, lest ye die.

4 And the Serpent laid but othe woman, Deshall not * surely die.

5 For Good doeth know, that in the day ye eatethereof, then your eyes that bee opened: and yee shall bee as Gods, knowing good and euill.

6 And when the woman faw, that the tree was good for food, and that it was †pleasant to the eyes, and a tree to be de: | + Heb. a delired to make one wife, the tooke of the fire. fruit thereof, * and did eate, and gave also buto her husband with her, and hee did eate.

7 And the eyes of them both were opened, & they knew that they were naked, and they sewed figge leaves toge ther, and made themselves aprons.

8 And they heard the voyce of the togird a-LDRD God, walking in the garden in the † coole of the day: and Adam and | theb. wind. his wife hid themselves from the presence of the LDRD God, amongst thetrees of the garden.

9 And the LORD God called buto Adam, and said buto him, where art thou:

10 Andhelaid, Theard thy boice in the garden: and I was afraid, because I was naked, and I hid my selfe.

11 Andhe said, who told thee, that thou wast naked: Hast thou eaten of the tree, whereof I commanded thee, that thou shouldest not eate ?

12 And the man said, The woman Whom thou gauest to be with mee, thee gaueme of the tree, and I did eate.

13 And the LDRD God said buto the woman, what is this that thou half done: And the Woman laid, The Serpentbeguiled me, and I did eate.

14 And the LORD God said bus to the Serpent, Because thou hast done this, thou are cursed about all cattel, and aboue enery beaut of the field: byon thy belly thalt thou goe, and dust thait thou

*2.Cor. 11 3. I.tim.

*Ecclus.25 26.1.tim.

Or, things

Abel murthered. The promised seed. Genesis.

eate, all the dayes of thy life.

15 And I will put en mitie betweene thee and the woman, and betweene thy feed and her feed: it shall unlethy head,

and thou thalt built his heele.

16 Unto the woman he said, I will greatly multiply thy folowe and thy conception. In follow thou thalt bring forth children: and thy delive shall be to thy husband, and hee shall *rule oucr thee.

17 And unto Adam helaid, Wetaule thou halt hearkened buto the voyce of thy wife, and halt eaten of the tree, of which I commaunded thee, laying, Thou chalt not eate of it: curled is the ground for thy take: in forow that thou eate of it all the dayes of thy life.

18 Thomes also and thilles thall it t bring forth to thee: and thou thalt eate

the herbe of the field.

19 In the sweate of thy face thalt thou eate bread, till thou returne buto the around: for out of it wast thou taken, for dust thou art, and but o dust shalt thoureturne.

20 And Adam called his wives name † Eue, because the was the mother of all

liuma.

Or, Subictt

to thy huf-

*1. Corin.

+ Heb. cause

† Heb. Cha-

ush.

to bud.

14.34.

band.

21 Unto Adamallo, and to his wife, did the LDRD God make coates of

fkinnes, and cloathed them.

22 Cand the LDRD God laid, Behold, the man is become as one of vs, to know good reuill. And now lest heeput footh his hand, and take also of the tree of life, and eate and live to zever:

23 Therefore the LDRD God fent him footh from the garden of Eden, to till the ground, from whence he

was taken.

24 So hedroue out the man: and he placed at the East of the garden of E den, Cherubims, and a flaming Iword, which turned every way, to keepe the may of the tree of lite.

CHAP. IIII.

The birth, trade, and religion of Cain and Abel. 8 The murder of Abel. 9 The curse of Cain. 17 Enoch the first citie. 19 Lamech and his two wives. 25 The birth of Seth, 26 and Enos.

ISSANAL No Adam knew Eue his wife, and thee conceived, and bare Cain, and faid, I have gotten a man from the LDRD.

2 And the againe bare his brother

† Abel, and Abel was atkeeper of theep, theb. Hebut Cain was a tiller of the ground.

3 And in processe of time it came to der. paste, that Cain brought of the fruite of the ground, an offering buto the LDRD.

4 And Abel, he also brought of the firstlings of his thocke, and of the fat thereof: and the LDR D had*respect buto Abel, and to his offering.

5 2But buto Cain, and to his offring he had not respect: and Cain was very wroth, and his countenance fell.

6 And the LDRD faid buto Cain, why art thou wroth: And why is thy countenance fallen?

7 If thou doe well, chait thou not be accepted and if thou doeft not well, for, have tinnelieth at the doore: And but other shall be his desice, and thou shalt rule of uerhim.

8 And Cain talked with Abel his brother: and it came to passe * when they were in the field, that Cain role by against Abel his brother, and slew him.

9 CAnd the LDRD said buto 11. Cain, where is Abel thy brother: And hee faid, Iknownot: Am Imybeothers keeper:

10 And helaid, What half thou done: the boyce of thy brothers to blood wyeth theb. bloods butome, from the ground.

11 And now art thou curled from the earth, which hath opened her mouth to receive thy brothers blood from thy hand.

12 when thou tillest the ground, it thall not henceforth peeld buto thee her Arrength: A fugitive and a vagabond thalt thou be in the earth.

13 And Cain laid but othe LDRD, Dy puntihment is greater, then I can or, my inibeare.

14 2Behold, thou half deinen me out greater, then that it may this day from the face of the earth, and beforginen. from thy face thall I be hid, and I thall be a fugitive, and a bagabond in the earth: and it shall come to passe, that enery one that findeth me, thall flay me.

15 And the LDRD faid buto him, Therefore whosoever slaveth Cain, vengeance shalve taken on him senen fold. And the LDRD let a marke bpon Cain, left any finding him, should kill him.

16 C And Cain Went out from the presence of the LDRD, and dwelt in the land of Rod, on the East of Eden.

17 And Cainknew his wife, and the conceis

† Heb.a fee-

+ Heb. Sheep. or goates. *Heb.11.4

| Or, Subict unto thee.

*Wif.10.3 matth.23. 35. I. iohn 3. 12. iude

quitie is

The genealogie

Chap.v. of the Patriarchs, &c.

1 Heb. Cha-

conceived and bare tenoch, and hee builded a City, and called the name of the City, after the name of his sonne, Enoch.

18 And buto Enoch was borne As rad: and Irad begate Wehniael, and Mehuiael begate Methusael, and Mes thusael begate + Lamech.

+ Hebr. Lemech.

19 CAnd Lamechtooke buto him two wines: the name of the one was Adah, and the name of the other Zillah.

20 And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattell.

21 And his brothers name was Ju bal: hee was the father of all fuch as handlethe harpe and organ.

22 And Zillah, the also bare Tubal-Cain, an instructer of every artificer in braffe and from: and the lifter of Tubal-Cain was Maamah.

23 And Lamech sayd buto his winks, Adah and Zillah, Heare inv voyce, yee wives of Lamech, hearken unto my speech: for I have flaine a man to my wounding, and a yougman tomy hurt.

24. It Cain Hall bee avenged seven fold, truely Lamech seventy and seven

folde.

25 CAnd Adam knew his wife as gaine, and the bare a sonne, Ecalled his name + Seth: For God, said the, hath appointed mee another feed in stead of A bel, whom Cain slew.

26 And to Seth, to him also there was bome a sonne, and he called his name † Enos: then began men to | call byonthe Pame of the LORD.

CHAP. V.

The genealogie, age, and death of the Patriarchs from Adam vnto Noah. 24 The godlinesse and translation of Enoch.

* 1. Chron.

his is the booke of the ge nevations of Adam: In the day that God created man, in the likenes of God made helping.

2 * Pale and female created hee them, and bleffed them, and called their name Adam, in the day when they were created.

3 CAnd Adam líned an hundzed and thirtie peeres, and begate a sonne in his owne likenelle, after his image; and called his name Seth.

4 *Anothedayes of Adam, after he

had begotten Seth, were eight hundied yeeres: and he begate sonnes and daughters.

5. And all the dayes that Adam li ued, were nine hundred and thirtie vecres: and he died.

6 And Seth lived an hundred and five yeeres: and begate + Enos.

+ Hebr. E-

+ Heb. Ke-

+ Greeke,

Malcleel.

+Heb, Iered.

7 And Seth lived, after he begate Enos, eight hundred and seven yeares, and begate sonnes and daughters.

8 And all the dayes of Seth, were nine hundred and twelve yeeres, and he died.

9 CAnd Enoslined ninetie yeeres, and begate† Cainan.

10 And Enoslived after hee begate Cainan, eight hundred and fifteene veeres, and begate sonnes a daughters.

11 And all the dayes of Enos were ninehundred fine yeres; and he died.

12 C And Cainan lined seventie yeeres, and begate † Dahalalecl.

13 And Cainan lived after he begate Mahalaleel, eight hundred and fourtie peeres, & begate sonnes and daughters.

14 And althe dayes of Cainanwere ninehundled sten yeres; and he died.

15 CAnd Pahalaleel lived lixtic and five yeeres, and begat + Jared.

16 And Pahalaleel lined after he be gate Jared, eight hundled and thirtie veeres, and begate sonnes & daughters.

17 And all the dayes of Pahalaleel, were eight hundled ninetie and five yeeres, and he died.

18 CAnd Jared lined an hundzed little and two yeeres, the begat Enoch.

19 And Jared lined after he begate Enoth, eighthundred yeres, and begate ionnes and daughters.

20 And all the dayes of Jared were nine hundred fixtie and two yeeres, and he died.

21 CAnd Enoch lived lixtic and five yeeres, and begate | Methuselah.

22 And Enoch walked with God, after he begate Pethulelah, three hundied yeeres, and begate sonnes and daughters.

23 And all the dayes of Enoch, were three hundred fixtie and fine peeres. 24 And * Enoch walked with God:

and he was not; for God tookehim. 25 And Dethuselah lined an hundied eightie and seuen peeres, and begat

Lamech. 26 And Methuselah lived, after hee begate Hameely, seuen hundred, eightie mech.

21 3

* Ecclus. 44.16.heb. 11.5.

Gr. Ma-

Hebr. Leand

*Wild.2.

* r. Chron. I.I.&c.

Or, I would Play a manin my wound, oc. Or, inmy

† Heb. whet-

+ Hebr. Sheth.

+ Hebr. E-

Or, to call

themselues by the Name

of the Lord.

and two yeares, and begate sonnes and daughters.

27 And all the dayes of Pethulelah were nine hundred, fixtie and nine yeeres, and he died.

28 CAnd Lameth lived an hundeed eightie and two yeares: and be

gate a sonne.

Gr. Noc.

29 And he called his name Roah, laying; This same chall comfort bs, concerning our Woozke and toyle of our hands, because of the ground, which the LDRD hath cursed.

30 And Lameth lined, after heebe gate Noah, five hundled ninetie and fine peeres, and begate formes and

daughters.

31 And all the dayes of Lamech were seven hundred seventie and seven

veeres, and he died.

32 And Roah was five hundled veeres olde: and Roah begate Sem, Hangand Japheth.

CHAP. VI.

I The wickednesse of the world, which prouoked Gods wrath, and caused the Flood. 8 Noah findeth grace. 13 The order, forme, and end of the Arke.



Doit came to palle, when men began to multiply on the face of the earth, and daughters were borne but to them:

2 That the somes of God saw the daughters of men, that they were faire, and they took them Wives, of all which

they choic.

3 Anothe LORD faid, My Svi rit shall not alwayes strive with man; for that hee also is fielh: yet his dayes Chalbe an hundred and twenty yeares.

4 There were Giants in the earth in those daies: and also after that. When the somes of God came in buto the daughters of men, & they bare children to them; the same became mightie men, which were of old, men of renowne.

5 4 And God law, that the wicked nes of man was great in the earth, and that every imagination of the thoughts of his *heart was onely entil † continually.

6 And it repented the LDRD that he had made man on the earth, and 21.mat.15. it grieued him at his heart.

> 7 And the LDRD faid, I will destroy man, whom I have created,

from the face of the earth: † both man | † Hebr. from and beaft, and the creeping thing, and beast, the foules of the aire: for it repenteth me that I have made them.

8 Wut Noah found grace in the

eyes of the LDRD.

9 Thele are the generations of Poah: * Poah was a full man, and verfect in his generations, and Noah walked with God.

10 And Moah begate three sonnes:

Sem, Ham, and Japheth.

11 The earth also was corrupt be fore God; and the earth was filled with violence.

12 And Godlooked byon the earth, and behold, it was corrupt: tor all fleth had corrupted his way byon the earth.

13 And Godlaid buto Moah, The end of all fleshis come before mee; for the earth is filled with violence through them; and behold, I will destroy them with the earth.

14 C Pake thee an Arke of Gopher-wood: troomes halt thou make in the arke, and thalt pitch it within and

without with pitch.

15 And this is the fashion, which thou thalt make it of: the length of the arke shalbe three hundred cubits, the breadth of it fifty cubits, and the height of it thir tie cubits.

16 A window shalt thou make to thearke, and in a cubite thalt thou fi nilly it aboue; and the dooze of the arke chalt thouset in the side thereof: with lower, fecond, and third stories shalt thou make it.

17 And behold, J, euen J doe bring a flood of waters by on the earth, to de ftroy all flesh, wherein is the breath of life from buder heaven, and every thing that is in the earth shall die.

18 But With thee Wil Jestablish my Covenant: and thou shalt come into the Arke, thou, and thy sonnes, and thy wife, and thy sonnes wines with thee.

19 And of enery living thing of all fleth, two of enery fort thalt thou bring into the Arke, to keepe them alive with thee: they shall be male and female.

20 Df fowles after their kinde, and ofcattel after their kinde: of enery cree ping thing of the earth after his kinde, two of enery for shall come buto thee, to keepe them aliue.

21 And take thou buto thee of all food that is eaten, and thou thalt gas ther is to thee; and it shall be for food,

Ecclus. 44 17.2.pet. Or, up-

> Or, from the earth.

† Heb. nests.

whole imagination. The Hebr. word fignifieth not onely the imagina-tion, but also the purposes and desires. *Chap. 8.

† Hebr. euery day.

*Heb.II.

Cenen.

forthee, and for them.

22 * Thus did Poah; according to all that God commanded him, so did he.

CHAP. VII.

I Noah, with his familie, and the living creatures, enter into the Arke. 17 The beginning, increase, and continuance of the Flood.

* 2.Pet.2.5.

MONOCH NO the * LORD faide buto Noah, Come thou and all thy house into the Arke: sor thee have I seene righteous beforeme,

in this generation. 2 Of enery cleane bealt thou thalt take to thee tby seuens, the male and † Hebr. seuen his female: and of bealtes that are not cleane, by two, the male and his female.

3 Of fowles also of the aire, by feuens, the male & the female; to keepe feed aline byon the face of all the earth.

4 For yet seuen dayes, and I will cause it to raine by on the earth, fortie dayes, and forty nights: and enery he uing substance that I have made, will + Hebr. blot It destroy, frooff the face of the earth.

5 And Noah did according but all that the LDRD commanded him.

6 And Moah was fire hundled yeeres old, When the flood of Waters was byon the earth.

7 And Poah Went in, and his fonnes, and his wife, and his fonnes wives with him, into the Arke, because of the waters of the Flood.

8 Of cleane bealts, & of bealts that are not cleane, and towles, and of euc ry thing that creepeth by on the earth,

9 Therewent in two and two bus to Poal into the Arke, the male Ethe temale, as God had commanded Moall.

10 And it came to passe after seven dayes, that the Waters of the Flood were byon the earth.

11 CIn the fire hundredth yeere of Moahs life, in the fecond moneth, the feuenteenth day of the moneth, the same day, were althe fountaines of the great deepe broken by, and the windowes of heaven were opened.

12 And the raine was byon the earth, fortie dayes, and fortie nights.

13 In the selfe same day entred No: ah, and Sem, and Ham, and Japheth, the somes of Poah, and Poahs wife, and the three wines of his sonnes with them, into the Arke,

14 They, and every beast after his

kinde, & all the cattell after their kinde: and enery creeping thing that creepeth bpon the earth after his kinde, and eue ry toule after his kinde, every birde of e uery float.

15 Another went in buto Poahin to the Arke, two and two of all flesh, wherein is the breath of life.

16 And they that went in, went in male and female of all fleth, as God had commaunded him: and the LDRD thut him in.

17 And the Flood was fortie dayes bponthe earth, and the waters increas sed, and bare by the Arke, and it was litt by aboue the earth.

18 And the Waters prevailed, and were encreased greatly byon the earth: and the Arke Went byon the face of the waters.

19 And the waters prevailed excee dingly boon the earth, and all the high hils, that were buder the Whole heaven. were covered.

20 Fifteene cubits byward, did the waters prevaile; and the mountaines were couered.

21 * And all flesh died, that mooned * Wild. 10. bpon the earth, both of fowle, & of cat | 4. tell, and of bealt, and of every creeping thing that creepeth byon the earth, and enery man.

22 All in whose nosethers was the † breath of life, of all that was in the † Hebrithe dry land, died.

23 And every living substance was destroyed, which was byouthe face of the ground, both man and cattell, and the creeping things, and the toule of the iseauen; and they were destroyed from the earth: and * Noah onely remained * Wild. 10. aline, and they that were with him in 4.2.pct,2.5 the Arke.

24 And the waters prevailed upon the earth, an hundred and fifty dayes.

CHAP. VIII.

1 The waters asswage. 4 The Arke resteth on Ararat. 7 The rauen and the doue. 15 Noah, being commanded, 18 goeth forth of the Arke. 20 He buildeth an Altar, and offereth sacrifice, 21 which God accepteth, and promiseth to curse the earth no more.



TEXTED AD God remembred Aos ah, and enerylining thing, and all the cattell that was with him in the Arke: and God made a winde

t Heb. ming.

spirit of life.

Or, on the

senenth day.

| Or, flood-

gates.

The Arkeresteth.

Genesis.

Noah facrificeth.

to passe oner the earth, and the waters assumed.

The fountaines also of the deepe, and the windowes of heaven were stopped, and the raine from heaven was restrained.

3 And the waters returned from off the earth, toutinually: and after the end of the hundred and fiftie dayes, the waters were abated.

4. And the Arke rested in the seuenth moneth, on the seventeenth day of the moneth, by on the mountaines of Ararat.

t Hebr. were in going and decreasing.

+ Hebr. in

going foorth,

and retur-

ning.

† Hebr. in going and

returning.

nually butill the tenth moneth: in the tenth moneth, on the first day of the moneth, were the tops of the mountaines seene.

6 CAnd it came to passe at the end of forty dayes, that Poah opened the Window of the Arke Which he had made.

7 And he sent forth a Rauen, which went foorth to and fro, butill the waters were dried by from off the earth.

8 Also hee sent footh a doue from him, to see if the Waters Were abated from off the face of the ground.

9 But the done found no rest for the sole of her soote, and she returned but him into the Arke: for the waters were on the face of the whole earth. Then he put sooth his hand, and tooke her, and pulled her in but o him, into the Arke.

10 And hee stayed yet other senen dayes; and againe hee sent footh the

done out of the Arke.

II And the done came in to him in the evening, and loe, in her mouth was an Dlive leafe pluckt off: So Poah knew that the Waters Were abated from off the earth.

12 And hee stayed yet other seven dayes, and sent forth the done, which returned not agains but o him any more.

13 Pandit came to passe in the sire hundredth and one peere, in the first moneth, the first day of the moneth, the waters were dived by from off the earth: and Poah remodued the couering of the Arke, and looked, and be hold, the face of the ground was die.

14. And in the second moneth, on the seuen and twentieth day of the moneth,

was the earth dried.

15 C And God spake buto Poah, saying,

16 Goe footh of the Arke, thou, and thy wife, and thy fonnes, and thy

fonnes wives with thee:

17 Bring foorth with thee enery living thing that is with thee, of all flesh, both of fowle, and of cattell, and of enery creeping thing that creepeth upon the earth, that they may breed abundantly in the earth, and be fruitfull, and multiply upon the earth.

18 And Poah Went footh, and his sonnes, and his wife, and his sonnes

wines with him:

and enery bealt, enery creeping thing, and enery fowle, and whatsoener creepeth by on the earth, after their thinds, wentfoozth out of the Arke.

20 C And Roah builded an Altar buto the LDRD, and tooke of every cleane beaff, and of every cleane folble, and offred burnt offrings on the Altar.

threete sauour, and the LDRD smelled a threete sauour, and the LDRD said in his heart, I will not againe curse the ground any more formans sake; for the *imagination of mans heart is evil from his youth: neither will Jagaine smite any more everything swing, as J have done.

22 † While the earth remaineth, seedtime and haruest, and cold, and heat, and Summer, and winter, and day and night, shall not cease.

CHAP. IX.

God blesseth Noah. 4 Blood and murder are forbidden. 9 Gods Couenant 13 signified by the Rainebow. 18 Noah replenisheth the world, 20 planteth a Vineyard, 21 is drunken, and mocked of his sonne: 25 Curseth Canaan, 26 Blesseth Shem,

27 prayeth for Iaphet, 28 and dieth.

Ad God blessed Poah, and his sonnes, and said but othem, * Wee fruitfull and multiply, and replements with the earth.

2 And the feare of you, & the dread of you shall be upon enery beast of the earth, and upon enery sowle of the aire, upon all that modueth upon the earth, and upon all the sishes of the sea; into your hand are they delinered.

3 Every moving thing that liveth, that be meat for you; even as the greene herbe have J given you all things.

4 * 2But flesh with the life thereof, which is the blood thereof, shall you not eate.

5 And surely your blood of your lines

† Hebr.families.

† Hebr.asauour of rest.

* Chap.6.

† Heb. as yet all the dayes of the earth.

*Chap.I. 28.and 8.

* Chap.1.

*Leuic. 17.

Mood of your

† Hebr.caused her to come. The Rainbow.

52. reuel.

*Efa.54.9.

*Ecclus.43. 11,12.

13.10. * Chap. I. Chap.x. Noahs generations.

lines will I require: at the hand of enc ry beaft will I require it, & at the hand of man, at the hand of every mans beother will I require the life of man. Matt. 26.

6 *who so sheddeth mans blood, by man thall his blood be thed: *forinthe

image of God made heman.

7 And you, be ye fruitfull, and mul tiply, being foorth aboundantly in the earth, and multiply therein.

8 Pand God spake buto Poah, and

to his formes with him, laying;

9 And I, behold, I establish my couenant with you, and with your feede

after you: 10 And with every living creature that is with you, of the fowle, of the cat tell, and of every bealt of the earth with you, from all that goe out of the Arke,

to every beast of the earth.

n And*Iwilestablish my couenant with you, neither that all fleth be cut off any more, by the waters of a flood, neis ther hall there any more be a flood to destroy the earth.

12 And God laid, This is the token of the Covenant Which I make be tweene mee and you, and every living creature that is with you, to, perpetuall

generations.

13 Adoeset my bow in the cloud, and it thall be for a token of a covenant, be

tweene me and the earth.

14 *Andithall come to paste, when I bring a cloud over the earth, that the bow thall be feene in the cloud.

15 And I will remember my coues nant, which is betweene mee and you, and every living creature of all fleth: and the waters thall no more become a flood to deltroy all fleth.

16 And the bow thalbe in the cloud; and I will looke byon it, that I may remember the everlalting covenant be tweene God and every living creature, of all flesh that is by on the earth.

17 And God laid buto Noah, This is the token of the covenant, which I have established betweene mee and all

flesh, that is byon the earth. 18 C. And the sonnes of Poah that went forth of the Arke, were Shem, and Ham, and Japhet: and Ham is

the father of | Canaan. 19 These are the three somes of Noah: and of them was the whole earth

ouerspread.

20 And Poah began to bee an hus vandman, and he planted a binepard.

21 And he dranke of the wine, and was drunken, and hee was uncovered within his tent.

22 And Ham, the father of Canaan, law the nakednelle of his tather, and told his two brethren without.

23 And Shem and Japhet tooke a garment, and layed it byon both their Moulders, and Went backward, and couered the nakednesse of their father, and their faces were backward, and they fall not their fathers nakedneffe.

24 And Noah awoke from his wine, and knew what his yonger fount

had done buto him.

25 And he laid, Curled bee Canaan: alexuant of fernants thall hee be buto his bretinen.

26 And hee laide, Blessed bee the LORD God of Shem, and Canaan

thalbe his feruant.

27 God thall enlarge Japhet, Or, seruant and he chal dwel in the tents of Shem, and Canaan thatbe histeruant.

28 (Zind Roah lived after the flood,

three hundred and fifty yeeres.

29 And all the dayes of Poah were nine hundred & fifty peeces, and he died.

CHAP. X.

r Thegenerations of Noah. 2 The sonnes of Iaphet. 6 The sonnes of Ham. 8 Nimrod the first Monarch. 21 The sonnes of Shem.

Dw these are the generations of the sonnes of Noah; Shem, Ham, and Japhet: and vnto them Take were somes bome af

ter the Flood. * The sonnes of Japhet: Gomer, and Magog, and Madai, and Jauan, Tubal, and Methech, Tiras.

3 And the sonnes of Gomer: Alh kenaz, and Riphath, and Togarmah.

4 And the sons of Janan: Elishah, and Tarchich, Kittim, and Dodanim.

5 By these were the Iles of the Gentiles divided in their lands, every one after his tongue: after their families, in their nations.

6 C*Anothe somes of ham: Cush, *1.Chron. and Mizraini, and Phut, and Canaan.

7 And the somes of Cush, Seba, and Haudah, and Sabtah, and Raamah, and Sabtecha: and the sonnes of Raamah: Sheba, and Dedan.

8 And Cuth begat Aimrod: he began to be a mighty one in the earth.

9 he was a mighty hunter before the

| Heb. Che-

The first Monarch. Genesis.

Babel builded.

† Gr. Baby-

| Or, he went out into Af-Syria. Or, the Streetes of the Citic.

† Heb. Tzi-

the LDRD: wherefore it is faide, Even as Aimrod the mightie hunter before the LDRD.

10 And the beginning of his king dome was Babel, and Erech, and Ac cad, and Calneh, in the land of Shinar.

11 Dut of that land went forth Althur, and builded Pineuell, and the ci tie Rehoboth, and Calah,

12 And Resen betweene Nineueh and Calah: the same is a great citie.

13 And Wizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhimi,

14 And Pathrulim, and Calluhim (out of Whome came Philistim) and Caphtonim.

15 C And Canaan begate Sidon histicat borne, and Heth,

16 And the Jevulite, and the Emorite, and the Girgalite,

17 And the Divite, and the Arkite, and the Sinite,

18 And the Arnadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaa nites spread abroad.

19 And the border of the Canaa nites, was from Sidon, as thou commelito Gerar, buto * Gaza, as thou go: est buto Sodoma and Gomozah, and Admah, & Zeboim, eucubuto Lalha.

20 These are the sonnes of ham, af ter their families, after their tongues, intheir countries, and in their nations.

21 CInto Shem also the father of all the children of Ever, the brother of Pappet the elder, even to him were children bozne.

22 The * children of Shem: Clam, and Althur, and Tarpharad, and Lud, and Aram.

23 And the children of Aram: U5, and Hul, and Gether, and Wall.

24 And Arpharad begate + Salah, and Salah begate Eber.

25 *And buto Eber were bozne two lonnes: the name of one was Peleg, for in his dayes was the earth divided, and his brothers name was Joktan.

26 And Joktan begate Almodad, and Sheleph, and Hazarmaueth, and Verah,

27 And Hadoram, and Uzal, and Diklah.

28 And Obal, and Abimael, and Sheba.

29 And Ophic, and Dauilah, & Jobab: all these were the sonnes of Joktan.

30 And their dwelling was from Melha, as thou goest buto Sephar, amount of the East.

31 Thelearethelonnes of Shem, af ter their families, after their tongues, in their lands after their nations.

32 These are the families of the sonnes of Poah after their generations, in their nations: and by these were the nations divided in the earth after the Flood.

CHAP. XI.

1 One language in the world. 3 The building of Babel. 5 The confusion of tongues. 10 The generations of Shem. 27 The generations of Terah the father of Abram. 31 Terah goeth from Vr to Haran.

EXAMA Mother whole earth was of one + language, and of + Hebr.lippe.

one+speach.

2 And it came to passe as they sourneyed from the East, that they found a plaine in the land of Shinar, and they dwelt there.

3 And they layd one to another; theb. aman Goeto, let bemake bricke, and burne faid to his them thosowly. And they had bricke for stone, and slime had they for morter.

4 And they laid; Goeto, let bs build bs a city and a tower, whose top may reach buto heaven, and let bs make bs a name, lest we be scattered abroad byon the face of the whole earth.

5 And the LDRD came downe to see the city and the tower, which the children of men builded.

6 And the LDRD laid; Wehold, the people is one, and they have all one language: and this they begin to doe: and now nothing will be restrained from them, which they have imagined to doe.

7 Goeto, let us go downe, and there cofound their language, that they may not biderstand one anothers speech.

8 Sothe LORD scattered them abroad from thence, byon the face of all the earth: and they left off to build the Citie.

9 Therefore is the name of it called †2Babel, because the LDRD did there | Thatie, confound the language of all the earth: and from thence did the LDRD scatter them abroad byon the face of all the earth.

10 C*These are the generations of *1. Chron. Shem. Shemwas an hundzed peresold, 1.17.

*Wif.10.5. Heb.mords.

neighbour. † Heb. barne them to a

Confusion.

and

+ Hebr. Az-

*1.Chron. 1.17. † Hebr.Arpachshad.

† Hebr. Shelah.

*r.Chron. 1.19.

of Terah. Abram. The generations Chap.xij.

and begate Arpharad two yeeres after the Flood.

11 And Shem lived, after he begate Arpharad, fine hundled yeeres, and begate sonnes and daughters.

12 And Arpharad lived five and thir

tie yeeres, and begate Salah.

13 And Arpharad lived, after hebe gate Salah, foure hundred and three yeares, and begate sonnes and daugh ters.

14 And Salahlived thirtie yeeres,

and begate Ever. 15 And Salah lined, after hee begate Ever, foure hundred and three yeeres, and begate sonnes and daughters.

16 *And Ever lived toure and thirty

peeres, and begate *Peleg.

17 And Eberlined, after hee begate Deleg, four ehundled and thirtie yeres, and begate sonnes and daughters.

18 And Peleg lived thirtie yeeres,

and begate Reu.

I.Chron.

Luke 3.35.

* Luc. 3.34. Thara.

* Iosh. 24.2

I.Chron. I.

26.

*Called

Phalec.

19 And Pelegliued, after hee begate Reu, two hundred and nine yeeres, and begate sonnes and daughters.

20 And Reu lived two and thirtie

Luc. 5.35 reeres, and begate Serug.

21 And Reu lived, after hee begate Serug, two hundleth and leven yeres, and begate sonnes and daughters.

22 And Serug lived thirtie peeres,

and begate Mahoz.

23 And Seruglined, after he begate Nahoz, two hundled yeeres, and begat ionnes and daughters.

24 And Nahor lined nine and twent

tie yeares, and begate* Terah.

25 And Nahorlived, after he begate Leran, annundeed inneteeneyeeres, and begate sonnes and daughters.

26 And Terah lined leventy yeares, and*begateAbram, Nahor, Maran.

27 I Now these are the generatis ons of Terah: Terah begate Abram, Mahor, and Haran: And Haran be gate Lot.

28 And Haran died, before his father Levahin the land of his nativity, in Ar

of the Chaldees.

29 And Abram and Nahor tooke them wives: the name of Abrams wife was Sarai, and the name of Pahoes wife, Wilcah, the daughter of Haran, the father of Micah, and the father of Ascan.

30 But Sarai was barren; the had

nochilde.

31 And Terall tooke Abram his

some, and Lotthesonne of Haranhis sonnes sonne, and Sarai his daughter in lawe, his sonne Abrams wife, and they went footh with them from * Ar | *Nehem. of the Chaldees, to goe into the land of 9.7. indith. Canaan: and they came buto Haran, 2. and dwelt there.

32 And the dayes of Terah, were two hundred and fine yeres: and Te

randied in Haran.

CHAP. XII.

God calleth Abram; and bleffeth him with a promise of Christ. 4 He departeth with Lot from Haran. 6 He journeyeth through Canaan, 7 which is promised him in a vision, 10 Hee is driven by a famine into Egypt. 11 Feare maketh him faine his wife to be his fister. 14 Pharaoh hauing takén her from him, by plagues is compelled to restore her.

Dw the * LORD had *Acts. 7.3: faid buto Abram, Getthee out of thy countrey, and from thy kinred, and from thy fathers house, buto a

land that I will thew thee.

And I will make of thee a great nation, and I wil bleffe thee, and make thy name great; and thou thalt bee a blesting.

3 And I will bleffe them that bleffe thee, and cursehim, that curseth thee: *and in thee Chalall families of the earth

be blelled.

4 So Abram departed, as the LDRD had spoken buto him, and Lot went with him: And Abram was seventie and five yeares old when he de parted out of Haran.

5 And Abram tooke Sarathis wife, and Not his brothers sonne, and all their substance that they had gathered, and the soules that they had gotten in Haran, and they went footh to goe into the land of Canaan: and into the land of Canaan they came.

6 CAnd Abram palled through the land, buto the place of Sichem, buto the plaine of Pozeh. And the Canaa

nite was then in the land.

7 And the LORD appeared but to Abram, and said, * Unto thy seed wil *Chap. 13. I give this land: and there builded hee Chap. 13. an*altar buto the LDRD, who avpeared buto him.

8 And he removed from thence bu to a mountaine, on the Cast of Beth-el, and pitched his tent having Weth-el on

*Chap. 18. 18. and 22. 18.acts. 3.

11 Heb.in going and iourneying.

the west, and Hai on the East: and there hee builded an altar buto the LDRD, and called by on the Name of the LDRD.

9 And Abramiourneyed, going on

still toward the South.

10 CAnd there was a famine in the land, and Abram Went downe into E gypt, to folourne there: for the famine

was grieuous in the land.

11 And it came to passe when he was comeneere to enter into Egypt, that he laid buto Saraihis wife, Behold now, I know that thou art a faire woman to looke byon.

12 Therefore it shall come to paste, when the Egyptians Chall see thee, that they thall fay, This is his wife: and they will kill me, but they will faue thee

aliue.

13 Say, I praythee, thou art my li iter, that it may be wel with me, to; thy lake; and my soule thall live, because of thee.

14 CAnditeame to palle, that when Abram was come into Egypt, the E gyptians beliefd the Woman, that thee

was very faire.

15 The Princes also of Pharaohsaw her, and commended her before Pharaoh: and the woman was taken into

Pharaohshoule.

16 Andhe entreated Abram Wellfor her fake: and he had theepe, and oven, and hee alles, and men feruants, and maidlernants, and thee affes, and cas mels.

17 And the LDRD plagued Phas raoh & his house with great plagues, because of Sarai Abrams wife.

18 And Pharaohealled Abram, and said, what is this that thou half done unto me: why diddelt thou not tell me, that the was thy wife:

19 Why laidest thou, Shee is my lister : lo Imight have taken her to mee to wife: now therfore behold, thy wife,

takeher and goethy way.

20 And Pharaohcomanded his men concerning him: and they fent him a way, and his wife, and all that he had.

CHAP. XIII.

1 Abram and Lot returne out of Egypt. 7 By disagreement they partasunder. 10 Lotgoeth to wicked Sodom. 14 God renueth the promise to Abram. 18 He remoueth to Hebron, and there buildeth an Altar.



Abram went by out of Egypt, he and his wife, Lot with him, into the South.

2 And Abram Was very rich in cat

tell, in filuer, and in gold.

3 And hee Went on his journeyes from the South, even to Beth-el, buto the place Where his tent had bene at the beginning, betweene Beth-el and Hai:

4 Unto the place of the altar, which he had made there at the first: and there Abram called on the Pame of the

LDRD.

5 And Lot also which went with Abram, had flocks and heards, etents.

6 And the land was not able to beare them, that they might dwell to gether: for their substance was great, to that they could not dwell together.

7 And there was a strife betweene the heardmen of Abrams cattell, and the heardmen of Lots cattell: And the Canaanite, and the Perizzite owelled then in the land.

8 And Abram said buto Lot, Let there be no firife, I pray thee, betweene mee and thee, and betweene my heard nien and thy heardmen: for wee bee

†bzethzen.

9 Is not the whole land before thee: Separate thy selfe, I pray thee, frommee: if thou wilttake the left hand, then I will goe to the right: 02 if thou depart to the right hand, then I will goe to the left.

10 And Not lifted by his eyes, and beheld all the plaine of Jordane, that it was well watered enery where before the Lord destroyed Sodome and Gomozah, even as the garden of the LORD, like the land of Egypt, as thou commelt buto Zoar.

11 Then Lotchoschimall the plaine of Jordane: and Lotiourneyed East; and they separated themselves the one

from the other.

12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plaine, and pitched his tent toward Sodome.

13 But the men of Sodome were wicked, and linners before the LDRD

exceedingly.

14 CAnd the LDRD faid buto Abjam, after that Lot was separated fromhim, Lift by now thine eyes, and looke from the place where thou art,

North:

*Chap. 12,

Hebr.men brethren.

*Chap. 12. 7. and 26.

4.deut.34.

+ Hebr.

plaines.

Routhward, and Southward, and Eastward, and westward.

15 Fozall the land which thou scell, *to thee will I give it, and to thy feede fozeuer.

16 And I will make thy seede as the bust of the earth: so that if a man can number the dust of the earth, then shall thy feed also be numbeed.

17 Arise, walke through the land, in the length of it, and in the breadth of it:

for I will give it buto thee.

18 Then Abram removed his tent, and came and dwelt in the † plaine of Mamre, which is in Hebron, and built there an altar but othe LDKD.

CHAP. XIIII.

1 The battell of foure Kings against fine. 11 Lot is taken prisoner. 14 Abram rescueth him. 18 Melchi-zedek blesseth Abram. 20 Abram giueth him tithe. 22 The rest of the spoile, his partners having had their portions, he restoreth to the King of Sodom.

Some Adit came to passe in the dayes of Amraphel King of Shinar, Arioch King of Ellasar, Chedoxlaomer King of Elam, and Ti

dal King of nations:

2 That these made warre with 250 ra King of Sodome, and with Birtha King of Gomorrah, Shinab King of Adman, and Shemeber King of Ze boiin, and the King of Bela, which is Zoar.

3 All these were joyned together in the vale of Siddin; which is the falt Dea.

4 Twelve yeeres they ferued The dollaomer, and in the thirteenth yeere they rebelled.

5 And in the fourteenth yeere came Chedoxlaomer, and the Kings that were with him, and smote the Rephaims, in Alhteroth Karnaim, Ethe Zuzimsin Hann, and the Eminsin Shaplaine of Ki- ueh Kiriathaim;

6 And the Hoxites in their mount Seir, buto | El-Paran, which is by the

wildernesse.

7 And they returned, and came to En-milhpat, which is Kadeth, & smote all the countrey of the Amalekites, and also the Amorites, that owelt in Haze 30n-tamar.

8 And there went out the Kingof Sodome, and the King of Gomozrah,

land the King of Admah, and the King of Zeboum, and the King of Wela, (the same is Zoar) and they is yned battell with them, in the vale of Stodim,

9 With Chedorlaomer the King of Clam, and with Tidal King of nations, and Amraphel King of Shinar, and Arioth King of Ellafar; foure

Kings with five.

10 And the vale of Siddim was full of flime-pits: and the Kings of Sodome & Gomozrah fled, and fell there: and they that remained, fled to the mountaine.

11 And they tooke all the goods of Sodome and Comorrah, and all their victuals, and went their way.

12 And they tooke Lot, Abrams brothers sonne, (who owelt in Sodome)

and his goods, and departed.

13 C And there came one that had escaped, and told Abram the Hebrew, for hee dwelt in the plaine of Damee the Amorite, brother of Ethcol, and brother of Aner: and these were confedes rate with Abrani.

14 And when Abrani heard that his brother was taken captine, he armed or, led his strained servants borne in his owne house, three hundred and eighteene, and sted.

pursued them buto Dan.

15 And hee divided himselfe against them, he and his servants by night, and finote them, and pursued them buto Hoba, which is on the left hand of Da malcus:

16 And hee brought backe all the goods, and also brought againe his brother Lot, and his goods, and the wo

men also, and the people.

17 CAnd the king of Sodome went out to meete him, (after his returne from the flaughter of Chedoplaomer, and of the Kings that were with him) at the valley of Sauch, which is the * Kings dale.

18 And * Melchizedek King of Sa: *Heb. 7.1. lem brought foorth bread and wine: and he was the Priest of the most high God.

19 And hee blessed him, and saide; Blessed bee Abram of the most high God, possessiour of heaven and earth,

20 And blessed bee the most high God, which hath delinered thine ene mies into thy hand: and hee gave him *tithesofall.

21 And the King of Sodome laid buto Abram, give me the persons, and thebr.

*2. Sain. 18.

* Heb. 7.4.

take Soules.

Or, the

for, the plaine of Paras.

take the goods to thy selfe.

22 And Abram faid to the King of Sodome, I have lift by my hand buto the LDRD, the most high God, the possessour of heaven and earth,

23 That I wilnot take from a threed even to a thoe latchet, and that I will not take any thing that is thine, left thou shouldest say, I have made A

bram rich:

24 Saue onely that which the youg men have eaten, and the portion of the men which went with mee, Aner, El chol, and Damre; let them take their postion.

CHAP. XV.

I God encourageth Abram. 2 Abram complaineth for want of an heire. 4 God promiseth him a sonne, and amultiplying of his feed. 6 Abram is instified by faith. 7 Canaan is promised againe, and confirmed by a signe, 12 and a vision.

Ster these things, the word of the LDRD came but o Abram in a bistion, laying; Feare not, Abram: Jam thy thield, *Pfal. 16. 16 and thy exceeding * great reward.

2 And Abram laid, Lord GDD, what wilt thou give me, seeing I goe childlesse; and the steward of my house is this Cliezer of Damakus.

3 And Abram laid; Wehold, to mee thou half given no feed: and loe, one bornein my house is mine heire.

4 And behold, the word of the LDRD came buto him, saying; This thall not be thine heire: but he that thall come footh out of thy owne bowels, Malbethine heire.

5 And he brought him forth abroad, and laid, Looke now towards hear uen, and tell the starres, if thou beable to number them. And hee said buto him, * So thall thy feed be.

6 And he *beleeved in the LORD; and hee counted it to him for righter

ouinelle.

7 And he said but o him; Jam the LDRD that brought thee out of Ur of the Caldees, to give thee this land, to inheritit.

8 Andhelaid, Lord GDD, where by that I know that I thall inherit it:

9 And he said buto him, Takeme an heifer of three yeeres old, and a thee goat of three yeeres old, and aramme of three yeeres old, and a turtle done, and a vong vigeon.

10 Andhe tooke buto him all these, and divided them in the midst, and layo each peece one against another: but the birds dinided he not.

11 And when the fowles came downedponthe carcales, Abram droue

them away.

12 And when the Sunne was go: ing downe, a deepe sleepe fell byon A beam: and loe, an horrour of great darkenelle fell byon him.

13 Andhelaid buto Abram, Know of a furety, * that thy feed shalbe a stranger, in a land that is not theirs, and thal ferue them, and they thall afflict them

foure hundred peeres.

14 And also that nation whom they wall serve, wil I sudge: and afterward thall they come out with great substance.

15 And thou halt goe to thy fathers in peace; thou shalt be buried in a good

old age.

16 With the fourth generation they thall come hither againe: for the iniquitie of the Amorites is not yet full.

17 And it came to passe that when the Sunne went downe, and it was darke, behold, a smoking surnace, and a burning lampe that passed betweene thole pieces.

18 In that same day the LORD made a covenant with Abram, faying; *Unto thy feed have I given this land from the river of Egypt buto the great river, the river Euphrates:

19 The Renites, and the Renizites,

and the Kadmonites:

20 And the Hittites, and the Perizzites, and the Rephaints,

21 And the Amoutes, and the Canaanites, and the Girgallites, and the Jebulites.

CHAP. XVI.

1 Sarai, being barren, giueth Hagar to Abram. 4 Hagar being affliced for despising her mistresse, runneth away. 7 An Angel sendeth herbacke to submit her selfe, in and telleth her of her child. 15 Ishmael is borne.



Dw Sarai Abjams wife s bare him no children: and the had an handmaide, an Egyptian, whose name was hagar.

2 And Saraisaid buto Abram, Be hold now, the LDRD hath restrais ned me from bearing: I pray thee go in buto my maid: it may bee that Imay † obtaine * Acts 7.6.

Hebrewe. a lampe of

* Chap. 1 2. 7.and 13. 15.826.4. deut.34.4.

* Rom.4. * Rom.4.3. galat. 3.6. iam. 2.23.

+ Heb.bee builded by

† Heb.that

in thy eyes. + Heb.affli-

&edher.

which is good

obtaine children by her: and Abram hearkened to the voice of Sarai.

3 And Sarai Abrams wife, tooke Hagar her maid, the Egyptian, after A beam had dwelt ten yeeres in the land of Canaan, and gave her to her hulband Abram, to be his wife.

4 CAnd he went in unto Hagar, and the conceined: And when thee faw that thee had conceived, her mistresse

was despited in her eyes.

5 And Sarailaid buto Abram, My wrong be byon thee: I have given my maid into thy bosome, and when thee faw that the had conceived, I was despised in her eyes: the LDRD indge betweeneme and thee.

6 But Abram faid buto Sarai, Be hold, thy maid is in thy hand; doe to her as it pleafeth thee. And when Sarai toealthardly with her, thee fled from

her tace.

7 CAnothe Angelof the LDKD found her by a fountaine of Water, in the wildernelle, by the fountaine, in the way to Shur:

8 And he laid, Hagar Sarais maid, whence camelt thou : and whither wilt thougoe: And the laid, I flee from the

tace of my miltrelle Sarai. 9 Anothe Angel of the LDRD faid buto her, Returne to thy mistresse, and submit thy selfe buder her hands.

10 And the Angel of the LDRD laid buto her, I will multiply thy feede exceedingly, that it thall not be numbeed tozmultitude.

11 And the Angel of the LDRD faid buto her, Behold, thou art with child, and thalf beare a fonne, and thalf call his name | Ilhmael; because the LDRD hath heard thy affliction.

12 And he will be a wilde man; his hand will be against energman, and e * Chap. 25. uery manshand against him: *The shal dwell in the presence of all his brethren.

13 And thee called the name of the LDRD that spake but o her, Thou God feelt me: for the laid, Have Talso herelooked after him that feeth me:

14 wherefore the well was called, * || 2Beer-lahai-roi: 25ehold, It is betweene Cadely and Bered.

15 CAnd Hagar bare Abram a sonne: and Abram called his sonnes name, which Hagarbare, Ichmael.

16 And Abram was fourescore and fire yeares old, when hagar bare Inmael to Abram.

CHAP. XVII.

I God reneweth the Couenant. 5 Abram his name is changed, in token of a greater bleffing. 10 Circumcision is instituted. 15 Sarai her name is changed, and she blessed. 17 Izlaac is promised. 23 Abram and Ishmael are circumcised.



MANAS Ind when Abram was ninetic yeres old and nine, the LDRD appeared to Abram, and faid buto him, Jam the almightic God, *walke befoze me, and be thou

pertect.

2 And I wil make my couenant be tweene me and thee, and will multiply thecerceedingly.

3 And Abram fell on his face, and God talked with him, laying,

4 As for me, behold, my couenant is with thee, and thou thalt be a*father of many nations.

5 Neither Chall thy name any moze be called Abram, but thy name thall bee Abraham: *for a father of many nation onshaue Imadethee.

6 And I will make thee exceeding fruitfull, and I will make nations of thee, and Kings Chall come out of thee.

7 And I will establish my covenant betweeneme and thee, and thy seede af ter thee, in their generations for an e uerlasting touenant, to bee a God buto thee, and to thy feed after thee.

8 And I will give buto thee, and to thy feed after thee, the land wherein thou art astranger, all the land of Cas naan, for an everlatting possession, and I will be their God.

9 CAnd God said buto Abzaham, Thou thalt keepe my covenant there fore, thou, and thy seede after thee, in their generations.

10 This is my coucnant, which yee Mall keepe betweene me and you, and thy feed after thee: * enery man-child among you shall be circumcifed.

11 And ye thall circumcife the fleth of your fozeskinne; and it shalbe a* token of the covenant betwirt me and you.

12 And he that is teight dayes olde, * Chalbe circumcifed among you, energ man child in your generations, he that is borne in the house, or bought with money of any Aranger, Which is not of thy seed.

13 Hethatis bome in thy house, and he that is bought with thy money, must 213 2

* Chap.5.

Or, upright or sincere.

Heb.multitude of na-

*Rom.4.17

t Heb. of thy soiournings.

* Acts 7.8.

* Acts 7.8. rom.4.11.

t Hebr. a Conne of eight dayes. * Lcuit. 12. 3.luke 2.21 liohn 7.22.

needs

*Chap. 24. 62. MThat is, the well of him that lineth and seeeth me.

That is,

God Shall

beare.

needs be circumcifed: and my covenant thall be in your fleth, for an enerlasting couenant.

14 Anothe bucircumcifed man-child, whose flesh of his foreskinne is not circumated, that foule thall be cut off from his people: hee hath broken my cone nant.

15 CAnd God faid unto Abraham, As for Sarai thy wife, thou thalt not call her name Sarai, but Sarah shall her name be.

16 And I will blette her, and give thee a sonne also ofher: yea I wil blette her, and the thalbe a mother of nations; Kings of people thall be of her.

17 Then Abraham fell byon his face, and laughed, and laid in his heart, Shall a child be borne buto him that is an hundred peeres old and that Sarah that is ninetic yeeres old, beare?

18 And Abraham said buto God, D that Ishmael night live before thee.

19 And God laid, *Sarah thy Wife thall beare thee asome in deede, and thou that tail his name Isaac: and I will establish my covenant with him, for an everlasting covenant, and with his feed after him.

20 And as for Ichmael, I have heard thee: behold, I have bleffed him, and will make him fruitfull, and will multiplie him exceedingly: *Twelue princes thall he beget, and I will make hima great nation.

21 Butmy covenant wil Jestablish with Isaac, which Sarah Chall beare buto thee, at this let time, in the next veere.

22 Anohe left off talking With him, and God went by from Abraham.

23 CAnd Abraham tooke Ilhmael his sonne, and all that were bome in his house, and all that were bought with his money, every male, among the men of Abrahams house, and circumciled the flesh of their fozeskinne, in the selfe lameday, as God had laid buto him.

24 And Abraham was ninety yeeres old and nine, when he was circumcifed in the flesh of his fozelkinne.

25 And Ishmaelhis some was thir teene veeres old, when he was circumcised in the stell of his foreskinne.

26 In the selfe same day was A braham circumcifed, and Ishmael his sonne.

27 And all the men of his house, bome in the house, and bought with

money of the Aranger, were circumciled with him.

CHAP. XVIII.

1 Abraham entertaineth three Angels. 9 Sarah is reproued for laughing at the strange promise. 17 The destruction of Sodome is reuealed to Abraham. 23 Abraham maketh intercession for the men thereof.

120 the * LDRD av: * Hebr. 13. peared but ohim, in the plaines of Panire: and he late in the tent dooze, in the heat of the day.

2 And he lift up his eyes and loos ked, and loe, three men stood by him: and when he law them, hee ranne to meete them from the tent dooze, and bowed himselfe toward the ground,

3 And laid, My Lord, If now I have tound tauour in thy light, passe notaway, I pray thee, fro thy fernant:

4 Leta little water, I pray you, be tetched, and walh your feete, and rest your felues bnder the tree:

5 And I will fetch a morfell of bread; and fromfort ye your hearts, af | + Hebr. stay. ter that you shall passe on: for therefore t are you come to your servant. And they laid; Sodoe, as thou half laid.

6 And Abraham haltened into the tent, buto Sarah, & faid; *Make ready | † Hebr. Haquickly three measures of fine meale, knead it, and make takes byon the nearth.

7 And Abraham ranne buto the heard, and fetcht a calfe, tender and good, and gave it buto a youg man: and he halted to dresse it.

8 And he tooke butter, and make, and the calfe which he had dreffed, and let it before them; and he stood by them under the tree: and they did eate.

9 (And they faid but o him, where is Sarah thy wife: And he faid, 250 hold, in the tent.

10 Andhe said, I will certainly res turne buto thee according to the time of life; and loe, *Sarah thy wife thall *Chap. 17. have a sonne. And Sarah heard ic in the tent dooze, which was behind him.

11 Now Abraham and Sarah were old, and well stricken in age : and it ceas fed to be with Sarah after the maner of women.

12 Therefore Sarah laughed with in her selfe, saying, After Jam wared old, thall I have pleasure, my *lozd be: *1.Pet.3. ina old alfo?

† Hebr.you have passed.

13 And

* Chap. 18.

10. and 21.

+ Hebr. She

Shallbecome nations,

*Gene. 25.

Abraham prayeth for the Sodomites. Chap.xix.

13 And the LDRD faid buto A beaham, wherefore did Sarah laugh, faying; Shall I of a surety beare a childe, which amold?

14 Is any thing too hard for the LDRD: Atthetime appointed will I returne unto thee, according to the time of life, and Sarah Chall have a

tonns.

15 Then Sarah denied, saying, I laughednot: for the was afraid. And he laid, Nay, but thou diddelt laugh.

16 And the men role by from thence, and looked toward Sodome: and Abjaham Went With them, to bung them on the way.

17 Anothe LORD faid, Shall I hide from Abraham that thing which

FOOD (F

Chap. 12. 3. and 22.

18.acts.3.

25.galat.

18 Seeing that Abraham thall fure ly become a great and mighty nation, and all the nations of the earth shall be

*bleffed in him:

19 For I know him, that hee will command his children, and his house hold after him, and they chall keepe the way of the LDRD, to doe inflice and indgement, that the LDRD may bring bpon Abraham, that which hee nathspoken of him.

20 And the LORD laid, Because the cry of Sodome and Gomograhis great, and because their sinne is very

grieuous:

21 I will goe downe now, and fee whether they have done altogether ac cording to the cry of it, which is come butome: and if not, I will know.

22 And the men turned their faces from thence, and went toward So= dome: but Abzaham stood yet befoze

the LORD.

23 CAndAbraham drew neere, and faid, walt thou also destroy the righteous with the wicked:

24 Peraduenture there befifty righteous within the citie; wilt thou also de stroy, and not spare the place for the fif

tierighteous, that are therein:
25 That be farre from thee, to do af ter this maner, to flay the righteous with the wicked, and that the righteous thould be as the wicked, that be farre from thee: Shall not the Judge of all the earth doe right:

26 And the LORD laid, If J find in Sodom fiftie righteous, within the citie, then I will spare all the place

for their lakes.

27 And Abjaham answered, and laid, Behold now, I have taken buon me to speake buto the LDRD, which am but dust and ashes.

28 Peraduenture there thall lacke five of the fiftie righteous: wilt thou de stroy all the citie for lacke of five 2 And he laid, If I find there fourtie and fine,

I will not destroy ic.

29 And hee spake buto him yet as gaine, and faid, Peraduenture there thall be fourtie found there: and he said, I will not doe it for fourties sake.

30 And he said but o him, Oh let not the Loed be angry, and I will speake: Peraduenture there Chall thirtie bee found there. And he laid, I will not doe ic, if I find thirtie there.

31 Andhelaid, Behold now, Thaue taken byon mee to speake buto the Lord: Peraduenture there Chall bee twenty found there. Anohefaid, I Will not destroy it for twenties sake.

32 And hee laide, Dh let not the Lord be angry, and I will speake yet but this once: Peraduenture ten chall be found there. And he law, I will not des stroy it fortennes sake.

33 And the LOR Dwenthis way, assoone as hee had left communing with Abraham: and Abraham retur-

ned buto his place.

CHAP. XIX.

1 Lot entertaineth two Angels. 4 The vicious Sodomites are striken with blindnesse. 12 Lot is sent for safety into the mountaines. 18 Hee obtaineth leaue to goe into Zoar. 24 Sodome and Gomorrah are destroyed. 26 Lots wife is a pillar of falt. 30 Lot dwelleth in a caue. 31 The incestuous originall of Moab and Ammon.



MAN And there came two Ans gels to Sodome at even, and Lot late in the gate of Sodome: and Lot leeing them, role bp to meet them,

and he bowed himselfe with his face to-

ward the ground.

2 And he said, Beholde now my Lozds, turnein, Ipzayyou, into your servants house, and tarie all night, and *wath your feete, and ye thall rife bp | *Chap. 18. early and goe on your wayes. And they |+ laid, Nay: but we wil abide in the street allnight.

3 And he pressed by ponthem greatly, and they turned in bitto him, and entred into his house: and he made them

213 3

a feast.

a feast, and did bake buleauened bread, and they did eate.

4 Tusut befoze they lay downe, the men of the citie, even the men of Sodom, compassed the house round, both old and youg, all the people from enery quarter.

5 Anothey called buto Lot, and said onto him, where are the men which came in to thee this night: bring them out buto bs, that we may know them.

6 And Lot Went out at the dooze buto them, thut the dooze after him,

7 Andlaid, Ipray you, brethren,

doenotio wickedly.

8 Wehold now, Thauetwo daugh ters, which have not knowen man; let mee, I pray you, bringthemout unto you, and doe yet othem, asis good in your eyes: onely but othelemen do no thing: for therefore came they buder the thadow of my roofe.

9 And they laid, Stand backe. And they said againe, This one fellow came in to soiourne, and he will needs bee a Audge: Now wil we deale worke with thee, then With them. And they pressed fore byon the man, even Lot, and came

neere to breake the doore.

10 2But the men put forth their hand, and pulled Lot into the house to them,

and thut to the doore.

11 And they smote the men * that were at the dooze of the house, with blindnes, both finall and great: fo that they Wearied themselves to finde the dooze.

12 C And the men faid buto Lot, Half thou here any belides: sonne in law, and thy lonnes, and thy daughters, and Whatsoever thou hast in the citie, bring them out of this place.

13 Forwewill destroy this place, be-*Chap. 18. cause the *crie of them is waren great before the face of the LDRD: anothe LDRD hath lent vs to destroy it.

> 14 And Lot Went out, and spake bus to his formes in law, which married his daughters, and laid, Up, get pee out of this place: for the LDRD wil destroy this citie: but hee feemed as one that mocked, buto his sonnes in law.

> 15 C And when the morning arose, then the Angels haltened Lot, laying, Avile, take thy wife, Ethy two daughters, which tare here, lest thou be consumed in the liniquitie of the citie.

> 16 And * while he lingred, the men laid hold byon his hand, and byon the

hand of his wife, and byon the hand of his two daughters, the LDRD being mercifull buto him: and they brought him forth, and let him Without the citie.

17 Candit came to palle, when they had brought them forth abroad, that he faid, Escape for thy life, looke not behind thee, neither stay thou in all the plaine: escape to the mountaine, lest thou bee conlumed.

18 And Lot laid but o them, Dhuot

so, my Lord.

19 Beholde now, thy servant hath found grace in thy light, and thou halt magnified thy mercy, which thou half thewed buto me, in fauing my life, and I cannot escape to the mountaine, lest some euill take me, and I die.

20 Weholdnow, this citie is neeve to flee buto, and ét is a litle one: Phlet me escape thither, (isit not a litle one;) and

my foule thall live.

21 And he laid unto him, See, Thaue accepted thee concerning this thing, theb.thy that I will not overthrow this citie, for face. the which thou halt spoken.

22 Haltethee, escape thither: for I cannot doe any thing till thou bee come thither: therefore the name of the citie

was called Zoar.

23 The sunne was trisen byon thebr.gone the earth, when Lot entred into Zoar.

24 Then *the LDRD rained bp= *Deut. 29. on Sodome & bpon Gomozrah, bzim= 23. luk. 17. stone and fire, from the LDR Dout ot heaven.

25 And he overthrew those cities, and all the plaine, and all the inhabitants of thecities, and that which grew byon the ground.

26 CButhis wife looked backe from behind him, and the became apillar of

falt.

27 CAnd Abraham gate by earely inthemorning, to the place, where hee stood before the LDRD.

28 And he looked toward Sodome and Gomorrah, stoward all the land of the plaine, and beheld, and loe, the mione of the countrey went by as the imoke of a furnace.

29 CAndit came to passe, when God destroyed the cities of the plaine, that God remembred Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities, in the Which Lot dwelt.

30 CAnd Lot Went by out of Zoar, and dwelt in the mountaine, and his

tivo

29.isa.13. 19.ier.50. 40.2mos 4. 11.iude 7.

+ Heb.arc found. | Or, punishment. *Wild.to.

* Wifd, 19.

two daughters with him: to, hee feared to dwell in Zoar, and he dwelt in acaue, he and his two daughters.

31 And the first bome saide buto the vonger, Durfatherisold, and thereis notaman in the earth, to come in buto vs, after the maner of all the earth.

32 Come, let vs make our father deinke wine, and we will lye with him, that we may preferue feed of our father.

33 And they made their tather dunke wine that night, & the first borne went m, and lay with her father: and he perceined not, when thee lay downe, noz

when the avote.

34 And it came to palle on the moz row, that the first borne said buto the yonger, Behold, I lay yesternight With my tather: let vs make him drinke wine this night also, and goe thou in, and he with him, that we may preferue leed of our tather.

35 And they made their father drinke Wine that night allo, and the yonger as rose, and say with him: and heperceis ued not, when the lay downe, noz when

thearofe.

36 Thus were both the daughters of Lot with childe by their father.

37 And the first borne bare a sonne, and called his name Moab: the fame is the father of the Moabites unto this day.

38 And the yonger, the also bare a fonne, and called his name, 28 en-ammi: the same is the father of the children of Ammon, buto this day.

CHAP. XX.

1 Abraham soiourneth at Gerar, 2 denieth his wife, and lofeth her. 3 Abimelech is reproued for her in a dreame. 9 He rebuketh Abraham, 14 restoreth Sarah, 16 and reprodueth her. 17 Hee is healed by A. brahams prayer.

May Abjaham iourneyed from thence, toward the South - Countrey, and owelled betweene Ca dely and Shur, and for

iourned in Gerar.

2 And Abraham faid of Sarahhis wife, She is my lifter: And Abimelech King of Gerar Cent, and tooke Sarah.

3 Wut God came to Abimelech in a dreame by night, and faid to him, 25c hold, thou art but a dead man, for the woman which thou half taken: for thee is amans wife.

4 But Abinielech had not come neereher: and he said, LDRD, wit thouslay also a righteous nation:

5 Saidhe not butome, Sheismy lifter and the, even the herfelfe land, thee is my brother: in the integritie of my heart, and innocencie of my hands have

Adonethis.

6 And God saide buto him in a dreame, Vea, I know that thou didst this in the integritie of thy heart: for I also withheld thee from sinning against mee, therefore suffered I thee not to touch her.

7 Now therefore restore the man his wife: for he is a Prophet, and he hal pray for thee, and thou thalt line: and if thou restore her not, know thou that thou Chalt surely die, thou, and all that arethine.

Therefore Abimelech rose earely in the morning, and called all his feruants, and told all these things in their eares: and the men were fore afraid.

9 Then Abincledy called Abjac ham, and faid but o him, what half thou done buto bs: and what have Joffen ded thee, that thou half brought on me, and on my kingdome a great sinne : thou hast done deeds buto mee that ought not to be done.

10 And Abimelech faid buto Abiaham, what sawest thou, that thou hast

done this thing:

11 And Abraham said, Wecause J thought, Surely the feare of God is not in this place: and they will flay mee tormy wines take.

12 And yet indeed thee is my lister: the is the daughter of my father, but not the daughter of my mother; and thee

became my wife.

13 And it came to passe when God caused me to wander from my fathers house, that I said but o her, This is thy kindnesse which thou thalt thew buto me, at every place whither wee hall come, * say of me, he is my brother.

14 And Abimelech tooke theepe and 13. oren, and men-fernants, and women feruants, and gave them buto Abraham, and restored him Sarah his wife.

15 And Abimelech said, Behold, my land is before thee; owel twhere it pleas | + Heb. as is

feththee.

16 And unto Sarah hee said, 25c hold, I have given thy brother a thoufand pieces of filuer: behold, he is to thee a conering of the eyes, but o all that are

* Chap. 12.

good in thine eyes.

+ Heb. married to an busband.

with

with thee, and with all other: thus thee | buto thee, hearken buto her voice: foz

was reproued.

17 C So Abraham prayed buto God: and God healed Abimelech, and his wife, and his maid-feruants, and they bare children.

18 For the LDRD had fast closed bp all the wombes of the house of Abis melech, because of Sarah Abrahams

mite.

CHAP. XXI.

1 Isaac is borne. 4 Heiscircumcised. 6 Sarahs ioy. 9 Hagar & Ishmael are cast forth. 15 Hagar in distresse. 17 The Angel comforteth her. 22 Abimelechs couenant with Abraham at Beer-sheba.

* Chap. 17.

19.and 18.

* Acts 7.8.

Gal.4.22.

Heb.11.11

* Chap. 17.

Sarahashe had said, and the LOKD did buts Sarah *as he had spoken. BELDAL RO the LORD vilited

ued, and bare Abraham a sonne in his old age, at the let time, of which God had spoken to him.

And Abjaham called the name of his sonne, that was borne buto him, whom Sarah bare to him, Plaac.

4 And Abraham circumcifed his sonne Plaac, being eight dayes old, * as God had commanded him.

5 And Abraham was an hundred peeresold, when his sonne Isaac was borne buto him.

6 C And Sarah laid, God hath made me to laugh, so that all that heave, will laugh with me.

7 And the faid, who would have said buto Abraham, that Sarah should haue given children sucke : for I haue borne him a sonne in his old age.

8 And the child grew, and was wear ned: and Abraham made a great feast, the same day that Isaac was weaned.

9 And Sarah saw the sonne of Hagar the Egyptian, which thee had boine buto Abiaham, mocking.

io wherfore the faid buto Abraham, *Cast out this bond woman, and her sonne: for the sonne of this bond wo man thall not be heire with my sonne, euen With Isaac.

11 And the thing was very grieuous in Abrahams light, because of his sonne.

12 CAnd God laid buto Abraham, Let it not be grieuous in thy light, be cause of the lad, and because of thy bond woman. In all that Sarah hath said in Plaac thall thy feed be called.

13 And also, of the sonne of the bond woman will I make a nation, because

he is thy feed.

14 And Abraham role by earely in the morning, and tooke bread, and a bottle of water, and gave it buto has gar, (putting it on her thoulder,) and the child, and sent her away: and shee departed, and wandered in the Wilders nelle of Weer-theba.

15 And the water was spent in the bottle, and thee cast the child bider one

of the thrubs.

16 And the went, and sate her downe ouer against him, a good way off, as it were abow thoot: for the law, Letme not see the death of the child. And thee fate over against him, and lift by her boice, and wept.

17 And God heard the voice of the lad, and the Angel of God called to Hagar out of heaven, and said buto her, what asleth thee, Hagar : feare not: for God hath heard the voice of the ladde, whereheis.

18 Avise, lift by the lad, and hold him in thine hand: for I will make hima

great nation.

19 And God opened her eyes, and the saw a well of water, and thee went, and filled the bottle with water, and gave the lad dinke.

20 And God was with the lad, and he grew, and dwelt in the wildernelle,

and became an archer.

21 And hee dwelt in the wildernesse of paran: and his mother tooke hima wife out of the land of Egypt.

22 C And it came to passe at that time, that Abinielech and Phichol the chiefe captaine of his hoste spake unto Abraham, saying, God is with thee in all that thou doelf.

23 Row therefore sweare buto mee here by God, that thou wilt not beale fallly with me, nor with my sonne, nor with my sonnes sonne: but according to the kindnesse that I have done buto thee, thou halt doe buto me, and to the land wherein thou half so iourned.

24 And Abraham saide, I will lweare.

25 And Abraham reproved Abime tech, because of a well of water, which Abimelechs servants had violently taken away.

26 And Abimelech saide, I wote

Abraham is tempted. Chap.xxii.

Isaacspared.

not who hath done this thing: neither didst thou tell me, neither yet heard I ofit, but to day.

27 And Abjaham tooke theepeand oven, and gave them buto Abunelech: and both of them made a couenant.

28 And Abraham let seuen ewe lambes of the flocke by themselves.

29 And Abimelech laid buto Abias ham, what meane thele feuen ewe lambes, which thou hast set by theme felues:

30 And he laid, Forthele seven ewe lambs thalt thou take of my hand, that they may be a Witnelle buto me, that I have digged this Well.

31 wheretoze he called that place, Beer-theba: because there they sware

both of them. 32 Thus they made a covenant at Beeer-sheba: then Abimelectivose bp, and Phichol the chiefe captaine of his holte, and they returned into the land of the Philitines.

33 And Abraham planted a groue in Beer-sheba, and called there on the Name of the LDRD, the everlas lting God.

34 And Abraham solourned in the Philitines land, many dayes.

CHAP. XXII.

1 Abraham is tempted to offer Isaac. 3 Hee giueth proofe of his faith and obedience. II The Angel stayeth him. 13 Ilaac is exchanged with a ramme. 14 The place is called Iehouah-ijreh. 15 Abraham is blessed againe. 20 The generation of Nahor vnto Rebekah.

* Hebr. 11. 17.

120 it came to passe after these things, that * God did tempt Abraham, and faid buto him, Abraham. And hee laid, † Beholde,

heere I am, 2 Andhesaid, Takenow thy sonne, thine onely some Isaac, whom thouses uest, and get thee into the land of Poriah: and offer him there for a burnt offering byon one of the Mountaines which I will tell thee of.

3 C And Abraham role by earely in the morning, and fadled his affe, and tooke two of his youg men with him, and Isaac his sonne, and clave the wood for the burnt offering, and role by, and went buto the place of which God had told him.

4 Then on the third day Abzaham lift by his eyes, and saw the place as farreoff.

5 And Abraham laid but o his youg men, Abide you here with the alle, and Jand the lad will goe yonder and wox thip, and come againe to you.

6 And Abraham tooke the wood of the burnt offering, and layo it byon I= faachis sonne: and he tooke the fire in his hand, and a knife: and they went both of them together.

7 And Maac spake buto Abraham his father, and said, My father: and he faid, † Here am J, my sonne. And hee faid, Wehold the fire and wood: but where is the lambe for a burnt offring: | Or, kidde.

8 And Abraham laid, My sonne, God will prouide himselfe a lambe for a burnt offering: so they went both of them together.

9 And they came to the place which God had tolde him of, and Abraham built an Altar there, and layothe wood in order, and bound Isaac his sonne, and * layde him on the Altar bpon the | *Iam.2.21. wood.

10 And Abraham Aretched foorth his hand, and tooke the knife to flay his tonne.

11 And the Angel of the LORD called buto him out of heaven, and faid, Abraham, Abraham. And he faid, Here am J.

12 Andhesaid, Laynotthine hand bpon the lad, neither do thou any thing butohim: for now I know that thou fearest God, seeing thou hast not with helde thy sonne, thine onely sonne from mee.

13 And Abraham lifted by his eyes, and looked, and beholde, behinde him a Ramme caught in a thicket by his hornes: And Abraham Went and tooke the Ramme, and offered him by for a burnt offering, in the stead of his sonne.

14 And Abraham called the name of that place Jehouah-ijreh, as it is faid | That is, to this day, In the Mount of the The LORD will see, or, provide.

15 CAnothe Angelof the LDRD called buto Abrahamout of heaven the second time.

16 And said, * 23y my selfe haue I *Pfal. 105. swozne, saith the LDRD, foz because 9. ecclus. thou half done this thing, and half not 44 21. luke 1.73. hebr. withheld thy sonne, thine onely sonne, 6.13.

17 That in blessing I will blesse thee, and in multiplying, I will mul-

prousde.

tiply

That is,

The well of

Or, Tree.

the othe.

hold me.

*Chap. 12.
3. and 18. 18.ecclus. 44.32. acts. 3.25. galat. 3.8.

* Called Rom.9.10.

Rebecca.

tiply thy feed as the starres of the heauen, and as the fand which is byon the t Heb. lippe. Seat those, and thy seed thall possesse the gate of his enemies.

> 18 * And in thy feed thall all the nati ons of the earth be bleffed, because thou

> halt obeyed my voice. 19 So Abjaham returned buto his yong men, and they role by, and Went together to Beer-theba, and Abraham dwelt at Beer-sheba.

> 20 CAndit came to passe after these things, that it was told Abyaham, laying, Wehold Wilcah, thee hathalfo bosne children buto thy brother Na-1102,

> 21 Huz his first bome, and Wuzhis brother, and Kennuel the father of Aram.

> 22 And Chefed, and Hazo, and Wil dally, and Idlaph, and Bethuel.

> 23 And Wethuel begate * Revekah: these eight Milcah did beare to Nahoz, Abrahams brother.

> 24 And his concubine whose name was Reumah, the bare also Tebah, and Gaham, and Thahath, and Maachah.

CHAP. XXIII.

1 The age and death of Sarah. 3 The purchase of Machpelah, 19 where Sarah was buried.



1991 Ad Sarah was an hundied and seven and twenty yeares olde: these were the yeares of the life of Sarah.

2 And Sarah died in

Kiriath-arba, the same is Hebron in the land of Canaan: And Abraham came to mourne for Sarah, and to weepe for ner.

3 • And Abraham stood by from before his dead, a spake unto the sonnes of Deth, laying,

4 Jamastranger and a sosourner with you: give me apossession of aburying place with you, that I may bury my dead out of my light.

5 And the children of Dethanswered Abraham, faying buto him,

6 Heare vs, my Lozd, thou art a † mightie Prince amongst vs: in the choise of our sepulchies bury thy dead: none of vs hall withhold from thee his sepulchie, but that thou mayest bury thy dead.

7 And Abraham stood by and bows ed himselfe to the people of the land, euen to the children of Heth.

8 And hee communed with them,

laying, if it be your mind that I should bury my dead out of my light, heare me, and entreat for me to Ephron the sonne of Zohar:

9 That he may give me the cave of Dachpelah, which he hath, which is in the end of his field: for as much money | thobr.full as it is worth he shall give it nice, for a pollellion of a burying place amough

you. 10 And Ephron dwelt amongst the children of Heth. And Ephron the Dit tite answered Abraham in the † audi | Hebr.eares. ence of the children of Heth, even of all that went in at the gates of his citie,

laying,

11 Nay, my lord, hearemee: the field give I thee, and the cave that is therein, I give it thee, in the presence of the somes of my people give Jitthee: bu ry thy dead.

12 And Abraham bowed downe himselfe before the people of the land.

13 And helpake buto Ephion in the audience of the people of the land, laying, Butifthou wilt give it, I pray thee, hearemee: I will give thee money for the field: take it of me, and I will bury my dead there.

14. And Ephron answered Abras

hani, saying buto him,

15 Dy lozd, hearken buto mee: the land is worth foure hundred thekels of filuer: what is that betwirt mee and thee: bury therefore thy dead.

16 And Abraham hearkened buto Ephron, and Abraham weighed to Es phron the liluer, which he had named, in the audience of the sonnes of Beth, fourehundzed thekels offiluer, currant money with the merchant.

17 CAnd the field of Ephron which was in Machpelah, which was before Manire, the fielde and the caue which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure

18 Unto Abzaham foz a postestion in the presence of the children of Heth, betoze an that went mat the gates of his Citie.

19 And after this Abraham buried Sarah his wife in the caue of the field of Pachpelah, befoze Pamre: the same is Debron in the land of Canaan.

20 And the field, and the caue that is therein, were made sure buto Abjaham, for a possession of a burying place, by the somes of Heth.

+ Hebr. A Prince of God.

CHAP.

CHAP. XXIIII.

1 Abraham sweareth his servant. 10 The seruants iourney: 12 His prayer: 14 His signe. 15 Rebekah meeteth him, 18 sulfilleth his signe, 22 receiveth iewels, 23 sheweth her kinred; 25 and inuiteth him home. 26 The servant blesseth God. 28 Laban enterteineth him. 34 The servant sheweth his message. 50 Laban and Bethuel approue it. 58 Rebekah consenteth to goe. 62 Haac meeteth her.

into dayes.

Chap. 47.

And twell stricken in age:
And the LDKD had blessed Abraham in all things.

2 And Abraham said unto his eldest servant of his house, that ruled over all that he had, *Put, I pray thee, thy hand buder my thigh:

3 And I will make thee sweare by the UDRD the God of heaven, and the God of the earth, that thou thalt not take a wife unto my sonne of the daughters of the Canaanites amongst whom I dwell.

4 But thou halt go but omy countrey, and to my kinred, and take a wife

buto my sonne Isaac. 5 And the servant said buto him, Peraduenture the Woman Will not bee willing to follow mee buto this land: must I needes bring thy some againe, unto the land from whence thou cas mest:

6 And Abyaham said buto him, Be ware thou, that thou bring not my sonne thither againe.

7 The LORD God of heaven which tooke mee from my fathers house, and from the land of my kindled, and which spake buto mee, and that Chap. 12. Iware buto me, saying, * Unto thy seed will I give this land, he thall fend his 18. and 26. Angel befoze thee, and thou thalt take a wife buto my sonne from thence.

3 And if the woman wil not be willing to follow thee, then thou Malt bee cleare from this my othe: onely bring not my sonne thither againe.

9 And the servant put his hand bu der the thigh of Abraham his master, and sware to him concerning that matter.

10 And the servant tooke ten camels, of the camels of his matter, and departed, (|| for all the goods of his master were inhishand) and he arose, and

went to Desopotamia, buto the citie of Nahoz.

11 And he made his camels to kneele downe without the citie, by a well of water, at the time of the evening, even the time that women goe out to draw water.

12 Andhelaid, DLDRD, God of my master Abraham, I pray thee send nie good speed this day, and shew kind nelle buto niy malter Abraham.

13 Behold,*Istand here by the well *Vers.43. of water; and the daughters of the men of the Citie come out to draw water:

14 Andlet it come to passe, that the damsell to whom I than say, Let downethy pitcher, I pray thee, that I may dunke, and the thall say, Dunke, and I will give thy cantels drinke also; let the same be shee that thou hast appointed for thy servant Isaac: and thereby thall I know that thou half thewed kindnesse unto my master.

15 CAndit came to passe before hee had done speaking, that behold, Rebe kah came out, who was borne to Be thuel, sonne of Micah, the wife of Nahor Abrahams brother, with her pit ther bpon her thoulder.

16 And the damsell was tvery faire | tHebr. good to looke byon, a virgine, neither had a ny man knowen her; and thee went downe to the wel, and filled her pitcher, and came bp.

17 And the servant ranne to meete her, and said, Let mee (I pray thee) dinke a little water of thy pitcher.

18 Anothelaid, Dunke, my lozd: and the hacted, and let downe her pitcher bpon her hand, and gaue him dunke.

19 And when thee had done giving him deinke, the said, I will deaw water for thy camels also, butill they have done deinking.

20 And the hasted and emptied her pitcher into the trough, and ranne as gaine buto the well to draw water, and dienv foi all his camels.

21 And the man wondering at her, helde his peace, to wit, whether the LDRD had made his tourney profperous,ornot.

22 And it came to passe as the camels had done drinking, that the man tooke a golden || eare-ring, of halfe a thekel | or, iowell weight, etwo bracelets for her handes, of ten shekels weight of gold,

23 And said, whose daughter art thou:

draw water, goe foorth.

7. and 13. 15. and 15.

Or, And

thous tell mee, I pray thee: is there roome in thy fathers house for bs to lodgeine

24 And the said buto him, Jam the daughter of Bethuel the sonne of Dil call, which the bare buto Nahoz:

25 She said mozeouer buto him, we have both straw & provender ynough, and roome to lodge in.

26 And the man bowed downe his head, and worthipped the LDRD.

27 And hee faide, Wiessed bee the LORD God of my malter Abzaham, who hath not left destitute my master of his mercy, and his trueth: I being in the way, the LDRD led meto the house of my masters brethren.

28 And the damfell ranne, and told them of her mothers house, these things.

29 And Rebekah had a brother, and his name was Laban: and Laban ranne out buto the man, buto the Well.

30 Andit came to palle when he law the eare-ring, and bracelets byon his listershands, and when hee heard the wordes of Rebekah his lifter, laying, Thus spake the man butome, that he came buto the man; and behold, hee stood by the camels, at the well.

31 And he said, Comein, thou blessed of the LDRD, wherefore standest thou without: for I have prepared the house, and roome for the camels.

32 And the man came into the house: and he bugirded his camels, and gave traw and provender for the camels, and water to walh his feet, and the mens feet that were With him.

33 And there was let mear before him to eate: but he faid, I will not eate, bu till I have tolde mine errand. And hee laid, Speakeon.

34 Anohelaid, Jam Abrahamsler: uant.

35 And the LORD hath blessed nivinatter greatly, and hee is become great: and hee hath given him flocks, and heards, and filner, and gold, and men feruants, and may d feruants, and camels, and alles.

36 And Sarah my masters wife bare a sonne to my master when shee was old: and buto him hath hee given all that he hath.

37 And my master made mesweare, faying. Thou shalt not take a wife to my sonne, of the daughters of the Canaanites, in whose land Jowell:

38 25 ut thou shalt goe buto my fa-

thers house, and tomy kinced, and take a wife buto my sonne.

39 And I said buto my master, Peradventure the woman will not followe me.

40 And hee laide buto me, The LORD, before whom I walke, will send his Angel with thee, and prosper thy way: and thou halt take a wife to my some, of my kinced, and of my fathers house.

41 Then shalt thou bee cleare from this my oath, when thou comment to my kinred, and if they give not thee one, thou thalt be cleave from my oath.

42 And I came this day buto the well, and faid, DLDRD God of my malter Abraham, it now thou doe profpermy way, which I goe:

43 *2Behold, I stand by the Well of *Verse 13. water; and it thall come to passe, that When the virgine commeth footh to draw water, and I say to her, Give me, I pray thee, a litle water of thy pitcher to drinke;

44 And the lay to me, Both drinke thou, and I will also draw for thy cas mels: let the same be the woman, who the LDRD hath appointed out for my mallers fonne.

45 And before I had done speaking in mine heart, behold, Rebekah came forth, with her pitcher on her shoulder; and the went downe buto the well, and deeld water: and I said but o her, Let me drinke, I pray thee.

46 And the made halte, elet vowne her pitcher from her shoulder, and saide, Drinke, and I will give thy camels dinke also: so I dianke, and the made the camels drinke also.

47 And Jaskedher, and said, whose daughter art thou; and the faid, The daughter of Bethuel, Rahors sonne, whom Milcaly bare buto him: and I put the earering byon her face, and the bracelets by on her hands.

48 And I bowed downe my head, and worthipped the LDRD, and blek led the LDRD God of my master Abraham, which had led mee in the right way to take my masters brothers daughter buto his sonne.

49 And now if you wil deale kindly and truely with my master, tell me: and if not, tell me, that I may turne to the right hand, or to the left.

50 Then Laban and Bethuel ans swered and said, The thing proceedeth from

from the LDRD: we cannot speake buto thee bad or good.

51 Wehold, Rebekah is before thee, take her, and goe, and let her be thy masters somes wite, as the LDRD hath spoken.

52 And it came to palle, that when Abrahams servantheard their words, he worthipped the LDRD, bowing

hindelfe to the earth.

53 And the leruant brought foorth + Hebr.vef- tiewels of filuer, and iewels of gold, and rainent, and gave them to Rebenah: He gave also to her brother, and to her mother precious things.

> 54 And they did eate and drinke, he and themen that were with him, and taried all night, and they role by in the morning, and he said, *Send meaway

bnto my master.

33 Anoher brother and her mother faid, Let the damsell abide with bs a few dayes, at the least ten; after that, the thall goe.

56 And he said buto them, Hinder menot, seeing the LDRD hath pros pered my way: send me away, that I may goe to my master.

57 And they said, were will call the Damfell, and enquire at her mouth.

58 And they called Rebekah, and faid buto her, will thou go with this man: and the faid, I will goe.

59 And they sent away Rebekah their lister, and her nurse, and Abra-

hams feruant, and his men.

60 And they bleffed Rebekah, and laid buto her, Thou art our lister, bee thou the mother of thousands of mills ons, and let thy seed possesse the gate of those which hate them.

61 C And Rebekah arose, and her damsels, Ethey rode upon the camels, and followed the man: and the servant tooke Rebekah, and went his way.

62 And Maac came from the way *Chap. 16. of the *well Lahai-roi, for he dwelt in the South countrey.

63 And Isaac went out, to meditate in the field, at the eventide: and hee lift by his eyes, and faw, and behold, the camels were comming.

64 And Rebekah lift by her eyes, and when the saw Isaac, the lighted off

the camel.

65 For the had faid but othe servant, what man is this that walketh in the field to meet bs: and the servant had faid, It is my master: therefore spee

tooke a vaile and covered her felfe.

66 And the servant toide Isaac all

things that he had done.

67 And Plaac brought her into his mother Sarahstent, and tooke Rebes kah, and the became his wife, and he los uedher: and Isaac was comforted af ter his mothers death.

CHAP. XXV.

The sonnes of Abraham by Keturah. 5 The division of his goods. 7 His age and death. 9 His buriall. 12 The generations of Ishmael. 17 His age, and death. 19 Isaac prayeth for Rebekah being barren. 22 The children striue in her wombe. 24 The birth of Esau and Iacob. 27 Their difference. 29 Esau selleth his birthright.

hen againe Abiaham

tooke a wife, & her name was Ixeturah.

2 And shee ware him Zimran, and Jokshan, and Medan, and Midian, and Jhbak, and Shuah.

3 And*Jokthan begat Sheba, and *1, Chro.1. Dedan. And the sonnes of Dedan were 32. Allhurim, and Letulhim, and Leum mum.

4 And the sonnes of Divian, Es phah, and Epher, and Hanoch, and A bida, and Eldaah: all these were the children of Beturah.

5 CAnd Abraham gaue all that he

had, buto Isaac.

6 But buto the somes of the concubines which Abraham had, Abras ham gave gifts, and sent them away from Plaachis sonne (while he yet li ued) Eastward, buto the East country.

7 And these are the dayes of the peres of Abrahams life which he lived; anhundred, threescore & fifteene peeres.

8 Then Abraham gaue by the ghost, and died in a good old age, an old man, and full of yeeres, and was gathered to hispeople.

9 And his sonnes Isaac and Ithe mael buried him in the caue of Hacus pelah, in the field of Ephronthesonne of Zohar the Hittite, which is before Manire:

10 *The field which Abraham pur *Chap. 23. chased of the sonnes of Heth: there was Abraham buried, and Sarah his wife.

II C And it came to passe after the death of Abraham, that God blessed his sonne Isaac, and Isaac owelt by the * well Lahai-roi.

* Chap. 16. 12 Dow | 14. and 24.

*Verl. 56. and 59.

Or, afull yeere, or, ten moneths.

Ishmael dieth.

Genesis. Esaus birthright sold.

12 Pow these are the generations of Ihmael Abrahams sonne, whom Hagar the Egyptian Sarahs hands mayd, bare buto Abraham:

1.29.

† Hebr.fell.

*1. Chron. 3 3 And *these are the names of the sonnes of Illimael, by their names, ac cording to their generations; The first bome of Ilhmael, Nebaioth, and Redar, and Adveel, and Wiblam,

14 And Dichma, and Dumah, and

Malla,

15 Hadar, and Tema, Jetur, Paphilip, and Redemah.

16 Thele are the sonnes of Ishmael, and these are their names, by their townes and by their castels; twelve princes according to their nations.

17 And these are the yeares of the life of Jumael: an hundred and thirty and seven yeares: and he gave by the ghost and died, and was gathered buto his people.

18 And they dwelt from Haudah unto Shur, that is before Egypt, as thou goest towards Assyria: and hee toled in the presence of all his brethren.

19 C And these are the generations of Isac, Abrahams sonne: Abraham

begate Ilaac.

20 And Isaacwas fortiereeresold when hee tooke Revekal to wife, the daughter of Bethuelthe Syrian of Padan Aram, the lister to Laban the Sprian.

21 And Isaac intreated the LOKD for his wife, because the was barren: and the LORD was intreated of him, and Rebekahhis Wife conceined.

22 And the children struggled toges ther within her; and the law, If it be so, why am I thus; and sheewent to

enquire of the LDRD.

23 And the LDRD faid but o her, Two nations are in thy wombe, and two maner of people hall be separated from thy bowels: and the one people Chalbe Aronger then the other people: and * the elder thall serve the yonger.

24 CAnd when her dayes to be delinered were fulfilled, behold, there were

twinnes in her Wonibe.

25 And the first came out red, allos uer like an hairy garment: and thep cal-

led his name, Esau.

26 And after that came his brother out, and this hand tooke holde on E laus heele; and his name was called Jacob: and Plaac was three score yeres old, when Gee bare them.

27 And the boyes grew; and Esau was a cunning hunter, a man of the fielde: and Jacob was a plaine man. dwelling intents.

28 And Maacloued Clau, because the thebr.vedid eate of his venison: but Rebekah

loued Jacob.

29 And Jacob sod pottage: and Clau came from the field, and hee was taint.

30 And Claulaid to Jacob, Feed me, I pray thee, twith that same red pottage: for Jam faint; therefore was his name called Edom.

31 And Jacobsaid, Sellmethis day thy birthright.

32 And Clausaid, Behold, Jam'at the point to die: and what profit thall this birthright doeso me?

33 And Jacoblaid, Sweare to mee this day: and he livare to him: and the fold his birthright buto Jacob.

34 Then Jacob gaue Clau bread and pottage of lentiles; and he did cate and drinke, and vole by, and went his way: thus Elau despised his birthright.

CHAP. XXVI.

I Isaac because of famine went to Gerar. 2 God instructeth, and blesseth him. 7 Hee is reproued by Abimelech for denying his wife. 12 He groweth rich. 18 He diggeth Esek, Sitnah, and Rehoboth. 23 Abimelech maketh a couenant with him at Beersheba. 34 Esaus wives.

Adthere was a famine in the land, belides the first famine that was in the dayes of Abraham. And Isaac went buto Abime lech King of the Philistims, buto

2 And the LDRD appeared bus to him and said, Goe not downe into Egypt; dwell in the land which I thall

tell thee of.

Gerar.

3 Socourne in this land, and Twil be with thee, and will bleffe thee: for butothee, and buto thy feed * I will * Chap. 13. give all these countreys, and I wil per 15. and 15. forme the othe, which I sware unto A braham thy father.

4 And I wil make thy feed to multiply as the starres of heaven, and will give buto thy feed all these countreys: and in thy Seed thall all the nations of

the earth be * blessed:

5 Because that Abraham obeyed 3. and 15. my voyce, and kept my charge, my 18.

+ Hebr. with that red, with that red pottage.

+ Hebr.going to die.

* Hebr. 12.

Come

* Roin.9.

Coniniandenients, my Statutes and my Lawes.

6 Cand Place dweltin Gerar.

7 And the men of the place asked him of his wife: and he laid, She is my lister: for he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah, because siee was faire to looke byon.

And it came to palle when he had bene there along time, that Abimelech king of the Phililtinis looked out at a window, and saw, and behold, Isaac was iporting with Rebekanhis wife.

9 And Abunclech called Flaacand laid, Wehold, of a furetie the is thy wife: and how faidlt thou, She is my lifter: And Plaac laid buto hun, Because P laid, Velt I die forher.

10 And Abimelech fato, what is this thou half done unto us; one of the people might lightly have lien with thy wife, and thou thousdest have brought

guiltinesse byon vs. u And Abimelech charged all his people, saying, Hee that toucheth this man or his wife, thall surely bee put to

death.

Heb.found.

† Heb. went

Nor, hus-

bandry.

going.

12 Then Place sowed in that land, and received in the same yeere an hundied fold: & the LDR D blessed him.

13 And the man wared great, and twent forward, and grew butill he be-

came very great.

14 For he had possession of flocks, and possession of heards, and great store of | servants, and the Phillims enused him.

15 Fozall the wels which his fathers fernantshad digged in the dayes of A braham his father, the Philistims had stopped them, & filled them with earth.

16 And Abimelech faid buto Flaac, Goefrom vs: for thou art much migh

tier then we.

17 C And Isaac departed thence, and pitched his tent in the valley of Ge-

rar, and dweltthere.

18 And Plaac digged againethewels of water, which they had digged in the dayes of Abraham his father: for the Philitims had stopped them after the death of Abraham, and he called their names after the names by which his father had called them.

19 And Flaacs fervants digged in the valley, and found there a well of

† Heb.lining † springing water.

20 And the heardmen of Gerar did

strine with Plaacs heardmen, saying, The water is ours; and hee called the name of the well, | Clek, because they strone with him.

21 And they digged another well, and strone for that also: and hee talled the

name of it, Sitnah.

22 And he removed from thence, and digged another well, and for that they strone not: and he called the name of it Rehoboth: and he said, Foi now the That is, LORD hathmaderoonieforbs, and we thall be fruitfull in the land.

23 And he went by from thence to

Beer-theba.

24 Anothe LDR Dappeared bu to him the same night, and saide, Jam the God of Abraham thy father: feare not, for I am with thee, and will breffe thee, and multiply thy seede, for my seruant Abrahams lake.

25 And he builded an altar there, and called byon the name of the LDRD, and pitched his tent there: and there Plaacs feruants digged a well.

26 (Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chiefe captaine of hisarmie.

27 And Flaac saide buto them, Wherefore come pe to me, seeing ye hate me, and have sent meaway from you?

28 And they faid, twe faw certainly that the LORD was with thee : and wee said, Lettherebenow anothebes twirt bs, even betwirt bs and thee, and let be make a covenant with thee,

29 That thou wilt doe us no hurt, theb. if then as we have not touched thee, and as we have done buto thee nothing but good, and have sent thee away in peace: thou art now the bleffed of the LDRD.

30 And he made them a feast, and

they did eate and drinke.

31. And they rose by betimes in the morning, and sware one to another: and Plaac sent them away, and they departed from him in peace.

32 And it came to passe the same day, that Isaacs servants came, and tolde him concerning the well which they had digged, and said buto him, we have found water.

33 And he called it | Shebah: theres | That is, an fozethename of the citie is Beer-cheba dath. That is, the unto this day.

34 Tand Clau was forty yeeres oath. old, when he tooke to wife Judith, the daughter of Beeri the Hittite, and

C 2

That is, Hatred.

roome:

mell of the

2Bathe=

* Chap. 27. 46. † Hebr.bitternesse of Spirit.

† Heb, hunt.

Bashemath the daughter of Elon the Bittite:

35 which * were † a griefe of minde buto Isaac and to Rebekah.

CHAP. XXVII.

1 Isaac sendeth Esau for venison. 5 Rebekah instructeth Iacob to obtaine the blessing. 15 Iacob under the person of Esau obteineth it. 30. Esau bringeth venilon. 33 Isaac trembleth. 34 Esau complaineth, and by importunitie obtaineth a blessing. 41 He threatneth Iacob. 42 Rebekah disappointethit.

No it came to passe that When Ilaac was old, and his eyes were dimme, so that he could not see, hee called Esau his eldest son,

and faid but him, My sonne. And hee faid buto him, Wehold, here am J.

2 And he said, Wehold now, Jam old, I know not the day of my death.

3 Row therefore take, I pray thee, thy weapons, thy quiver, and thy bow, and goe out to the field, and take mee some venison.

4 And make me fauoury meat, such as Floue, and bring it to mee, that I may eate, that my soule may blesse thee betoze I die.

5 And Rebekah heard when Isaac spake to Elauhis sonne: and Elauwent to the fielde to hunt for benison, and to bringit.

6 CAnd Revekah spake unto Jacobher sonne, saying, Behold, Theard thy father speake buto Clau thy beother, laying,

7 Bung me venilon, and make mee lauoury meat, that I may eate, and bleffe thee before the LDKD, before my death.

Now therefore, my sonne, obey my boyce, according to that which A command thee.

9 Goenow to the flocke, and fetch me from thence two good kids of the goates, and I will make them favoury meat to2 thy father, such as he loueth.

10 And thou thalt bring it to thy father, that he may eate, and that he may bleffethee, before his death.

11 And Jacob said to Rebekah his mother, Behold, Claumphrother is a hairy man, and Jama smooth man.

12 Dy father peraduenture will feele me, and I chall seeme to him as a deceiver, and I thall bring a curse bpon me, and not a bleffing.

13 And his mother faid buto him, Upon me bethy curse, my sonne: onely obey my boice, and goe fetch me them.

14. And hee went, and fetched, and brought them to his mother, and his mother made favoury meat, such as his father loued.

15 And Rebekah tooke † goodly rate | † Hebr. dement of her eldelt sonne Esau, which were with her in the house, and put them boon Jacob her yonger sonne:

16 And thee put the skinnes of the kids of the goats byon his hands, and vpon the imooth of his necke.

17 And the gave the favoury meate, and the bread, Which the had prepared, into the hand of her sonne Jacob.

18. CAnd he came but his father, and laid, My father: And he laid, Here am I: who art thou, my sonne:

19 And Jacob said but his father, Jamesau, thy first borne, Thave done according as thou badelt mee: arife, I pray thee, lit, and eate of my venison, that thy foule may blesseme.

20 And Isaac said buto his sonne, How is it that thou half found it so quickly, my sonne: Anohe said, 28e cause the LDRD thy God brought it to me.

21 And Isaac saide buto Jacob, Comeneere, I pray thee, that I may feelethee, my sonne, whether thou bee my very sonne Clau,oznot.

22 And Jacob Went neere buto J: faathis father: and hee felt him, and faid, The voyce is Jacobs voyce, but the hands are the hands of Elau.

23 Andhe discerned him not, because his hands were hairie, ashis brother Claushands: So he bleffed him.

24 Andhelaid, Art thou my very sonne Clauzand he said, Jam.

25 Andhelaid, Wzing it neere to nie, and I will eate of my sonnes benison, that my soule may blesse thee: and hee brought inneere to him, and he did eate: and he brought him wine, & he dranke.

26 And his father Flaac faide buto him, Comencere now, and kille me, my sonne.

27 And hee came neere, and killed him: and he smelled the smell of his rais ment, and bleffed him, and faid, See, the finell of my some is as the sinell of a field, which the LDR Dhath bleffed.

28 Therefore* God give thee of the dew of heaven, and the fatuelle of the earth, and plenty of come and wine.

Hebr.be-

*Heb.xx.

lacobis lent away. Esau mourneth. Chap.xxviii.

29 Let people serve thee, and nations bow downe to thee; bee lord over thy beethen, & let thy mothers sonnes bow downe to thee: Curled bee enery one that curleth thee, and blessed be hee that bleffeth thee.

30 CAnditrame to passe, assoone as Isaac had made an ende of blessing Jacob, and Jacob was yeticarce gone out from the presence of Isaac his father, that Clau his brother came in

from his hunting.

31 And hee also had made sauoury meate, and brought it buto his father, and faid buto his father, Let my father arife, and eat of his formes benifon, that thy soule may blesseme.

32 And Plaac his tather faid buto him, who are thou e and he laid, I am

thy some, thy first borne Esau.

33 And Isaac trembled very excees dingly, and faid, who : Where is he that hath taken benison, and brought it me, and I have eaten of all before thou cas mest, and have blessed him : yea and he thalbe bleffed.

34 And when Clauheard the words of his father, he cried with a great and exceeding bitter cry, and faid buto his father, Blessennee, euen me also, Dnip

tather.

35 Andhee said, The brother came with subtilty, and hath taken away thy

blelling.

36 And he laid, Is not he rightly na-That is, a ned Jacob : for he hath supplanted me these two times: hee tooke away my birthright, and behold, now he hath taken away my blesling: and hee said, Half thou not reserved a blessing for mee :

37 And Isaac answered and saide buto Clau, Behold, I have made him thy load, and all his brethren have I gi uen to him for servants: and with come and wine have I fustemed him: and what thall I doe now but othee, my fonne:

38 And Clau said buto his father, hast thou but one blessing, my father: blesse mee, euen mee aiso, D my father. And Elan lift by his boyce, * and wept.

39 And Plaachis father answered, and said but o him, 28 chold, * thy dwelling thall be the fatuelle of the earth, and of the dew of heaven from above.

40 And by thy fword that thou live, and thalt serve thy brother: and it shall come to passe when thou shalt have the dominion, that thou that breake his poke from off thy necke.

41 CAnd Clau hated Jacob, because of the bleffing, wherewith his father bleffed him: and Elaufaid in his heart, The dayes of mourning for my father are at hand; *then will Juay my beother Jacob.

* Obad: 10.

42 And these words of Esau her elder sonne were told to Rebekah: And thee sent and called Jacob her yonger sonne, and said buto him, Wehold, thy brother Clau, as touching thee, doeth comfort himselfe, purposing to kill thee.

43 Now therefore my sonne, obey my voice: and arife, fleethouto Laban

my brother, to Haran.

44 And tary with hima few dayes, butilithy brothers furie turne away;

45 Untill thy brothersanger turne away from thee, and hee forget that, which thou half done to him: then I will send, and fetch thee from thence: why thould I be deputied also of you both in one day!

46 And Rebekah said to Isaac,* I *Chap. 26: ani weary of my life, because of the 35. daughters of Heth: If Jacob take a

wife of the daughters of heth, such as these which are of the daughters of the land, what good thall my life doe nie e

CHAP. XXVIII.

I Isaac bleffeth Iacob, and sendeth him to Padan Aram. 6 Esau marrieth Mahalal the daughter of Ishmael. 10 The Vision of Iacobs ladder. 18 The stone of Bethel. 20 Iacobs yow.

1882 Ad Isaac called Jacob, and blessed him, and saide buto him, Thou shalt not take a wife, of the daughters of Canaan.

*Arise, goe to Padan Aram, to *Osc.12. the house of Bethuel thy mothers fat 12. ther, and take thee a wife from thence, of the daughters of Laban thy mos thers brother.

3 And God Almighty blesse thee, and make thee fruitfull, and multiply thee, that thou mayest be 'a multitude of people:

4 And give thee the bleffing of A braham, to thee and to thy scede with thee, that thou may est inherit the lande *wherein thou art a stranger, which | Hetr. of God gaue binto Abraham.

C 3

+ Hebr. an affembly of people.

thy soiournings. 5 And

Or, Suppor-

supplanter.

+ Hebr. trembled

with a great

greatly. †Hebr.hun-

trembling

ted.

*Heb.12.

* Verse 28.

Or, of the fatne Te.

5 And Isaac sent away Jacob, and hee went to Padan-Aram buto Laban, sonne of Bethuel the Syrian, the brother of Rebekah, Jacobs and Claus mother.

6 Mwhen Clau lawe that Ilaac had bleffed Jacob, and fent him away to Padan-Aram, to take him a wife from thence; and that as he blelled him, he gave him a charge, faying, Thou thalt not take a wife of the daughters of Canaan;

7 And that Jacob obeyed his far ther, and his mother, and was gone to Padan-Aram:

8 And Clau seeing that the daugh ters of Canaan pleased not Isaachis father.

9 Then went Clau unto Ilhmael, and tooke unto the wives which hee had, Mahalath the daughter of July mael Abrahams sonne, the litter of Ne baioth, to be his wife.

10 C And Jacob Went out from Beer-sheba, and went toward * Haran.

11 And hee lighted byon a certaine place, and taxied there all night, because the lunne was let: and hee tooke of the stones of that place, and put them for his pillowes, and lay downe in that place to fleepe.

12 And he dreamed, and beholde, a ladder let by on the earth, and the top of it reached to heaven: and beholde the Angels of God ascending and descending on it.

13 *Andbehold, the LDR D stood aboueit, and said, Jamthe LDRD God of Abraham thy father, and the God of Ilaac: the land Whereon thou lieft, to thee will I give it, and to thy seede.

14. And thy feed thall be as the dust t Heb. break of the earth, and thou thalt thread as Deut. 12. broad* to the west, and to the Cast, and to the Porth, and to the South: and in *Cha. 12.3 thee, and * in thy feed, thall all the fami and 22.18. lies of the earth be blessed.

15 Andbehold, Jam with thee, and will keepe thee in all places whither thou goeft, and will bring thee againe into this land: for I will not leave thee, bu till Thave done that which Thave spoken to thee of.

16 Cand Jacobawaked out of his Accee, and helaid, Surely the LDRD is in this place, and I knew it not.

17 Andhewasafraid, and faid, How deadful is this place: this is none other, but the house of God, and this is the gate of heaven.

18 And Jacob role by earely in the morning, and tooke the stone that hee had put for his pillowes, and let it vp for a pillar, and poweed one byon the top of it.

19 And hee called the name of that place Beth-el: but the name of that ci tie was called Luz, at the first.

20 And Jacob bowed a bow, says ing, Af God will be with me, and will keepe me in this way that I goe, and will give me bread to eate, and raiment to put on,

21 So that I come against omy fathers house in peace: then thall the LDRDbenny God.

22 Aud this stone which Thaue set for a pillar, thall be Godshoule: and of all that thou thalt give me, I will lure ly give the tenth buto thee.

CHAP. XXIX.

I Iacob commeth to the well of Haran. 9 He taketh acquaintance of Rachel. 13 Laban enterteineth him. 18 Iacob couenanteth for Rachel. 23 He is deceived with Leah. 28 He marrieth also Rachel, and serueth for her seuen yeeres more. 32 Leah beareth Reuben, 33 Simeon, 34 Leui, 35 and Iudah.

hen Jacob went on his theb. life iourney, and came into the phisfect.

land of the people of the theb.chil-East.

2 Andhelooked, and behold, awell in the field, and loe, there were three flocks of theepe lying by it: for out of that wel they watered the flocks: and a great itone was byon the welles mouth.

3 And thither were all the flockes gathered, and they rolled the stone from the welsmouth, watered the theepe, and put the stone agains byon the wels mouth in his place.

4 And Jacob laid buto them, My brethren, whence be yes and they faide, Of Haranare we.

5 Andhesaid buto them, Lanow ye Laban the sonne of Pahor: Another layde, we knowehim.

6 And he said buto them, † Ishee | † Hebr. Is well: and they law, he is well: and be hold, Rachel his daughter commeth with the sheepe.

7 And hee laid, Loe, ticis pethiah | Heb. yee day, neither is it time that the cattell great. Mould

†That is,

the house of

God.

there peace to him?

* Chap. 35. 1.8248.3.

+ Heb.were

enillinthe

eyes, Oc.

* Called

Acts 7.2.

Charran.

and 18.18. and 26.4.

thould be gathered together: Water yee the theepe, and goe and feed them,

8 And they faid, we cannot, butill all the flockes bee gathered together, and till they rolle the stone from the welles mouth: then wee water the theepe.

9 And while hee yet spake with them, Rachel came with her fathers

theeve: for the kept them.

10 And it came to valle, when Jacob faw Rachel the daughter of Laban his mothers brother, and the theepe of Laban his mothers brother; that Jacob went neere, and rolled the stone from the Welsmouth, and Watered the flocke of Laban his mothers brother.

11 And Jacob killed Rachel, and life

ted by his voyce, and Wept.

12 And Jacob told Bachel, that hee was her fathers brother, and that hee was Rebekahs fonne: and the ranne,

and told her father.

+ Heb.hea

+Hebr.amo-

neth of daies.

13 And it came to palle, When Laban heard the tidings of Jacob his lifters fonne, that he ranne to meete him, and imbraced him, and killed him, a brought him to his house: and hee tolde Laban all thefe things.

14. And Laban said to him, Surely thou art my bone and my flesh; and he abode with him the trace of a moneth.

15 CAnd Laban said buto Jacob, Wecause thou art my brother, thousdest thou therefore serve me for nought tell me, what thall thy wages be:

16 And Laban had two daughters: the name of the elder was Leah, and the name of the yonger was Rachel.

17 Leah was tender eyed: but Rathel was beautiful and well favoured.

18 And Jacob loued Rachel, and laid, I will serve thee seven yeeres for Rachel thy yonger daughter.

19 And Labansaid, It is better that Igiueher to thee, then that I thould give her to another man: abide with mee.

20 And Jacob served seven peeres toz Rachel: and they seemed unto him but a few dayes, for the love hee had to her.

21 CAnd Jacob said buto Laban, Gineme my wife (formy dayes are fulfilled) that I may goe in buto her.

22 And Laban gathered together all the men of the place, and made a teast.

23 And it came to passe in the euc-

ning, that he tooke Leah his daughter, and brought her to him, and he went in buto her.

24 And Laban gave buto his daughter Leah, Zilpahhis mayde, for

anandmayd.

25 And it came to passe, that in the morning, behold it was Leah; and he faid to Laban, what is this thou haft done but once ? did not I serve with thee for Rachel - wherefore then hast | † Heb. place. thou beguiled me?

26 And Laban said, Itmust not be so done in our t countrey, to give the

yonger, before the first boine.

27 Fulfill her weeke, and wee wall give thee this also, for the service which thou thalt serve with mee, yet seven o ther yeeres.

28 And Jacob did so, and fulfilled her weeke: and he gave him Rachelhis

daughter to wife also.

29 And Laban gave to Rachelhis daughter, 25Ahah his handmayd, to be her mayd.

30 And hee went in also buto Rachel, and he loved also Rachel moze then Leah, and served with him yet seven other yeeres.

31 CAnd when the LDRD saw that Leah was hated, hee opened her wombe: but Rachel was barren.

32 And Leah conceived and bare a sonne, and thee called his name | Reuben: for the faid, Surely, the LDRD hath looked byon my affliction; now therefore my husband will loue me.

33 And thee conceined againe, and bare a sonne, and saide, Wecause the LDRD hathheard that Iwasha ted, hee hath therefore given mee this sonne also, and the called his name Si That is, meon.

34 And thee conceived againe, and bare a sonne, and said, Now this time will my husband be to yned but o me, because I have borne him three sonnes: therefore was his name called Leui.

35 And thee conceined againe, and bareasonne: and the said, Now wil I praise the LDRD: therefore the called his name * Judah, and test bear ring.

CHAP. XXX.

r Rachel in griefe for her barrennesse, giueth Bilhah her mayd vnto Iacob. 5 She beareth Dan and Naphtali. 9 Leah giueth Zilpah her mayd, who beareth Gad and Asher. 14

|| That is, Scea sonne.

Hearing.

That is, ioyned.

* Matth. r.

| That is, Praise. † Hebr.stood from bearing.

Reuben

Reuben findeth Mandrakes, with which Leah buyeth her husband of Rachel. 17 Leah beareth Isfachar, Zebulun, and Dinah. 22 Rachel beareth Ioseph. 25 Iacob desireth to depart. 27 Laban stayeth him on a new couenant. 37 Iacobs policie, whereby hee became rich.

Machel law that thee bare Jacob no children, Rachel ennied her lister, and said buto Jacob, Give nice chil-

dien, orels I die. 2 And Jacobs anger was kindled against Rachel, and he said, Am Jin Gods stead, who hath withheld from thee the truit of the womber

3 And the laid, Usehold my mayde Billian: goe in buto her, and the thall beare boon my knees, that I may also thaue children by her.

4 And thee gave him Bilhah her handmayd to Wife: and Jacob Went in unto her.

5 And Wilhah conceived and bare Jacob a sonne.

6 And Rachel laid, God hath judged me, and hathalfo heard my boyce, and nath given measonne; therefore called the his name Dan.

7 And Bilhah Rachels mayo conceined againe, and bare Jacob a fecond sonne.

8 And Rachel faide, with great wealthings have I wealthed with my lifter, and I have prevailed : and the called his name | * Maphtali.

9 when Leah saw that she had left bearing, thee tooke Zilpah her mayoe, and gaucher Jacobto Wife.

10 And Zilpah Leahs mayde bare Jacobasonne.

11 And Leah said, A troupe commeth: and the called his name Gad.

12 And Zilpah Leahs mayde bare Jacoba second sonne.

13 And Leahlaid, happy am J.fo2 the daughters will call me bleffed; and the called his name Ather.

14 CAnd Reuben went in the dayes of wheat haruelt, & found Pandrakes in the field, and brought them but ohis mother Leah. Then Rachel saide to Leah, Giueme, I pray thee, of thy sonnes Mandrakes.

15 And thee faid but oher, Is it a finall matter, that thou half taken my husband and wouldst thou take away my sonnes Mandzakes also e and Rachelsaid, Therefore hee thall lye with thee to night, for thy sonnes Man= drakes.

16 And Jacob came out of the field in the evening, and Leah went out to meethim, and laid, Thou must come in butomee: for furely I have hired thee withmy sonnes Mandrakes. And hee lay with her that night.

17 And Godhearkened buto Leah, and the conceived, and bare Jacob the fift sonne.

18 And Leah laid, God hath given mee my hire, because I have given my mayden to my hulband: and the called his name Illachar.

19 And Leah conceived againe, and

bare Jacob the firth fonne.

20 And Leah laid, God hath endued me with a good dowly: Now will my hulband dwel with me, because I have bome him fire fonnes: and thee called his name | * Zebulun.

21 And afterwardes thee bare a Dwelling. Called daughter, and called her name Dinah.

22 CAnd God remembred Rachel, and God hearkened to her, and opened | That is, ner wombe.

23 And thee conceined and bare a lonne, and laid; God hath taken away my reproch:

24 And thee called his name | Jos leph, and laide, The LORD chall adde to me another sonne.

25 CAndit came to passe when Rachelhad boine Joleph, that Jacob faid buto Laban, Send meaway, that I may goe buto mine owne place, and to my countrey.

26 Give mee my wives and my childien, for whom Thave served thee, and let me goe: for thou knowell my service which I have done thee.

27 And Laban said buto him, I pray thee, if I have found favour in thine eyes, tary: for I have learned by experience, that the LORD hath bleffed me for thy lake.

28 Andhelaid, Appointmethy was ges, and I will give it.

29 And hee said buto him, Thou knowest how I have served thee, and how thy cattell was with me.

30 Forit Was little which thou haoft before I came; and it is now increased ! Hebr. brobuto a multitude; and the LORD hath blessed thee fince my comming: and now when thall I proude for mine owne house also:

That is, An hire.

That is, Matth. 4.: 13. Zaba Indgement.

|| That is,

ken foorth. + Hebr. at

my foote.

† Hebr.be built by her.

That is, Indging.

tHeb.wrastlings of God.

||That is, My wrastling.
* Called Matt.4.13. Nephtha-

That is, Atroupe, or company.

+ Hebr.in my happines. HThat is, Нарру.

+ Hebr.to

Duelsa Colle Math 13, 2a on. Thais

31. And hee faid, what thall I give thee : and Jacob laid, Thou thalt not give nie any thing; if thou wilt doethis thing for mee, I will againe feed and keepe thy flocke.

32 Iwil passethrough all thy flocke to day, remooning from thence all the speckled and spotted cattell: and all the browne cattell among the theepe, and the spotted and speckled among the goates, and of luch thalbemy hire.

33 So thall my righteousnesse ans swere for meet in time to come, when it thall come to my hire, betoze thy tace: enery one that is not ipeckled and ipot ted amongst the goates, and browne as monglithe theepe, that thalve counted stollen with me.

34 And Laban laide, Beholde, J would it might bee according to thy

word. 35 And heremoued that day the hee goates that were ring-straked, and spotted, and all the spee goats that were speckled and spotted, and every one that had some white in it, and all the browne amongst the sheepe, and gaue them into the hand of his sonnes.

36 And hee let three dayes journey betwirt himselfe and Jacob: and Jac cobted the rest of Labans flocks.

37 C And Jacob tooke him rods of greenepoplar, and of the haleland chelnut tree, and pilled white Arakes in them, and made the White appeare which was in the rods.

38 And helet the rods which he had pilled, before the flockes in the gutters in the watering troughes when the flocks came to drinke, that they should conceine When they came to drinke.

39 And the flockes conceived before the rods, and brought torth cattell rings straked, speckled and spotted.

40 And Jacob did separate the lambes, and let the faces of the flockes toward the ring-straked, and all the brownein the flocke of Laban: and he puthis owne flocks by themselves, and putthemnot buto Labans cattell.

41 Andit came to passe when soeuer the stronger cattell did conceine, that Jacob layd the rods before the eyes of the cattell in the gutters, that they might conceine among the rods.

42 But when the cattel were feeble, heeput them not in: so the feebler were Labans, and the stronger Jacobs.

43 And the man increased exceedings

ly, and had much cattell, and maydel feruants, and men feruants, and camels, and alles.

CHAP. XXXI.

Iacob vpon displeasure departeth secretly. 19 Rachelstealeth her fathers images. 22 Laban pursueth after him, 26 and complaineth of the wrong. 34 Rachels policie to hide the images. 36 Iacobs complaint of Laban. 43 The couenant of Laban and Iacobat Galeed.

glozy.

And Adheheard the words of Labans sonnes, saying, Lavans connes, laying, Jacob hath taken away all that was our fathers; and of that which was of our fathers, hath hee gotten all this

2 And Jacob behelde the counter nance of Laban, and behold, it was not toward him tas before.

Anothe LORD faid buto Jacob, Returne buto the land of thy fathers, and to thy kindled; and I wil be with thee.

4 And Jacobsent and called Rachel and Leah, to the field but o his flocke,

5 And said but o them, I see your fathers countenance, that it is not toward mee as before: but the God of my tather hath bene with me.

6 And yee know, that with all iny power I have served your father.

7 And your father hath deceived mee, and changed my wages tentimes: but God luffered him not to hurt me.

8 If hee faid thus, The speckled hall be thy wages, then all the cattell bare speckled: and if he said thus, The ring-straked shalbe thy hire, then bare all the cattell ring-straked.

9 Thus God hath taken away the tattell of your tather, and given them tomee.

10 And it came to passe at the time that the cattell conceined, that Alisted by mine eves and law in a dreame, and behold, the rammes which leaped bp | or, bee on the cattell were ring-straked, speckled gontes. and grifled.

11 And the Angel of God wake buto me in a dreame, faying, Jacob, And I laid, Dere am J.

12 And hee faid, Lift by now thine eyes, and see, all the rammes which leave by on the cattell are ring-straked, speckled and grifled: for I have seene

Hebr.as

Iacob fleeing, is

Genesis. purlued by Laban.

* Chap. 28.

+ Hebr. Te-

Hebr. the

raphim.

all that Laban doeth buto thee.

13 Famthe God of 25ethel, * Where thou announted it the pillar, and where thou boweds a bow butomee: now as rife, get thee out from this land, and returne buto the land of thy kindled.

14 And Rachel and Leah answer red, and said buto him; Is there yet as ny postion or inheritance for us in our

fathers house?

15 Are Wenot counted of him strangers: for he hath fold bs, and hath quite denoured also our money.

16 For all the riches which God hath taken from our father, that is ours, and our childrens: now then whattoeuer God hath said butothee, doe.

17 CThen Jacob role by, and let his formes and his wives by on camels.

18 And he caried away all his cattell, and all his goods which he had gotten, the cattell of his getting, which hee had gotten in Padan Aram, forto goe to I: laachisfather in the land of Canaan.

19 And Laban Went to Cheare his theepe: and Rachel had stollen the 13-

mages that were her fathers.

20 And Jacob state away t bnas heart of La- wares to Labanthe Syrian, in that he told him not that he fled.

21 So heefled with all that hee had, and he role by and passed over the Ri uer, and let his face toward the mount Gilead.

22 And it was tolde Labanon the

third day, that Jacob was fled.

23 Andhee tooke his brethren with hun, and pursued after him seven dayes tourney, and they overtooke him in the mount Gilead.

24 And God came to Laban the Syzian in a dreame by night, and faide butohim, Take heed that thouspeake notto Jacob teither good or bad.

25 Then Laban overtooke Jacob. Now Jacob had pitched his tent in the mount: and Laban with his bres thren pitched in the mount of Gilead.

26 And Laban said to Jacob, what half thou done, that thou half stollen as way buawares to me, and caried away my daughters, as captines taken with the swood:

27 Wherefore didst thou slie away fecretly, and theale away from me, and diost not tell mee: that I might have fent thee away with mirth, and with fongs, with tablet, and with harpe,

28 And hast not suffered me to histe

my sonnes and my daughters : thou halt now done foolishly in 6 doing.

29 It is in the power of my hand to doe you hurt: but the God of your father spake buto mee yesternight, saying, Take thou heed, that thou speake not to Jacob either good or bad.

30 And now though thou wouldest needes bee gone, because thou soze son geditatter thy fathers house; yet where toze halt thou stollen my gods:

31 And Jacob answered and said to Laban, Because I was afraid: for I laid, Peraduenture thou wouldest take by force thy daughters from me.

32 with whomsoever thou findest thy gods, let him not live: before our brethren discerne thou what is thine with me, and take it to thee: for Jacob knew not that Rachel had stollen them.

33 And Laban Went into Jacobs tent, and into Leahstent, and into the two maid servants tents: but he found them not. Then Went he out of Leahs tent, and entred into Rachelstent.

34 Now Rachel had taken the i mages, and put them in the camels furniture, and late upon them: and Laban fearthed all the tent, but found | Hebr-felt. them not.

35 And thee said to her father, Let it not displease my load, that I cannot rise by before thee; for the custome of women is boon mee: and he searched, but found not the images.

36 CAnd Jacob was wroth, and chode with Laban: and Jacob answe red and faid to Laban, what is my tref passe: what is my sinne, that thou hast

to hothy purfued after me: 37 whereas thou half tearched all thebr. fek.

my stuffe, what hast thou found of all thy houshold stuffe : let it here before my brethren, and thy brethren, that they may judge betwirt by both.

38 This twentie yeeres have J bene with thee: thy ewes and thy thee goates have not cast their youg, and the rammes of thy flocke have I not eaten.

39 That which was to me of beafts, I brought not buto thee: I bare the loffe ofit; of * my hand didlt thou require it, whether stollen by day, or stollen by night.

40 Thus I was in pday, the drought consumed mee, and the frost by night, and my fleep departed from mine eyes.

* Exod.22.

4.1 Thus

+ Hebr. hast Rollenme.

+ Hebr. from

good to bad.

41 Thus have I bene twentie yeres in thy house: I served thee fourteene veeres for thy two daughters, and fire peresforthy cattel; and thou halt changed my wages ten times.

42 Except the God of my father, the God of Abraham, and the feare of As faachad bin Withme, furely thou hadst fent me away now emptie: Godhath seene mineathiction, and the labour of my hands, & rebuked thee yesternight.

43 CAnd Laban answered and said buto Jacob, These daughters are my daughters, and thefe children are my children, and there cattell are my cattell, and all that thou leeft, is mine: and what can I doe this day unto thele my daughters, or buto their children Which they have bome?

44 Now therefore come thou, let bsmakea covenant, Jand thou: and let it be for a Witnesse betweene me and

thee.

45 And Nacobtookeastone, and set

it by to a pillar.

46 And Jacob laide buto his bree thren, Gather stones: and they tooke stones, and made an heave, and they did eatethere byon the heape.

47 And Laban called it | Jegar-Sahadutha: but Jacob called it Gas

teed.

[That is, Theheape

of wienesse.

That is,

or, watch

A beacon:

48 And Laban laid, This heave is awitnesse betweene mee and thee this day. Therefore was the name of it called Galeed,

49 And | Dispah: forhe laid, The LDRD watch betweene me and thee when we are ablent one from another.

50 If thou thalt afflict my daughters, or if thou thalt take other wines belide my daughters, no man is with bs; See, God is Witnesse betwirt mee and thee.

51 And Laban said to Jacob, 250 hold this heape, and behold this pillar, which I have cast betwirt me and thee.

52 This heape be witnesse, and this pillar be witnesse, that I will not passe ouer this heape to thee, and that thou thalt not passe over this heave, and this pillar buto me, fozharme.

53 The God of Abraham, and the God of Nahoz, the God of their father, judge betwirt vs. And Jacob livare by the feare of his father Maac.

54 Then Jacob offred facrifice by on the mount, and called his brethren to eate bread, and they did eate bread, and taried all night in the mount.

55 And earely in the morning, Las ban role by and killed his sonnes, and his daughters, and bleffed them: and Laban departed, and returned buto his place.

CHAP. XXXII.

1 Iacobs vision at Mahanaim. 3 His message to Esau. 6 He is afraid of Esaus comming. 9 He prayeth for deliuerance. 13 Hee sendeth a present to Esau. 24 He wrestleth with an Angel at Peniel, where hee is called Ifrael. 31 He halteth.

Mind No Jacob Went on his way, and the Angels of Godmethim.

2 And When Jacob faw them, he faid, This is Godsholte: and hee called the name of that place Dahanaim.

3 And Jacobsent messengers befoze him, to Claubis brother, buto the land of Seir, the countrey of Cooni.

4 Anohecommaunded them, laying, Thus hall respeake buto my lord Clau, Thy feruant Jacob faith thus, I have folourned with Laban, and ltayed there untill now.

5 And I have oven, and affes, flockes, and men feruants and women servants: and I have sent to tell my loed, that I may find grace in thy light.

6 C And the messengers returned to Jacob, saying, wee came to thy beother Esau, and also he commeth to meet thee, and four hundred men with him.

7 Then Jacob was greatly afraid, and distressed, and he divided the people that was With him, and the flockes, and herdes, and the camels into two bands,

8 And said, If Clau come to the one company, and finite it, then the other company which is left, thall escape.

9 CAnd Jacobsaid, D God of my father Abraham, and God of my father Isaac, the LORD which saids unto me, *Returne buto thy countrey, and *Chap. 31. to thy kinred, and I will deale well 13. With thee:

10 † I am not worthy of the least of | + Heb. I am all the mercies, and of all the trueth, which thou hast shewed but the seruant: for with my staffe I passed over this Joedan, and now Jam become two bands.

ii Deliverme, I pray thee, from the hand of my brother, from the hand of That is, two hostes or campes.

†Heb.Field.

Or killed beasts.

lacobs prelent.

Genesis. He is named Israel.

Clan: for I fearehim, left he will come, + Heb. spon. and smiteme, and the mother with the children.

12 And thousaids, I will surely doe theegood, and make thy feed as the fand of the sea, which cannot be numbred for multitude.

13 CAnobelodged there that same night, and tooke of that which came to his hand, a present for Esau his brother:

14 Two hundred thee goats, and twentieheegoats, two hundred ewes, and twentierammes,

15 Thirtie mulch camels with their colts, fortickine, and ten bulles, twenty thee alkes, and ten foales.

16 And hee delivered them into the hand of his secuants, every drove by themselves, and said but o his servants, Passe ouer beforeme, and put aspace betwirt droue and droue.

17 And he commanded the formost. laying, when Clau my brother meeteth thee, and asketh thee, saying, pehose art thou; and whither goest thou; and whose are these before thee:

18 Then thou Chalt say, They be thy sexuant Jacobs: it is a present sent buto my load Elau: and behold also, he is be hind bs.

19 And so commanded he the second, and the third, and all that followed the droues, faying, Onthis maner thal you speake buto Esau, When you find him.

20 And say ve mozeouer, Weholde, thy fernant Jacob is behind bs: for he faid, I will appeale him with the prefent that goeth before me, and afterward I will fee his face; peraduenture he will accept to fine.

21 So Went the present over before him: and himselfe lodged that night in the company.

22 Anotheerose up that night, and tooke his two wives, and his two wos men feruants, and his eleven sonnes, and passed over the food Jabbok.

23 And he tooke them, and fent them ouer the plooke, and lent ouer that hee had.

24 CAnd Jacob Was left alone: and there weeffled aman with him, butill the breaking of the day.

25 And when he saw, that he prenais led not against him, he touched the hole low of his thigh: and the hollow of Jacobs thigh was out of iount, as hee weeftled with him.

26 Andhesaid, Let me goe, for the day breaketh: and he said, *I will not *Osc.12.4. let thee goe, except thou blesse me.

27 And he said but ohim, what is thy name: and he laid, Jacob.

28 And he said, * Thy name shall be *Chap. 35. called no more Jacob, but Israel: for as a prince half thou power with God, and with men, and half prevailed.

29 And Jacob asked him, and saide, Tellme, I pray thee, thy name: and he laid, wherefore is it, that thou doest alkeafter my name; and he bleffed him there.

30 And Jacob called the name of the place Peniel: for I have seene God face That is, to face, and my life is preserved.

31 And as he passed over Penuel, the funne rose byon him, and he halted byon his thiah.

32 Therefore the children of Israel eate not of the linewe which thranke, which is boon the hollow of the thigh, unto this day: because hee touched the hollow of Jacobs thigh, in the linewe that Chranke,

CHAP. XXXIII.

The kindnesse of Iacob and Esau at their meeting. 17 Iacob commeth to Succoth. 18 At Salem he buyeth a field, and buildeth an Altar called Elohe Israel

AND Pacob lifted by his eyes, and looked, and be hold, Esau came, and with him source hundreth men: and hee divided the chit

dien buto Leah, and buto Rachel, and buto the two handmaids.

2 And he put the handmaides, and their chidzen foremolf, and Leah and her children after, and Rachel and Jos seph hindermost.

3 And hee passed over befoze them. and bowed himselfe to the ground se uentimes, butillhee came neere to his brother.

4 And Clauran to meete him, and implaced hun, and fell on his necke, and killed him, and they wept.

5 And he lift by his eyes, and sawe the women, and the children, and said, who are those twith thee : And he said, + Heb. To The children which God hath gracis thee. oully given thy fervant.

6 Then the handmadens came neere; they and their children, and they bowed themselves.

The face of

+ Iteb. my

face.

Hebr. Ascending of the mor-

ning.

+ Heb:cansed to passe.

7 And

Iacob and Esau.

Chap.xxxIIII.

Dinah defiled.

† Heb. what is all this

band to thee?

+ Heb.bee

that to thee

that is thine.

after cante Joseph neere and Rachel, and they bowed then delues. 8 And helaid, what meanelf thou by all this drone, which I mete And

came necre, and bowed themselves: and

7 And Leah also with her children!

helaid, Theleare to find grace in the light of my loid.

9 And Clau laid, I have enough: my brother, theepe that thou halt buto thy felte.

10 And Jacobsaide, May, J pray thee: if now I have found grace in thy light, then receive my present at my hand: for therefore I have feene thy tace, as though I had seene the face of God; and thou walt pleased with me.

11 Take, I pray thee, my bleffing that is brought to thee; because God hath dealt graciously with nice, and because I have enough: and hee beged him, and he tooke it.

12 And he said, Let be take our iour ney, and let bs goe, and I will goe betozetijee.

13 And hee said buto him, Hy lozd knoweth, that the children are tender, and the flockes and heards with youg are with mee: and if men thould o= ner-dine them one day, all the flocke will die.

14 Let my loed, I peay thee, passes: uer befozehisseruant, and I will leade on foftly, according tas the cattell that goeth before me, and the children beable to endure, butill I come buto my lozo unto Scir.

15 And Clausaid, Let me now leave with thee some of the folkethat are with me: And heefaid, † what needeth it: let me finde grace in the light of my load.

16 CSo Claureturned that day, on his way buto Seir.

17 And Jacob fourneyed to Suc coth, and built him an house, and made boothes for his cattell: therefore the name of the place is called | Succoth.

18 CAnd Jacob came to Shalem, a citie of * Shechem, which is in the land of Canaan, when he came from Padan Aram, and pitched his tent before the Citic.

19 And he bought a parcell of a field where hee had spread his tent, at the hand of the children of * Hamor She thems father, for an hundred pieces of money.

20 And hee erected there an Altar, and called it | El-Clohe- Israel.

CHAP. XXXIIII.

Dinah is rauished by Shechem. 4 He sucth to marry her. 13 The sonnes of lacob offer the condition of Circumcilion to the Shechemites. 20 Hamor and Shechem perswade thein to accept it. 25 The sonnes of Iacob vpon that advantage flay them, 27 and spoile their citie. 30 Iacob reproducth Simeon and Leui.



Mo Dinah the daughter of Leah, which thee bare buto Jacob, went out to fee the daughters of the land.

2. And when Shechem the sonne of hamoz the hinte, prince of the countrey saw her, he tooke her, and lay with her, and toefiled her.

3 And his soule clave buto Dinah the daughter of Jacob, and hecloued the damfell, and spake thindly buto the damifell.

4 And Shechem spake buto his father Hamoz, saying, Get meethis dans sell to wife.

5 And Jacob heard that he had defiled Dinah his daughter (now his sonnes were with his cattel in the field) and Jacob helde his peace untill they were come.

6 CAndhamoz the father of She them went out buto Jacob to come mune With him.

7 And the sonnes of Jacob came out of the field when they heard it, and the men were griened: and they were very wroth, because hee had wrought folly in Israel, in lying with Jacobs daughter; which thing ought not to be done.

8 And Hamoz communed with them, saying, The soule of my sonne Shechem longeth for your daughter: I pray you give her him to wife.

9 And make ye mariages with vs, and give your daughters buto bs, and take our daughters buto you.

10 Andre thall owell with bs, and the land thall be before you: dwell and trade you therein, and get you posses sions therein.

11 And Shechem faid buto her father, and buto her beethen, Let nice finde grace in your eyes, and what yee thall say buto me, I will gine.

12 Aske mee neuer so much downe andgift, and I will give according as

Hebr.hum

† Hebr. to her beart.

That is.

† Heb.accor-

ding to the

foote of the

worke, &c. & according

to the foot of

the children.

+ Heb. Set,

tHeb wher-

foreisthis?

or place.

boothes. * Called Acts. 7. 16. Sychem.

* Called Acts. 7.16. Emor. Or, lambes. That is, God, the God of Isracl.

yee thall say but o mee: but give methe chems house, and went out. damsell to Wife.

13 And the sonnes of Jacobanswe red Shechem, and Hamorhis father deceitfully, and faid, because he had de filed Dinah their litter.

14 And they saide buto them, wee cannot doethis thing, to give our lifter to one that is bucircumcifed: for that

were a reprochuntous.

15 But in this will we consent buto you: If ye will be as webe, that energ

male of you be circumciled;

- 16 Then Willbegine our daughters buto you, and we wil take your daughters to be, and we will dwell with you, and the will become one people.

17 Butif ye Will not hearken buto bs, to be arcumaled, then will we take our daughter, and we will be gone.

18 And their words pleafed Hamor,

and Shechem Hamorstonne.

19 And the yong man deferred not to doe the thing, because he had delight in Jacobs daughter: and he was more honourable then all the house of his father.

20 CAnd Hamorand Shellem his sonne came buto the gate of their citie, and communed with the men of their

citie, laying:

21 These men are peaceable with bs, therefore let them dwel in the land, and tradetherein: for the land, behold, it is large enough toz them: let bs take their daughters to vs for wives, and letus give them our daughters.

22 Duely herein Will the men consent unto us, to 2 to dwell with us to be one people, if every male among be bee circumcifed, as they are circumcifed.

23 Shall not their cattell, and their substance, and enery beast of theirs bee ours: onely let bs consent buto them,

and they will dwell with vs.

24 And buto Hamorand buto She them his some, hearkened all that went out of the gate of his citie; and every male was circumcifed, all that went out of the gate of his citie.

25 CAnd it came to passe on the thirde day when they were fore, that two of the sonnes of Jacob, Simeon and Leui, Dinahsbeetheen, tooke each man his frozd and came byon the citie boldly, and *flewall the males.

26 And they flew Hamor and She them his sonne, with the tedge of the sword, and tooke Dinah out of She

27 The sonnes of Jacob came byon the slaine, and spoiled the citie, because they had defiled their lifter.

28 They tooke their theepe, and their open, and their affes, and that which was in the citie, and that Which

was in the field.

29 And all their wealth, and all their little ones, and their wivestooke they captive, and spoiled even all that was in

the house.

30 And Jacob laid to Sincon and Leui, De haue troubled me to make me to stinke among the inhabitants of the land, amongst the Canaanites, and the Perizzites: and I being few in number, they shall gather themselves toges ther against me, and slay me, and I wal be destroyed, I and my house.

31 And they said, Should hee deale with our lifter, as with an harlot?

CHAP. XXXV.

1 Godsendeth Iacob to Bethel. 2 He purgeth his house of idols. 6 He buildeth an Altar at Bethel. 8 Deborah dieth at Allon Bachuth. 9 God blesseth Iacobat Bethel. 16 Rachel traueileth of Beniamin, and dieth in the way to Edar. 22 Reuben lieth with Bilhah, 23 The sonnes of Iacob. 27 Iacob commeth to Isaacat Hebron. 28 The age, death, and buriall of Isaac.



Mosel Ad God laid buto Jacob, Arise, goe by to Bethel, and owel there an Altar buto God, that appeared buto thee, * When thou fleddelt from the face of & * Chap. 27.

lau thy brother.

2 Then Jacobsaid but ohis house hold, and to all that were with him, Put away the Arange gods that are as mong you, and bee cleane, and change your garments,

3 And let be arise, and goe by to Wethel, and I will make there an Altar unto God, who answered me in the day of my distresse, and was with me in

the way which I went.

4. And they gave buto Jacob all the strange gods which were in their hand, and all their eare-rings which were in their eares, and Jacob hid them buder the oke Which was by She chem.

5 Another journeyed: and the terrour of God was byon the cities that

were

*Chap. 49.

+ Hebr. mouth.

| That is,

The God of

Bethel.

|| That is,

The ake of

*Chap. 32.

weeping

* Chap.49

were round about them, and they did not pursue after the somes of Jacob.

6 CSo Jacob came to Luz, which is in the land of Canaan (that is 28 ethel) hee and all the people that were with

him. And hee built there an Altar, and*called the place | El-25 ethel, because there God appeared unto him, when he

fled from the face of his brother. 8 But Devozah Rebekahs nurse died, and the was buried beneath 2Beth el buder an oke: and the name of it was called Allon 25 actiuth.

9 C And God appeared buto Jacobagaine, when he came out of Padan Aram, and bleffed him.

10 And God laid buto him, Thy name is Jacob: thy name chall not bee called any more Jacob, * but Israel thall bee thy name; and hee called his name Ilrael.

11 And God laide buto him, Jam God Almightie: be truitfull and multiply: a nation and a company of nations chall be of thee, and Kings chall come out of thy lovnes.

12 And the land which I gave Abeas ham, and Isaac, to thee I will give it, and to thy feed after thee will I give the land.

13 And God Went by from him, in the place where he talked with him.

14 And Jacob let by a pillar in the place where he talked with him, even a pillar offione: and hee powed a deinke offering thereon, and he powzed offe thereon.

15 And Jacob called the name of the place where God spake with him, Wethel.

16 CAnd they journeyed from Wethel: and there was but at little way to come to Ephrath; and Rachel traueiled, and the had hard labour.

17 And it came to passe when thee was inhard labour, that the midwife said buto her, Feare not: thou shalt hauethis sonne also.

18 And it came to passe as her soule was in departing, (for the died) that the called his name | Ben-oni: but his father called him | 28 enfamin.

19 And Racheldied, and was buried in the way to Ephrath, which is Wethlehem.

20 And Jacob seta pillar byon her grave: that is the pillar of Rachels grave buto this day.

21 C And Israel sourneyed and spread his tent beyond the towre of Edar.

22 And it came to passe when Is rael dwelt in that land, that Reuben went &* lay with Bilhah his fathers concubine: and Mrael heard it. Now the sonnes of Jacob were twelve.

23 The sonnes of Leah: Reuben Jacobs first bome, and Simeon, and Leui, and Judah, and Istachar, and Zebulun.

24 The sonnes of Rachel: Joseph, and Beniamin.

25 And the sonnes of Bilhah, Rachels handmaid: Dan and Naphtali.

26 And the sonnes of Zilpah, Le ahshandmaid: Gad, and Ather. These are the sonnes of Jacob, which were bometo him in Padan Aram.

27 CAnd Jacob came buto Plaac his father buto Pamre, buto the citie of Arbah (which is Hebron) where A braham and Plaac soiourned.

28 And the dayes of Plaac were an hundred and four escape reeres.

29 And Plaacgaue by the ghost and died, and was * gathered buto his peo: | * Chap.25. ple, being old and full of dayes: and his |8. sonnes Clau and Jacobburked hun.

CHAP. XXXVI.

I Esaus three wives. 6 His removing to mount Seir. 9 His sonnes. 15 The Dukes which descended of his sonnes. 20 The sonnes and dukes of Seir. 24 Anah findeth mules. 31 The kings of Edom. 40 The dukes that descended of Esau.

Dw these are the general tions of Clau, who is Education.

2 Clautookehiswiues of the daughters of Canaan: Adahthe daughter of Clonthe Hit tite, and Aholibaniah the daughter of Anah the daughter of Ziveon the Hi uite:

3 And Bathemath Ithmaels daugh ter, lister of Nebaioth.

4 And * Adah bare to Clau, Cli *1. Chron. phaz: and Bathemath bare Renel.

5. And Aholivamah vare Jeuth, and Jaalam, and Bozah: these are the somes of Esau, which were borne buto him in the land of Canaan.

6 And Clau tooke his wives, and his sonnes, and his daughters, and all the persons of his house, and his cate | Heb sonler.

That is, The sonne of my forrow. That is, The sonne of the right

† Hebr. a

ground.

litle piece of

Esaus offspring. Genesis. Dukes, and Kings.

tell, and all his beatts, and all his substance, which he had got in the lande of Canaan: and went into the countrey from the face of his brother Jacob.

7 For their riches were more then that they might dwell together: and the land wherein they were strangers, could not beare them, because of their cattell.

8 Thus dwelt Claum*mount Scir: Clauis Edom.

9 **C** And these are the generations of Clau, the father of the Coomites in mount Seir.

10 These are the names of Claus somes: * Cliphaz the some of Adah the wife of Clau, Revel the some of Balhemath, the wife of Clau.

11 And the sonnes of Cliphaz were, Teman, Omar, Zepho, and Gatam,

and Kenaz.

* Iosh. 24.

+ Hebr. E-

* 1.Chro, 1. 35.&c.

12 And Timma Was concubine to Cliphaz Claus sonne, and thee bare to Cliphaz Amalek: these were the sonnes of Adah Claus Wife.

13 And these are the sonnes of Reuel: Nahath and Zerah, Shammah, and Missah: these were the sonnes of Ba

themath, Claus Wife.

14 CAnd these were the sonnes of Aholibamah, the daughter of Anah, daughter of Ziveon Esaus wise: and the bare to Esau, Jeush and Jaalam, and Kozah.

15 These were dukes of the sonnes of Clau: the sonnes of Cliphaz the first bome some some of Clau, duke Teman, duke Dmar, duke Zepho, duke Kenaz,

ouke Amalek: These are the dukes that came of Eliphaz, in the land of Edom: These were the sonnes of Adah.

IT CAnd these are the sonnes of Reuel Claus sonne: duke Pahath, duke Zerah, duke Shammah, duke Mizzah. These are the dukes that came of Reuel, in the land of Edom: these are the sonnes of Balhemath, Claus wife.

18 CAnd these are the sonnes of Apolibamah Claus Wise: duke Jeush, duke Jaalam, duke Rozah: these were the dukes that came of Aholibamah the daughter of Anah Claus Wise.

19 These are the sonnes of Esau, (who is Edom) and these are their dukes.

20 C*These are the sonnes of Seir the Hozite, Who inhabited the land, Lo-

tan, and Shobal, and Zibeon, and Anah.

21 And Dilhon, and Ezer, and Dilhan: these are the dukes of the houtes the children of Seir in the lande of Edom.

22 And the children of Lotan, were Hori, and Hemann: and Lotans lifter was Timna.

23 And the children of Shobal were thele: Aluan, and Manahath, and E

bal, Shepho, and Dnam.

beon, both Aiah, and Anah: this was that Anah that found the mules in the wildernelle, as he fed the alles of Zibes on his father.

25 And the children of Anah were thefe: Dilhon, and Aholibamah the

daughter of Anah.

26 And these are the children of Dichon: Hemdan and Elhban, Thhran, and Cheran.

27 The children of Ezer are these: Bilhan and Zaauan, and Akan.

28 The children of Dilhan are these: U3, and Aran.

29 These are the dukes that came of the Posites: duke Lotan, duke Shobal, duke Zibeon, duke Anah,

Duke Dilhon, duke Ezer, duke Dilhan: these are the dukes that came of Hoxi, among their dukes in the land of Seir.

31 C And these are the kings that reigned in the land of Edom, before there reigned any king over the childen of Israel.

32 And Bela the sonne of Beor reigned in Edom: and the name of his

citie was Dinhabah.

33 And Bela died, and Jobab the some of Zerah of Bozra reigned in his stead.

34 And Jobab died, and Hulhani of the land of Temani reigned in his stead.

35 And Hulham died, and Hadad the sonne of Bedad, (who smote Widian in the field of Moab,) reigned in his stead: Ethename of his citie was Auith.

36 And Hadad died, and Samlah of Pascekah, reigned in his stead.

37 And Samlah died, and Saul of Rehoboth, by the river, reigned in his stead.

38 And Saul died, and Baal-hanan the sonne of Achbor reigned in his stead.

39 And Waal-hanan the sonne of Achbor

*1.Chro.1..

Achbordied, and Hadar reigned in his stead: and the name of his citie was Pau, and his wives name was Mehetabel, the daughter of Watred, the daughter of Mesahab.

40 And there are the names of the dukes that came of Elau, according to their families, after their places, by their names: duke Timnah, duke Aluah, duke Jetheth,

41 Duke Aholibamah, duke Clah, duke Dinon,

42 Duke Benaz, duke Tenian, duke Dibzar,

43 Duke Magdiel, duke Iram. These be the dukes of Edom, according to their habitations, in the land of their possession: he is Elauthetather of the Edomites.

CHAP. XXXVII.

2 Ioseph is hated of his brethren. 5 His two dreames. 13 Iacob sendeth him to visite his brethren. 18 His brethren conspire his death. 21 Reuben faueth him. 26 They sell him to the Ishmeelites. 31 His father, deceived by the bloodie coat, mourneth for him. 36 Hee is sold to Potiphar in Egypt.

Heb. of his fathers so-

Ad Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan.

2 These are the generations of Jacob: Joseph being seven

teene yeeres old, was feeding the flocke with his brethren, and the lad was with the sonnes of Bilhah, and with the sonnes of Zilpah, his fathers wives: and Joseph brought buto his father their euill report.

3 Now Israel loued Joseph moze then all his children, because he was the sonne of his old age: and he madehim or, peeces. a coat of many colours.

4 And when his beetheen faw that their father loved him moze then all his brethren, they hated him, and could not speake peaceably buto him.

5 CAnd Joseph dreamed a dreame, and he told it his brethren, and they has ted him yet the moze.

6 Andhe said buto them, Heare, J pray you, this dreame which I have dzeamed.

7 For beholde, wee were binding theaues in the field, and loe, my theafe arose, and also stood bright; and behold, your theanes stood round about, and made obeifance to my theafer

8 And his beetheen faide to him, Shalt thou indeed reigne over bs to t that thou indeed have dominion over vs: and they hated him yet the moze, to z his dreames, and for his words.

9 C And hee dreamed yet another dreame, and told it his brethren, and faid, Behold, I have dreamed a dreame more: and behold, the sunne and the moone, and the eleven starres made of beifance to me.

10 And he told it to his father, and to his brethren: and his father rebuked him, and said buto him, what is this dreame that thou half dreamed that I, and thy mother, and thy biethien in deed come to bow downe our selnes to thee, to the earth?

11 And his brethren envied him: but his father observed the saying.

12 CAnd his brethren went to feed their fathers flocke in Shechem.

13 And Israel saide buto Joseph, Doe not thy brethren feed the flocke in Shechem: Come, and I will send thee buto them: The faid to him, here am J.

14 Andhelaidtohim, Goe, Ipray thee, thee whether it bee well with thy Hebr fee brethren, and well with the flothes, and the peace of thy brethren bring me word againe: so hee sent him &c. out of the vale of Hebron, and he came to Shecheni.

15 Candatertaine man found him, and behold, hee was wanding in the field, and the man asked him, saying, what seekest thou:

16 Andhefaid, I seekemy brethren: tellme, I pray thee, where they feede their flockes.

17 And the man laid, They are departed hence: for Theard them lay, Let bs goe to Dothan. And Joseph went after his brethren, and found them in Dothan.

18 And when they saw him afarre off, euen befoze he came neere buto them, they conspired against him, to flay him.

19 And they said one to another, Behold, this deamer commeth.

20 Come now therefore, and let bs dreames. flay him, and cast him into some pit, and we will say, Some cuill bealt hath de uouredhim: and we hall see what will become of his dreames.

21 And * Reuben heard it, and he de Chap. 42. livered him out of their hands, and faid; Let be not kill him.

Hebr. master of

22 And

iournings.

Or, pieces.

+ Hebr.

hearkened.

*Pfal 105.

17. wif. 10. 13.acts.7.

22 And Reuben saide buto them, Shed no blood, but cast him into this pit that is in the wildernesse, and lay no hand byon him; that he might rid him out of their hands, to deliver him to his tather againe.

23 CAnditeame to palle when Jos seph was come buto his brethren, that they stript Aoseph out of his coate, his coat of many colours that was on him.

24 And they tooke him and cast him into a pit: and the pit was emptie, there was no Water in it.

25 And they sate down eto eat bread: and they lift by their eyes and looked, and behold, a company of Ilhmeelites came from Gilead, with their camels, bearing spicery, & baulme, and myrche, going to cary adowneto Egypt.

26 And Judah laide buto his bee thren, what profit is it if we flay our bros ther, and conceale his blood:

27 Come, and let be fell him to the Ishmeelites, and let not our hand bee byonhim: to, he is our brother, and our fleth; and his brethren were content.

28 Then there passed by Midianites merchant men, and they drew and lift by Asleyhout of the pit, and * fold As seph to the Ishmeelites for twentie pieces of filuer: and they brought Joseph into Egypt.

29 And Reuben returned buto the pit, and behold, Joseph was not in the vit: and he renthis clothes.

30 And hee returned buto his bres thren and faid, The childe is not, and I, whither thall I goe:

31 And they tooke Josephs coat, and killed a kid of the goats, and dipped the coat in the blood.

32 And they sent the coat of many cos lours, and they brought it to their father, and said, This have we found: know now whether it bee thy sonnes coatorno.

33 And heknew it, and laid, It is my *Chap. 44. sonnes coat: an *euil bealt hath deuoured him; Joseph is without doubt rent in pieces.

34 And Jacob renthis clothes, and put lackcloth byon his loines, a mour ned for his some many dayes.

35 And all his sonnes, and all his daughters role by to comfort him: but he refused to be comforted: and he said, For I will goe downe into the grave buto my fonne, mourning; thus his father wept for him.

36 And the Dedanites fold him into | † Hebr. En-Egypt buto Potiphar, an tofficer of Pharaohs, and | captaine of the guard.

CHAP. XXXVIII.

1 Judah begetteth Er, Onan, and Shelah. 6 Er marrieth Tamar. 8 The trespasse of Onan. 11 Tamar stayeth for Shelah. 13 She deceiueth Iudah. 27 She beareth twinnes, Pharez and Zarah.

Or, chiefe Marshall.



Monday Poit came to palle at that time, that Judah went downe from his brethren, and turned in to a certaine Adullamite, whose name was Dirah:

2 And Judah law there a daughter of a certaine Canaanite, whose namewas*Shuah: and he tooke her, and went in buto her.

3 And the conceived & bare asonne, and he called his name Er.

4 * And thee conceined againe, and * Num. 26. bare a lonne, and thee called his name, 19. Dnan.

5 And the vetagaine conceined and bare a sonne, and called his name She iah: and hee was at Chezib, when thee bare him.

6 And Judah tooke a wife for Er his first boine, whose name was Tamar.

7 And*Er, Judahsfirst bome was wicked in the light of the LDRD, anothe LDRD slew him.

8 And Judah said buto Duan, Goe in buto thy brothers wife, and marrie her, and raise by seed to thy brother.

9 And Onan knew that the feed chould not be his; and it came to passe when hee went in buto his brothers wife, that hee spilled it on the ground, least that hee should give feed to his brother.

10 And the thing which he did, † diff pleased the LDRD: Wherefore hee eyes of the dewhimallo.

11 Then said Judah to Tamar his daughter in law, Remaine a widow at thy fathers house, til Shelah my sonne be growen: (fozhe said, Lest peraduenture he die also as his brethren did) and Tamar Went and dwelt in her fathers house.

12 (And in processe of time, the Hebr. The daughter of Shuah Audahs wife died: and Judah was comforted, and went by buto his theepe-theavers to Tim-

fignifie not only Eunuches, but also Chamberlaines, Courtiers, and Offi-† Heb. chiefe of the flaughter men,or execu-

* r. Chron.

* Num. 36.

enill in the

dayeswere multiplied.

28.

nath.

+ Heb.the

doore of eyes, or, of E-

† Heb.akid

of she goats.

this breach against thee?

That is,

* 1. Chron. 2.4.matt.

nath, he and his friend hirah the Adullamite.

13 And it was told Tamar, saying, Behold, thy father in law goeth up to Timmath to theavehis theepe.

14 And thee put her widowes gar= ments off from her, and covered her with a vaile, and wrapped her felfe, and fate in tan open place, which is by the way to Tinmath: for thee sawe that Shelah was growen, and the was not given buto him to wife.

15 When Judah sawher, he thought her to be an harlot: because the had co-

uered her face.

16 And hee turned but her by the way, and said, Goeto, I pray thee, let me come in buto thee: (for he knew not that the washis daughter in law) and the faid, what wilt thou give mee, that thou mayest come in buto me ?

17 And hee said, I will send thee takid from the flocke: and thee faide, wilt thou give mee a pledge, till thou

tendit:

18 And helaid, what pledge thall I give thee : And the faid, Thy fignet, and thy bracelets, and thy staffe, that is in thine hand: and he gave ither, & came in unto her, and the conceived by him.

19 And thee arole and went away, and laid by her vaile from her, and put on the garments of her widowhood.

20 And Judah sent the kidde by the hand of his friend the Adullamite, to receive his pledge from the womans hand: but he found her not.

21 Then hee asked the men of that place, laying, where is the harlot, that was topenly by the way lide: And they said, There was no harlot in this place.

22 And hereturned to Judah, and laid, I cannot finde her: and also the men of the place laid, That there was no harlot in this place.

23 And Judah said, Let her take it to her, lective bee chamed: behold, I sent this kidde, and thou hast not found ner.

24 CAnd it came to passe about three moneths after, that it was tolde Judah, saying, Tamar thy daughter in law hath played the harlot, and also behold, theis with thild by whosedom: and Judah said, Bring her foorth, and let her be burnt.

25 when the was brought forth, the sent to her father in law, saying, 28% the man whose these are, am I with child:

and thee faid, Discerne, Ippay thee, whose are these, the signet, and beace lets, and staffe.

26 And Judahacknowledged them, and faid, She hath bin moze righteous then I: because that I gaue her not to Shelah my sonne: and he knew her as game no more.

27 CAnditeameto passe in the time of her trauade, that beholde, twinnes

Wereinher Wombe.

23 And it came to passe when thee trauailed, that the one put out his hand, and the mid wife tooke and bound byon his hand a skarlet threed, saying, This came out first.

29 And it came to passe as he drewe backehis hand, that behold, his brother came out: and the faid, thow hast thou broken foorth? this breach bee bpon thou made thee: Therefore his name was called *Pharez.

30 And afterward came out his abreach. brother that had the skarlet threed by on his hand, and his name was called

Zarah.

CHAP. XXXIX.

I Ioseph aduanced in Potiphars house. 7 Hee resisteth his mistresses temptation. 13 He is falsly accused. 19 Hee is cast in prison. 21 God is with him there.

Po Joseph was brought down to Egypt, and Postiphar an Officer of Pharach, captaine of h guard, an Egyptian, bought him of the hand of the Ilhmeelites, which had brought him downe thither.

2 And the LDRD was with Joseph, and hee was aprosperous man, and hee was in the house of his master

the Earptian.

3 And his master sawe that the LDRD was with him, and that the LDRD made all that he did, to prosper in his hand.

4 And Joseph found grace in his light, and he served him; and hee made him overfeer over his house, and all that he had he put into his hand.

5 And it came to passe from the time that hee had made him overfeer in his house, and over all that he had, that the LDRD bleffed the Egyptians house for Josephs sake: and the vielling of the LOKO was vpon all that he had in the house, and in the field.

6 And heleft all that he had, in Jo-

Or, in Enaiym.

+ Heb.become a con-

tended kind-

sephshand: and heknew notoughthe had, saue the bread which he did eate: and Joseph was a goodly person, and well fauoured.

7 CAnditeame to passe after these things, that his matters wife calt her eyes byon Joseph, and thee said, Lie

Withme.

8 Wuthe refused, and said buto his masters wite, Behold, my master wot teth not what is with mee in the house, and he hath committed all that he hath,

to my hand.

9 There is none greater in this house then I: neither hath hee kept backe any thing from me, but thee, because thou art his wife: how then can I doethis great wickednesse, and sinne as gainst God:

10 And it came to passe as the spake to Joseph day by day, that hee hearke ned not but o her, to lie by her, or to bee

withher.

†Heb.great.

11 And it came to passe about this time, that Joseph went in to the house, to doe his bulines, and there was none of the men of the house there within.

12 And thee caught him by his gar ment, saying, Lie with me: and he left his garment in her hand, and fled, and gothun out.

13 And it came to palle, when the faw that hee had left his garment in her

hand, and was fled forth;

14 That the called but othe men of her house, and spake buto them, says ing, Sec, he hath brought in an Debreiv butobs, to mockebs: he came in buto me to lie with me, and I cried with a floud boice.

15 And it came to passe, when hee heard that Ilifted by my voice, and cris ed, that he lefthis garment with mee, and fled, and got him out.

16 And the laid by his garment by

her, butill her losd came home.

17 And the spake buto him, accor ding to these words, saying, The Hebeew servant which thou hast brought buto bs, came in buto meto mockeme.

18 And it came to passe as I list by my boice, and cried, that he left his gar-

ment with me, and fled out.

19 And it came to passe when his mas fter heard the words of his wife, which the spake buto him, saying, After this maner did thy feruant tome, that his weath was kindled.

20 And Josephsmaster tooke him,

and put him into the prison, a place, where pkings puloners were bound: and he was there in the prison.

21 Cut the LDRD was with Joseph, and thewed himmercie, and gaue him favour in the fight of the kees nes unto

per of the prison.

22 Anothe keeper of the pulon committed to Josephs hand all the priso ners that were in the prison, and what soever they did there, he was the doer of it:

23 The keeper of the pillon looked not to any thing, that was bnder his hand, because the LDRD was with him: Tthat which he did, the LOKD made it to prosper.

CHAP. XL.

The Butler and Baker of Pharaoh in prison. 4 Ioseph hath charge of them. 5 He interpreteth their dreames. 20 They come to passe according to his interpretation. 23 The ingratitude of the Butler.



AND 120 it came to passe after these things, that the Butler of the King of Egypt, and his Baker, had offended their load the

King of Egypt.

2 And Pharaoh was wroth against two of his officers, against the chiefe of the Butlers, and against the chiefe of the Wakers.

3 And he put them in ward in the house of the captaine of the guard, into the prison, the place where Joseph was bound.

4 And the captaine of the guard charged Joseph with them, and he serned them, and they continued a feafon

in warde.

5 C And they dreamed a dreame both of them, each man his dreame in one night, each man according to the interpretation of his dreame, the 2Butler and the Waker of the king of Egypt, which were bound in the prison.

6 And Joseph came in buto them in the morning, and looked byon them,

and behold, they were fad.

7 And he asked Pharaohs officers that were with him in the warde of his lozds house, saying, wherefore thooke theb. arc veso sadly to day?

8 Anothey said buto him, we have dreamed a dreame, and there is no interpzeter of it. And Joseph said buto

your faces

enill?

them.

Heinterpreteth

Chap.xl1.

seuerall dreames.

them, Doe not interpretations belong to God: tell me them, I pray you.

9 And the chiefe Butler tolde his dreame to Joseph, and said to him; In my dreame, beholde, a vine was before mee:

10 And in the vine were three brans ches, and it was as though it budded, and her blossoms shot footh; and the cluiters thereof brought forth ripe grapes.

11 And Pharaohs cup was in my hand, and I tooke the grapes and prefe fed them into Pharaohs cup: and I gave the cup into Pharaohs hand.

12 And Joseph said but o him, This is the interpretation of it: the three bran-

chesare three dayes,

13 Bet within three dayes thall Phas raoh lift by thine head, and restoze thee butothy place, and thou thalt deliver Pharaohs cup into his hand, after the former manner when thou walt his Butler.

+ Hebr. Re-14 But thinke on me, when it hall member mee be well with thee, and thew kindenette, I pray thee, buto mee, and make mention of me buto Pharaoh, and bring me out of this house.

> 15 For indeed A was stollen away out of the land of the Pedrewes: and here also have I done nothing, that they should put me into the dungeon.

> 16 When the chiefe Baker law, that the interpretation was good, he laid bu to Joseph, I also was in my dreame, and behold, I had three white baskets on my head.

> 17 And in the opperniost basket there was of all maner of bake-meats for Pharaoh, and the birds did eat them out of the balket by on my head.

> 18 And Joseph answered, and said, This is the interpretation thereof: the three baskets are three dayes:

> 19 Bet Within three dayes thall Phas raoh lift by thy head from off thee, and thall hang thee on a tree, and the birds chall eatethy self from off thee.

> 20 CAndit came to passethethird day, which was Pharaohs birth day, that hee made a feast buto all his servants: and he lifted by the head of the chiefe Butler, and of the chiefe 2Baker among his servants.

> 21 And he restozed the chiefe Butler buto his Butlerthip againe, and hee gave the cup into Pharaohs hand.

> 22 Buthehanged the chiefe Baker, as Joseph had interpreted to them.

23 Pet did not the chiefe Wutler res member Joseph, but sozgatehim.

CHAP. XLI.

1 Pharaohs two dreames. 9 Ioseph interpreteth them. 33 Hee giueth Pharaoh counsell. 38 Iosephis aduanced. 50 Hee begetteth Manasseh and Ephraim. 54 The famine beginneth.



No it came to passe at the end of two ful yeeres, that pharaoh dreamed: and beholde, hee stood by the ess riuer.

2 And behold, there came by out of the river seven well favoured kine, and fat fleshed, and they fed in a medow.

3 And behold, seuen other kine came by after them out of the river, ill favous red and leane fleshed, and stood by the other kine, byon the brinke of the river.

4 And the ill favoured and leane fleshed kine, did eate by the seven well favoured and fat kine: So Pharaoh awoke.

3 And hee slept and dreamed the se cond time: and beholde, seven eares of come came by byon one stalke, † ranke | † Hebr. fat. and good.

6 And beholde, seuen thinne eares and blasted with the Eastwind, sprang by after them.

7 And the seuen thinne eares de noured the seven ranke and full eares: and Pharaoh awoke, and behold, it was a dreame.

And it came to passe in themos ning, that his spirit was troubled, and he sent and called for all the Pagicians of Egypt, and all the wife men thereof: and Pharaoh tolde them his dreame; but there was none that could interprete them buto Pharaoh.

9 Then spake the chiefe Butler buto Pharaoh, saying, Jooerement bermy faults this day.

10 Pharaoh was wroth with his servants, and put mee in warde, in the captaine of the guards house, both mee, and the chiefe 25 aker.

11 And the dreamed a dreame in one night, I and he: we dreamed each man according to the interpretation of his dzeame.

12 And there was there With bs a young man an Hebrew, servant to the captaine of the guard: and wee tolo him, and he * interpreted to bs our dreames,

* Chap.40.

Or, full of holes.

Or, reckon.

with thee.

†Hebr.meat of Pharaoh, the worke of abaker, or cooke.

Or, reckon thee, and take thy office from thee.

Or,recko-

Pharaohs dreames

Genesis.

areinterpreted.

to each man according to his dreame, he did interpret.

13 And it came to passe, as he interpreted to bs, so it was; mee he restored unto mine office, and him he hanged.

Pfal. 103. 14 C Then Pharaoh sent and called Joseph, and they brought him has +Hebr.made fully out of the dungeon: And he chaued him runne. himselfe, and changed his vaiment, and

came in buto Pharaoh. 15 And Pharaoh faid buto Joseph, Thane dreamed a dreame, and there is nonethatean interpret it: and Thane heard fay of thee, that thou canst binders fland a dreame, to interpret it.

16 And Josephanswered Pharaoh, laying; Itisnotinme: God Challgine Pharaohananswere of peace.

17 And Pharaoh said unto Foseuh; Inmy dzeame, behold, Istood byon the banke of the river.

18 And behold, there came by out of the river seven kine, fat fleshed and well fauoured, and they fed in a medow.

19 And behold feuen other kine came by after them, vooze and very al fauous red, and leane fleshed, such as Inever fall in all the land of Egypt for badnes.

20 And the leane, & the ill favoured kine, did eate by the first seven fat kine.

21 And When they had teaten them bp, it could not bee knowen that they had eaten them, but they were still ill fanoured, as at the beginning: So I awoke.

22 And Plawin my dreame, and behold, seven eares came by in one stalke, full and good.

23 And behold, seuen eares | withe red, thin ablasted with the East wind, forung by after them.

24 And the thin eares denoured the seven good eares: and I told this buto the magicians, but there was none that could declare it to me.

25 CAnd Joseph said buto Pharaoh, The dreame of Pharaoh is one: God hath thewed Pharaoh what he is about to doe.

26 The seuen good kine are seuen veeres: and the seuen good eares are se uen veeres: the dicame is one.

27 And the seventhin and ill fauous red kine that came by after them, are feuen yeeres: and the seuen emptie eares blasted with the East wind, shall beefe uen yeeres of famine.

28 This is the thing which Thaue spoken buto Pharaoh: what Godisa-

bout to doe, he theweth buto Pharaoh.

29 Wehold, there come seuen peeres of great plentie, throughout all the land of Egypt.

30 And there Chall arise after them, feuen yeeres of famine, and all the plentie thall be forgotten in the land of Egypt: and the famine thall confume the land.

31 And the plentie that not be knowen in the land, by reason of that famine sol lowing: for it shalbe very grieuous.

32 Andforthat the dreame was dow bled buto Pharaoh twice, it is because the thing is || established by God: and God will Mortly bring it to palle.

33 Pow therfore let Pharaoh looke out a man discreet and wife, and sethin over the land of Egypt.

34 LetPharaohdoethis, and lethim appoint officers over the and, Etake or, oners by the fift part of the land of Egypt, in the leuen plenteous yeeres.

35 And let them gather all the food of those good veeres that come, and lay by come buder the hand of Pharaoh, and let them keepe food in the cities.

36 And that food thall be for store to the land, against the seven reeres of famine, which chall bee in the land of E gypt, that the land perith not through the famine.

37 CAnothething was good in the eyes of Pharaoh, and in the eyes of all his servants.

38 And Pharaoh faid buto his feruants, Can we find such a one, as this is, amanin Whom the spirit of Godis?

39 And Pharaoh faid buto Joseph, Foralmuch as God hath thewed thee all this, there is none so discreete and wife, as thouart:

40 *Thou chalt be over my house, and according buto thy word thall all my people betruled: only in the throne will I be greater then thou.

41 And Pharaoh laid unto Joseph, See, I have let thee over all the land of Egypt.

42 And Pharaolitookeoffhisring from his hand, & put it byon Josephs hand, and arayed him in vestures of fine linnen, and put a gold chaine about for sike. his necke.

43 And he made him to ride in the second charet which he had: and they cried befoze him, |250w the knee: and |Or, Tonhemade him ruler over all the land of derfather: Egypt. DETERMINED TO COMPANY

Or, prepared of God.

+ Heb. heany

+ Heb.be not

* Pfal. 105. 21.1.mac. 2.53.act. 7.10. + Heb.armed: or,

kille.

rech.

44 And

Or, When thou hearest

a dreame,

thou canst

interpret

to the inward partsof them.

† Hebr.come

|| Or, small.

Or, Prince

44 And Pharaoh laid buto Joseph, Jam Pharaoh, and without thee Chall no man lift by his hand or foote, in all the land of Egypt.

45 And Pharaoli called Josephs name, Zaphnath-Paaneah, and he gave him to wife Alenath the daughter of Poti-pherah, priest of Dn: and Joseph went out over all the lande of E

gypt. 46 (And Joseph was thirtie peeres old when he stood before Pharaoh king of Egypt) and Joseph went out from the presence of Pharaoh, and wentthozowout all the land of Egypt.

47 And in the seven plenteous peres the earth brought torth by handfuls.

48 And he gathered by all the foode of the leven yeeres, which were in the land of Egypt, and laid by the foode in the cities: the foode of the field which was round about every citie, laid he by in the lame.

49 And Joseph gathered come as the land of the lea, very much, butill he left numbring: tor it was without

number.

* Chap. 46.

20.848.5.

Or, Prince.

That is,

Forgetting.

That is,

Fruitfull.

*Pfal. 105.

50 * And buto Joseph were boxne two formes, before the yeares of famine came: which Asenath the daughter of Poti-pherall, Duelt of On bare buto nun.

51 And Joseph called the name of the first bozne | Danasseh: for God, saidhee, hall made me forget all my toile, and

all my fathers houle. 52 And the name of the second called he Ephrain: for God hath caused mee to be truitfull in the land of my af fliction.

53 C Anothe leven peeres of plenteoulnelle, that was in the land of Es

gypt, were ended.

54 *And the seuen yeeres of dearth beganne to come according as Joseph had laide, and the dearth was in all lands: but mall the land of Egypt there was bread.

55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh laid buto all the Egyptians, Goe unto Joseph: what he laith to you, doe.

56 And the famine was over all the face of the earth, and Joseph opened all the storehouses, and solde buto the E gyptians: and the famine wared fore in the land of Egypt.

57 And all countreys came into E

gypt to Joseph, for to buy come, because that the famine was so soze in all lands.

CHAP. XLII.

I lacob sendeth his ten sonnes to buy corne in Egypt. 6 They are imprisoned by Ioleph forspies. 18 They are set at libertie, on con dition to bring Beniamin. 21 They have remorfe for Ioseph. 24 Simeon is kept for a pledge. 25 They returne with corne, and their money. 29 Their relation to Iacob. 36 Iacobrefuseth to send Beniamin.

Dw when * Jacob law *Acts.7. that there was come in gypt, Jacob said but ohis somes, why doe ye looke one byon an other?

heardthat there is come in Egypt: get you down ethither and buy for bs from thence, that we may live, and not die.

3 PAndIosephsten brethren went downe to buy comein Egypt.

4 But Beniamin Josephs bros ther, Jacobsent not with his brethren: for he faid, Lest peraduenture mischiefe befall him.

5 Anothe sonnes of Israel came to buy torne among those that came: for the famine was in the land of Canaan.

6 And Joseph was the governour ouer the land, and hee it was that fold to all the people of the land: and Polevins beetheen came, a bowed downe them selves before him, with their faces to the earth.

7 And Joseph law his wethen, and he knew them, but made himselfe strange buto them, and spake troughly thebr.hard buto them; and hee faide buto them, whence come ye: And they faid, From the land of Canaan, to buy food.

8 And Joseph knew his brethren,

but they knew nothim.

9 And Joseph * remembed the * Chap. 37. dreames which hee dreamed of them, 5. and said buto them, De are spies: to see the nakednes of the land you are come.

10 And they said but o him, Nay, my lozd, but to buy food are thy servants come.

11 we are all one mans sonnes, we are true men: thy feruants are no fpies.

12 Anohelaid buto them, Nay: but to see the nakednesse of the land, you arecome.

13 And they laid, Thy servants are twelue

things with

wberein was.

twelve beetheen, the sonnes of one man in the land of Canaan: and behold, the yougelt is this day with our father, and oneisnot.

14 And Joseph laid buto them, That is it that I spake but o you, lays

ing, De are spies.

13 Hereby ve shall be proued: by the life of Pharaoh ve Chall not goe foorth hence, except your yougest brother come

hither.

16 Sendone of you, and let him fetch † Heb. bound your brother, and ye halbe † kept in pri fon, that your wordes may be proued, Whether there be any trueth in you: 02 els by the life of Pharaoh surely ye are

spies.

+ Hebr.ga-

*Chap. 37.

† Hebr. an interpreter

was betweene

them.

thered.

17 And he put them all together he

to warde, three dayes.

18 And Joseph said unto them the third day, This doe, and live: for I feare God.

19 Ifye be true men, let one of your brethren be bound in the house of your prison: goeye, carry corne for the famine

of your houses.

* Chap. 43. 20 But*bring your yougest brother buto mee, so thall your wordes be berified, and yee shall not die: and they did so.

21 And they faid one to another, We are verily guiltie concerning our brother, in that we saw the anguish of his foule, when he belought bs, and we Would not heare: therefore is this di stresse come voon vs.

22 And Reuben answered them, says ing, *Spake Inot buto you, saying, Doe not finne against the childe, and re would not heave a therefore behold als

so, his blood is required. 23 And they knell not that Joseph buderstood them: for thee spake buto

them by an interpreter.

24 And hee turned himselfe about from them and wept, and returned to them againe, and communed with them, and tooke from them Simeon, and bound him before their eyes.

25 Then Joseph commanded to fill their lackes with come, and to restore energmans money into his facke, and to give them provision for the way: and thus did he but othem.

26 And they laded their affes with

the come, and departed thence.

27 And as one of them opened his lacke, to give his alle provender in the Inne, he espico his money: for behold, it was in his lackes mouth.

28 And he said buto his brethren, Dy money is restored, and loe, it is even in my facke: and their heart failed them, and they were afraid, faying one to an other, what is this that God hath done buto bs:

29 CAnd they came buto Jacob their father, buto the land of Canaan, and told him all that befell buto them,

favina:

30 The man who is the losd of the land, spake troughly to us, and tooke thebr. with vs for spies of the countrey.

31 And we said unto him, we are

truemen; weareno spies.

32 Webetweluebethen, sonnes of our father: one is not, and the yougest is this day with our father, in the land of Canaan. •

33 And the man the lood of the countrey faid buto bs, Hereby thall I know that ye are true men: leave one of your brethren here with me, and take foode for the famine of your housholds, and be gone.

34 And bring your yongest brother buto me: then thall Iknow that you are no spies, but that you are true men: fo will Jdeliner you your brother, and re

thall traffique in the land.

35 C And it came to passe as they emptied their facks, that behold, every mans bundle of money was in his facke: and When both they and their father saw the bundels of money, they were afraid.

36 And Jacob their father laid buto them, Dehaue pe bereaued of my childien: Foleph is not, and Simcon is not, and ye wil take Beniamin away: all thesethings are against me.

37 And Reuben spake unto his father, laying; Slay my two sonnes, if I bring him not to thee: deliner him into my hand, and I will bringhim to thee

agame.

38 And he laid, Dy some thall not goe downe with you, for his brother is dead, and he is left alone: if mischiefe befall him by the way in the which yee goe, then shall ye bring downe my grap haires with forrow to the grave.

CHAP. XLIII.

1 Iacob is hardly perswaded to send Beniamin. 15 Ioseph entertaineth his brethren. 31 Hee maketh them a feast.

+ Hebr. wens

us hard shings

And

Beniamin goeth

Chap.xliii.

with his brethren.

Antheises was fore Winthe land.

2 And it canie to palle when they had eaten by the come, which they had

brought out of Egypt, their father faid buto them, Goe againe, buy bs a little

toode.

Heb.prosesting he prosested.

Chap. 42.

t Heb. asking

be asked us.

Heb.mouth

Heb.know-

ing could me

Chap.44.

Or twice

know?

3 And Judah spake buto him, laying, The mandio folenmly protest bu to vs, laying, De Chall not fee my face, except your * brother be with you.

If thou wilt send our brother with vs, we will goe downe and buy

thee food.

5 But it thou wilt not lend him, we Will not goe downe: for the man laide unto vs, Deshall not see my face, except your brother be with you.

And Ilrael laid, wherefore dealt pe so ill with me, as to tell the man whe

ther pehad pet a brother :

7 And they law, The man talked vs straitly of our state, and of our kindied, saying, Is your father yet alive: have yee another brother; and we tolde him according to the tenour of these words: † Could we certainely knowe that he would say, Bring your brother downer

8 And Judah laid buto Ilraelhis father, Send the lad with me, and wee will arise and go, that we may live, and not die, both we, and thou, and also our

littleones.

9 I will be furety for him; of my hand thalt thou require him: * if I bring him not but othee, and sethim before thee, then let me beare the blame for euer.

10 For except we had lingred, surely now wee had returned this second

by this. time.

> 11 And their father Piraellaid buto then, If it must bee so now, doe this: take of the best fruits in the land in your bessels, and carie down ethe man a 1820 fent, alitle balme, and a litle home, spi ces, and myrche, nuts, and almonds.

> 12 And take double money in your hand, and the money that was brought againem the mouth of your fackes: ca rie it agains in your hand, peraduenture

it was an oversight.

13 Take also your brother, and arise,

goe againe buto the man.

14 And God Almightie gine von mercie befoze the man, that he may fend away your other brother, and Benia min: | If I be bereaued of my children, | Or, and I,

Tambereaued.

15 CAnd the men tooke that Prelent, and they tooke double money in their hand, and Weniamin, and role by, and went downe to Egypt, and flood before Joseph.

16 And when Joseph sawe Weniamin with them, hee faid to the ruler of his house, Bring these menhome, and flay, and make ready: for these men

thall tome with me at noone.

17 And the man did as Joseph bade: and the man brought the men into Jo-

lephs house.

13 And themen were afraid, because they were brought into Josephshouse, and they laid, Because of the money that was returned in our faches at the first time are we brought in, that hee may feeke occasion against vs, and fall bpon bs, and take bs for bonomen, and ouralles.

19 And they came neere to the ster ward of Josephs house, and they come muned with him at the dooze of the house,

20 And said, D Sir, * we came in= deed downe at the first time to buy food.

21 And it came to passe when wee came to the Inne, that wee opened our fackes, and behold, every mans money was in the mouth of his facke, our mos ney inful weight: and we have brought itagaine in our hand.

22 And other money have wee brought downe in our handes to buy food: we cannot tell who put our mo-

ner in our lackes.

23 Andhe said, Peace be to you, feare not: your God, and the God of your father, hath given you treasure in your lackes: † Thad your money. And hee | tHeis your brought Simeon out buto them.

24. And the man brought the men into Josephshouse, and *gaue them was ter, and they walhed their feete, and he

gauetheir alles prouender.

25 And they made ready the Present against Joseph came at noone: for they heard that they should eate bread there.

26 CAnd when Joseph came home, they brought him the Present which was in their hand, into the house, and bowed themselves to him to the earth.

27 Andheasked them of their wel | Heb. peace. fare, and faid, † Is your father mell, the oldman of whom ye spake: Is he yet royours. alines

Heb. kill Hebrease.

† Heb.roll himselfe

+ Heb. comming downe

money came

* Chap. 18 4.8 24.32.

there peace

28 And

28 Another answered, Thy servant our father is in good health, hee is yet as line: Ather bowed downe their heads, and made obeifance.

29 And he lift by his eyes, and sawe his brother Bemanun, his mothers some, and said, Is this your yonger brother, of whom yeespake buto mee: and helaid, God be gracious buto thee, my sonne.

30 And Tolerhmade halte: for his bowels did yerne byon his brother: and he lought where to weepe, and hee entred into his chamber, weept there.

31 And he walhed his face, and went out, and retrained himselfe, and saide, Set on bread.

32 And they let on for him by himselfe, and for them by themselves, and for the Egyptians which did eate with him, by themselues: because the Egyptians might not eate bread with the Debeewes: toe that is an abomination buto the Egyptians.

33 And they late before him, the first borne according to his birthright, and the youngest according to his youth: and the men maruelled one at another.

34 And hee tooke and sent measses buto them from before him: but Beniamins mealle was five times so much as any of theirs: and they drunke, and twere merry with him.

CHAP. XLIIII.

I losephs policie to stay his brethren. 14 Iudahs humble supplication to Ioseph.

National Manager of the National Action 1988 and fiteward of his house, saying, Fill the mens sackes with food, as much as they can carie, and put every mans money in his facks mouth.

2 And put my cup, the filuer cup, in the fackes mouth of the yongest, and his come money: and he did according to the word that Joseph had spoken.

3 Associas the morning was light, the men were lent away, they, and their affes.

4 And when they were gone out of the citie, and not yet farreoff, Joseph laid buto his steward, Up, follow after the men; and when thou does oner: take them, say buto them, wherefore haue ve rewarded euill foz good?

5 Is not this it, in which my load dinketh; and whereby indeed he die uineth: pehaue done euill in so doing.

6 CAnd he overtooke them, and he spake buto them these same words.

7 And they said but him, where fore faith my lord these words: God for bid that thy feruants should doe according to this thing.

8 Behold, the money which wee found in our lackes mouthes, wee brought againe buto thee, out of the land of Canaan: how then thould wee steale out of thy lords house, silver or golde:

9 with whom soever of thy servants it be found, both let him die, and we also Will be my loeds bondmen.

10 Andhelaid, Nowalso let it beat coeding buto your wordes: hee with whom it is found, thall be my servant: and ye thall be blamelette.

II Then they speedily tooke downe every man his lacke to the ground, and opened every man his lacke.

12 And he searched, and began at the eldelt, and left at the yongest: and the cup was found in Benjamins facke.

is Then they rent their clothes, and laded every man his affe, and returned to the atte.

14 CAnd Judah and his brethren came to Josephshouse: (for he was yet there) and they fell before him on the ground.

15 And Joseph said but othem, what deed is this that ye have done: wote ye not, that such a manas I can certaine ly diume:

16 And Judah said, what shall wee iriall? fay buto my lozd: what that we speake: or how thall we cleare our selues: God hath found out the iniquitie of thy feruants: beholde, wee are my lords feruants, both we, and he also with whom the cup is found.

17 And he laid, God forbid that I should doe so: but the man in whose hand the cup is found, he shal be my seruant; and as for you, get you by in peace

buto your father.

18 (Then Judah came neere buto him, and sato, Dh my lozd, let thy seruant, I pray thee, speake a word in my lozds eares, & let not thine anger burne against thy servant: for thou art even as Pharaoh.

19 My lord asked his servants, saying, Haue ve afather, oza bzother:

20 And we said but o my lozd, wee haue a father, an oldeman, and a childe

+ Heb. they dranke largely.

+ Heb.him that was oner his honge

Or, maketh triall.

Or, make

ludahs supplication. Chap.xlv. loleph is knowen.

of his old age, a little one: and his bros ther is dead, and he alone is left of his mother, and his tather loueth him.

21 And thousaids but othy servants, Bring him downe unto mee, that I

may let mine eyes byon him.

22 And we faid but only load, The lad cannot leave his father: for if hee thould leave his father, his father Would Die.

23 And thou faidst but othy servants, * Except your yongest brother come downe with you, you thall fee my face nomoze.

24. And it came to passe when wee came by buto thy servant my father, we told him the words of my lord.

25 And our tather laid, Goe againe,

and buy us a little tood.

26 And we saide, wee cannot goe downe: if our yongest brother be with bs, then will we goe downe: for wee may not fee the mans face, except our yougest brother be With vs.

27 And thy servant my father said buto bs, De know that my wife bare

metwo sonnes.

*Chap. 43.

Chap. 37.

33-

28 And the one went out from me, and Plaid, *Surely he is to me in pies ces: and I saw him not lince.

29 And if ye takethis also from me, and mischiefe befall him, ye shall bring downenry gray haires with forcow to the grave.

30 Row therefore when Icometo thy servant my father, and the lad bee not with vs; (seeing that his life is

bound by in the lads life.)

31 It shall come to passe, when he feeth that the lad is not with us, that he will die, and thy servants thall bring downe the gray haires of thy feruant our father with forrow to the grave.

32 Forthy servant became surety for Chap. 43. the lad buto my father, saying, *IfI bring him not buto thee, then Ithall beare the blame to my father, for ever.

33 Now therefore, I pray thee, let thy servant abide in stead of the lad, a bondman to my lozd, and let the lad goe

by with his brethren.

34 Forhow thall I goe by to my father, and the lad be not with mee, lest peraduenture I see the entil that thall fcome on my father:

CHAP. XLV.

t Ioseph maketh himselse knowen to his brethren. 5 Hee comforteth them in Gods

prouidence. 9 Hee sendeth for his father. 16 Pharaoh confirmeth it. 21 Ioseph furnisheth them for their journey, and exhorteth them to concord. 25 Iacobis reniued with the newes.

hen Joseph could not refraine hinselfe befoze all them that flood by him: and he cried, Caule enery man to goe out from me; and there stood no man with him, while Joseph made himselfe knowen unto

his brethren.

2 And he tweptaloud: and the E | tHebr. Gaue gyptians, and the house of Pharaoh foorth his heard.

3 And Joseph said but his bee thren,* Jam Joseph; Doeth my father pet line; and his brethren could not ans livere him: for they were | troubled at | Or, terrihis presence.

4 And Joseph said but his bee thren, Come necreto me, I pray you: and they came neere; and he faid, Jam Joseph your brother, whom re solo in to Egypt.

5 Now therefore bee not griened, †nozangry with your selves, that yee | Hebraeifold me hither: * for God did send me befozeyou, to preserve life.

6 Fortheletwo yeares hath the famine benein the land: and yet there are five yeares, in the which there thall net ther be earing nor haruest.

7 And God sent me befoze you, to † preserve you a posteritie in the earth, † Hebr. to and to faue your lives by a great delis put for you uerance.

8 So now it was not you that sent mehither, but God: and he hath made me afather to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

9 Haste you, and goe by to my father, and lay buto him, Thus faith thy sonne Joseph: God hath made me loed of all Egypt; come downe buto me, tarynot.

10 And thou shalt dwell in the land of Gothen, and thou thalt be necrebuto me, thou, and thy children, and thy childrens children, and thy flockes, and thy heards, and all that thou half.

11 And there wil Inourish thee, for yet there are five yeeres of famine) left thou and thy houlhold, and all that thouhalt, come to pouertie.

12 And behold, your eyes see, and the eyes of my brother Benfamin, that it is

* A&s.7.

be anger in your eyes. * Chap. 50.

† Hebr. finde

my father.

my mouth that speaketh buto you.

13 And you shall tell my father of all my glosy in Egypt, and of all that you have seene, and ye shall haste, and bring downency father hither.

14 And he fel byon his brother 28eniamins necke, and Wept: and Benia-

min wept byon his necke.

15 Mozeover hee killed all his brethren, and wept by on them: and after that, his brethren talked with him.

16 C And the fame thereof was heard in Pharaohs houle, laying, Jotephs brethren are come: and it pleased Pharaoh well, and his servants.

17 AndPharaoh said buto Joseph, Say buto thy brethren, This doe yee, lade your bealts and goe, get you buto the land of Canaan.

18 And take your father, and your houtholds, and come but o mee: and I wil give you the good of the land of E= gypt, and ye shall eat the fat of the land.

19 Now thou art commanded, this doe yee; Take you wagons out of the land of Egypt for your little ones, and for your wines, and bring your father,

and come.

† Hebr. Let not your eye spare, G.c.

+ Hebr.

month.

+ Hebr. car-

rying.

† Hebr. was

good in the

ranh.

eyes of Pha-

20 Also regard not your stuffe: for the good of all the land of Egypt is yours.

21 And the children of Israel did so: and Joseph gave them wagons, accou ding to the † commandement of Phas raoh, and gave them provision for the way.

22 To all of them he gaue each man changes of raiment: but to Beniamin hee gave three hundred pieces of filver,

and five changes of vaiment.

23 And to his father hee sent after this maner: ten alles † laden with the good things of Egypt, and ten thee affes laden with come, and bread and meat for his father by the way.

24 So he sent his brethren away, and they departed: and hee laid buto them, See that yee fall not out by the

may.

25 And they went by out of E gypt, and came into the land of Canaan unto Jacob their father,

26 And told him, laying, Josephis yetaline, and he is governour over all the land of Egypt. And Jacobs heart

fainted, for he beleeved them not. 27 And they told him all the Words of Joseph, which hee had saide unto them: and when hee fall the wagons which Joseph had sent to carie him, the spirit of Jacob their father revived.

28 And Israelsaid, It is enough; Joseph my sonne is yet aline: I will goe and fee him before I die.

CHAP. XLVI.

I Iacob is comforted by God at Beersheba. 5 Thence hee with his company goeth into Egypt. 8 The number of his family that went into Egypt. 28 Ioseph meeteth Iacob. Hee instructeth his brethren how to answere to Pharaoh.

father Ilaac.

Na Moderated tooke his had, and came to Beer theba, and offered facti-fices but othe God of his

2 And God spake buto Israel in the vilions of the night, and laid, Jacob, Jacob. And helaid, Heream J.

3 Andhelaid, Jam God, the God of thy father, fearenot to goe downein to Egypt: for I will there make of thee a great nation.

4 I will goe downe with thee into Egypt; and I will also surely bring thee up againe: and Joseph chall put his hand byon thine eyes.

5 And Jacob role by from Beertheba: and the sonnes of Israel caried Jacob their father, and their litle ones, and their wines, in the wagons which Pharaoh had lent to cary him.

6 And they tooke their cattell, and their goods which they had gotten in the land of Canaan, and came into E gypt, * Jacob, and all his feed with him:

7 his sonnes, and his sonnes 4. fonnes with him, his daughters, and his fonnes daughters, and aithis feed brought he with him into Egypt.

8 CAnd these are the names of the children of Israel, which came into E= coppt, Jacob and his sonnes: * Reuben | and 1.chro. Jacobsfirst bozne;

9 And the sonnes of Reuben, Da noch, and Phallu, and Hezron, and Carmi.

10 C*And the sonnes of Simeon: Jemuel, and Jamin, and Ohao, and Jachin, and Zohar, and Shaul the sonne of a Canaanitish woman.

11 CAndthesonnes of * Leui: Ger thon, Kohath, and Merari.

12 C And the sonnes of * Judah: 3. and 4.21. chap. 38.3. Er,

4.pfal. 105. 23. esai. 52.

*Exod. I.I. and 6.14. num. 26.8. * Num. 26.

*Exod. 6. 15.1.chro. 4.24.

* 1. Chro. 6. * 1.Chro.2.

† Hebr.his.

Chap.xlvij. Iosephmeetethhim. lacobs off-spring.

Er, and Dnan, and Shelah, and Phas rez, and Zerah: But Er & Dnan died in the land of Canaan. And the sonnes of Pharez, were Hezron, and Hamuli

13 C And the sonnes of Islachar: Tola, and Phuuah, and Job, and

Dhimron.

* r.Chron.

*1.Chro.7.

* Chap. 41.

* I. Chron.

7.6. & 8.1.

30.

7.1.

14 C*And the sonnes of Zebulun: Sered, and Clon, and Jahleel.

15 These bee the sonnes of Leah, which the bare buto Jacob in Padan-Aram, with his daughter Dinah: all the louies of his lonnes and his daughters, were thirtie and three.

16 Cand the lonnes of Gad: Ze phion, and Haggi, Shuni, and Ezbon,

Eri, and Arodi, and Areli.

17 C* And the somes of Asher: Jinuah, and Ilhuah, and Ilui, and Beriah, and Serah their lifter: And the fonnes of Beriah: Heber, and Walchiel.

18 These are the sonnes of Zilpah, whome Laban gave to Leah his daughter: and these the bare buto Ja-

cob, euen lixteene soules.

19 The sonnes of Rachel Jacobs

wife: Joseph, and Beniamin.

20 CAnd buto Joseph in the lande of Egypt, wereboine Manallehand Ephraim, *which Asenath the daughter or, Prince. of Poti-pherah | Priest of On bare bu to him.

> 21 C*And the sonnes of Beniamin were Belah, and Becher, and Ahbel, Gera, and Naaman, Chi and Roth, Puppim, and Huppim, and Ard.

> 22 These are the somes of Rachel which were boxne to Jacob: all the

foules were fourteene.

23 C And the sonnes of Dan: Hu thint.

24 CAndthesomes of Naphtali: Jahzeel, and Guni, and Jezer, and Shilleni.

25 These are the sonnes of Bulhah, which Laban gave buto Rachel his daughter, and the bare these buto Ja-

cob: all the soules were seven. *Deut. 10. 26 All the * soules that came with Jacobinto Egypt, which came out of tHeb.thigh. his t loines, besides Jacobs sonnes wives, all the soules were threescore and

> 27 And the sonnes of Joseph, which were bome him in Egypt, were two soules: all the soules of the house of Jacob, which came into Egypt, were threescore and ten.

28 CAndhesent Judah befozehim buto Joseph, to direct his face buto Gothen, and they came into the lande of Gothen.

29 And Joseph made ready his charet, and went by to meet Israel his father, to Golhen, and presented himselfe butohim: and he fell on his neeke, and wept on his necke a good while.

30 And Israel saide buto Joseph, Now let me die, since I have seene thy

face, because thou art yet alive.

31 And Joseph said but o his brethren, and but o his fathers house, I will goe bp, and thew Pharaoh, and fay buto him, Dy brethren, amy fathers house, which were in the land of Canaan, are come butome.

32 And the men are theapheards, for †their trade hath bene to feed eattell: and they have brought their flocks, and their heards, and all that they have.

are men of

33 And it shall come to passe when Pharaoh shall call you, and shall say,

what is your occupation:

34 That ye shall say, Thyservants trade hath bene about cattell, from our youth even butill now, both we, and also our fathers: that ye may dwell in the land of Gothen; for every thepheard is an abomination buto the Egyptians.

CHAP. XLVII.

1 Ioseph presenteth five of his brethren, 7 and his father, before Pharaoh. 11 Hee giueth them habitation and maintenance. 13 He gettethall the Egyptians money, 16 their cattell, 18 their lands to Pharaoh. 22 The Priestes land was not bought. 23 Heeletteth the land to them for a fiftpart. 28 Iacobsage. 29 Hee sweareth Ioseph to burie him with his fathers.

hen Joseph came and tolde Pharaoh, and saide,

Py father and my bie thren, and their flockes, and all

that they have, are conseout of the land of Canaan: and behold, they are in the land of Gothen.

2 And hee tooke some of his bres thren, even five men, & presented them buto Pharaoh.

3 And Pharaoh laid buto his bre thren, what is your occupation : And they faid buto Pharaoh, Thy servants are thepheards, both wee and also our fathers.

E 3 4 The

sixe.

4 They said mozeover buto Phas raoh, For to sowrne in the land are we come: for thy feruants have no pasture for their flockes, for the famine is fore in the land of Canaan: now therefore we pray thee, letthy servants owel in the land of Gothen.

5 And Pharaoh spake buto Joseph, faying, Thy father and thy brethren

are come buto thee.

6 The land of Egypt is before thee: in the belt of the land make thy father and brethren to divell, in the lande of Sothen let them dwell: and if thou knowest any man of activitie amongst them, then make them rulers over my cattell.

7 And Joseph brought in Jacob his father, and let him before Pharaoh: and Jacob blelled Pharaoh.

And Pharaoh laid buto Jacob,

† how old art thou:

9 And Jacob laid buto Pharaoh, *The dayes of the yeeres of my pilgrimage are an hundled a thirtie peres: few and euil have the dayes of the peeres of my life bene, and have not at tained buto the dayes of the yeeres of the life of my fathers, in the dayes of their pilgrimage.

10 And Jacob blelled Pharaoh, and went out from before Pharaoh.

11 Cand Joseph placed his father, and his brethren, and gaue them a polsession in the land of Egypt, in the best of the land, in the land of Rameles, as Pharaon had commanded.

12 And Joseph nourished his father and his brethren, and all his fathers houshold with bread, according to their

tamilies.

13 • And there was no bread in all the land: for the famine was very fore, so that the land of Egypt and all the land of Canaan fainted by reason of the tamme.

14. And Joseph gathered by all the money that was found in the land of Egypt, and in the land of Canaan, for the come which they bought: and Joleph brought the money into Pharaohs house.

15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came buto Joseph. and faid, Give by bread: for Why thould we die in thy presence: for the money faileth.

16 And Joseph said, Give your cat-

tell: and I will give you for your cattell, if money taile.

17 And they brought their tattel buto Joseph: and Joseph gave them bread in exchange for horles, and for the flockes, and for the cattell of the heards, and for the aftes, and the fed them with them. bread, for all their cattel, for that yeere.

18 When that yeere was ended, they came buto him the fecond peece, and faid buto him, we will not hide it from my lord, how that our money is spent, my load also had our heards of cattell: there is not ought left in the light of my lord, but our bodies, and our lands.

19 Wherfozethall we die befozethine eyes, both we, and our land : buy bs and our land for bread, and we and our land will be servants buto Pharaoh: and give vs feede that we may live and not die, that the land be not desolate.

20 And Joseph bought all the land of Egypt for Pharaoh: for the Egypti ans fold every man his field, because the famine prevailed over them: so the land became Pharaohs.

21 And as for the people, he removed them to cities from one end of the box ders of Egypt, even to the other ende

thereof. 22 Duely the land of the | Driefts | Or, Princes bought he not: for the priests had a por tion alligned them of Pharaoh, and did

eate their portion Which Pharaoh gave them: Wherefore they folde not their

lands.

23 Then Joseph said buto the peop ple, Wehold, I have bought youthis day, and your land for Pharaoh: Loe, hereis feed for you, and ye thall fow the land.

24 And it shall come to passe in the increase, that you shall give the fift part buto Pharaoh, and four eparts thall be your owne, for feed of the field, and for your food, and forthem of your house holds, and for food for your litle ones.

25 And they said, Thou hast saued our lives: let vs find grace in the fight of my loed, and we will be Pharaohsfer

uants.

26 And Joseph made it a law over the land of Egypt buto this day, that Pharaoh thould have the fiftpart: ex cept the land of the prietts onely, which for, Princes became not Pharaohs.

27 CAnd Israel dwelt in the land of Egypt in the countrey of Gothen, and they had possessions therein, and

+ Heb.led

arew.

Or, asalitlechildeis nourished. Heb. according to the tittle ones.

+ Heb.hom

many are the

dayes of the

yeercs of thy

*Heb.II.

9,13.

† Hebr.the dayes of the yeeres of his

* Chap.

24.2-

* Heb.11.

grew, and multiplied exceedingly. 28 And Jacob lined in the land of Egypt seventeene yeres: to the whole age of Jacob was an hundled fourtie

and seven yeeres. 29 And the time drew nighthat Fl rael must die, and he called his sonne Joseph, and said but o him, If now I have found grace in thy light, *put, J pray thee, thy hand under my thigh, and deale kindly and trucky with nice, burymenot, I pray thee, in Egypt.

30 But I will lie with my fathers, and thoughalt carremee out of Egypt, and bury me in their burying place: and he faid, Awill doe as thou half faid.

31 And helaid, Sweare buto mee: and he sware buto him. And * Israel bowed himselfe upon the beds head.

CHAP. XLVIII.

I Ioseph with his sonnes visiteth his sicke father. 2 Iacob strengtheneth himselfe to blesse them. 3 Herepeateth the promise. 5 He taketh Ephraim and Manasseh as his owne. 7 Hee telleth him of his mothers graue. 9 Hee blesseth Ephraim and Manasseh. 17 Hee preferreth the yonger before the elder. 21 He prophesieth their returne to Canaan.

MONOR Roll came to palle after thesethings, that one told Joseph, Behold, thy fa ther is licke: and he tooke with him his two sonnes, Manasteh and Ephraim.

2 And one told Jacob, and said, 250 hold, thy some Joseph commeth buto thee: and Israelstrengthened himselfe, and sate byon the bed.

3 And Jacob saide buto Joseph, God Almightie appeared buto mee at *Luzin the land of Canaan, and bleffed 13.8 35.6. mee,

> 4 And faid buto me, Behold, I wil make thee fruitfull, and multiplie thee, and I will make of thee a multitude of people, and will give this land to thy seede after thee, for an enerlasting pos fellion.

> 5 CAnd now thy * two somes, C= phraim and Manalleh, which were borne buto thee in the land of Egypt, be fore I came buto thee into Egypt, are mine: as Reuben and Simeon, they malbemme.

> 6 And thy issue which thou beget test after them, shall be thine, and shall be called after the name of their bec thren in their inheritance.

7 Andas forme, when Jeame from | *Genagi. *Padan, Rachel died by me in the land 19. of Canaan, in the way, when yet there was but a little way to come buto Es phiath: and I buried her there in the way of Ephrath, the same is Beth ienem.

8 And Israel behelde Josephs fonnes, and faid, who are thefe:

9 And Joseph said buto his father, They are my sonnes, whom God hath given me in this place: and he faid, Bung them, I pray thee, but o me, and I will vieile them.

10 (Now the eyes of Israel were toimme forage, so that he could not see,) and hee brought them neere buto him, and he killed them, and imbraced them.

11 And Israel said buto Joseph, I had not thought to fee thy face: and loe, God hath thewed mealfothy feed.

12 And Joseph brought them out from betweene his knees, and hee bowed himselfe with his face to the earth.

13 And Joseph tooke them both, E: phraim in his righthand, toward If raels left hand, and Panasseh in his left hand towards Israels right hand, and brought them neere buto him.

14 And Israel stretched out his right hand, and layo it by on Ephraims head who was the yonger; and his left hand byon Danallehs head, guiding his hands wittingly: for Manassely was the first borne.

15 C. And *he blessed Joseph and laid, God before whom my fathers A braham and Isaac did walke, the God which fedde mee all nip life long buto this day,

16 The Angel which redeemed mee from all euill, blesse the laddes, and let my name be named on them, and the name of my fathers Abraham and Is faat, and let them grow tinto amultitude in the midst of the earth.

17 And when Joseph saw that his father laide his right hand byon the head of Ephraim, it displeased him: and he held by his fathers hand, to remoue it from Ephraims head, buto Manal fehs head.

18 And Foscoth saide buto his fac ther, Pot so my father: for this is the first borne; put thy right hand byon his head.

19 And his father refused, and said, I know it, my sonne, I know it : he also thall become a people, and healfo than

+ Hebr. as fishes doe increase.

Chap. 41. 50 iosh. 13.7.

* Chap. 28.

† Hebr. ful-Heffa.

be great: but truely his youger brother thall be greater then he; and his feede Mall become at multitude of nations.

20 And he bleffed them that day, say: ing, In thee chall Israel blette, saying, God make thee as Ephraim, and as Manasseh: and he set Ephraim before Manasseh.

21 And Israel saide buto Joseph, Behold, I die: but God chall be with you, and bring you againe but otheland of your tathers.

22 Pozeouer I have given to thee one postion about thy brethren, which I tooke out of the hand of the Amorite With my fivord, and With my bow.

CHAP. XLIX.

Iacob calleth his fonnes to bleffe them. 3 Their blessing in particular. 29 He chargeth them about his buriall. 33 He dieth.



MANA No Jacob called buto his sonnes, and said, Gather, ther your selves together, that I may tell you that which shall befall you in

the last dayes.

2 Gather your selves together, and heare resonnes of Jacob, and hearken buto Israel your father.

3 Auben, thou art my first bozne, my might, and the beginning of my Arength, the excellencie of dignitic, and the excellencie of power:

4 Unstable as water, † thou thalt not excell, because thou * wentest by to thy fathers bed: then defileds thou ic. De Went by to my couche.

5 Simeon and Leniare brethren. instruments of crueltie are in their has bitations.

6 D my soule, come not thou into their secret: buto their assembly mine honour benot thou buited: for in their anger they flew a man, and in their felfe will they digged downe a wall.

7 Eurled be their anger, for it was fierce; and their wastly, for it was cruell: I will divide them in Jacob, and scatter them in Asrael.

8 Tudaly, thou arthe whom thy brethren thall praife: thy hand shall be in the necke of thine enemies, thy fathers children shall bow downe before thee.

9 Judahisa Lyons whelpe: from the pray my some thou art gone by the stouped downe, hee couched as a Lyon, and as an old Lyon: who shall rouse him by:

10 The scepter shall not depart from Judah, not a Law-greer from betweenehis feete, butill Shiloh come: and but o him thall the gathering of the people be:

11 Binding his foale buto the bine, and his alles colt buto the choice vine; he walhed his garments in wine, and his clothes in the blood of grapes.

12 His eyes chall be red with wine, and his teeth white with milke.

uen of the lea, and hee shall be for an hauen of thips: and his bozder shall be buto Zidon.

14 CIstachar is a strong alle, couch ing downe betweene two burdens.

15 Andhe saw that rest was good, and the land that it was pleasant: and bowed his shoulder to beare, and became a feruant bnto tribute.

16 C Dan Chall sudge his people, as

one of the tribes of Israel.

17 Dan shalbe a serpent by the way, an tadder in the path, that biteth the horse heeles, so that his river chall fall backward.

18 I have waited for thy faluation, DLDRD.

19 Cad, a troupe thall onercome him: buthe thall ouercome at the last.

20 C. Dut of Alher his bread shall be fat, and he shall yeeld royall dainties.

21 C Naphtali is a hinde let loose: he giveth goodly words.

22 C Joseph is a fruitfull bough. even a fruitfull bough by a well, whose t branches runne over the wall.

23 The archers have forely grieved him, and thot at him, and hated him.

24 Buthis bow abode in Arength, and the armes of his hands were made strong, by the hands of the mighty God of Jacob: from thence is the Sheap heard, the stone of Israel,

25 Even by the God of thy father who shall helpe thee, and by the Almightie, who shall blesse thee with bles lings of heaven above, blellings of the deepe that lyeth bider, bleffings of the breasts and of the wombe.

26 The blessings of thy father have prevailed about the bleffings of my progenitors: buto the bimost bound of the everlasting hils, they shall bee on the head of Joseph, and on the crowne of the head of him that was separate from his brethren.

27 C Weniamin thall rauine as a wolfe:

Hebr. daughters.

+ Hebr. doe not thou ex-* Chap. 35. 22.1. chro. 5.1. Or, my comche is || Or, their

(words are

weapons of violence.

Or houghed oxen.

*Chap.47.

* Chap. 23.

wolfe: In the morning hee thall deuouve the play, and at nighthe shall di uide the ipoile.

28 Mall these are the twelve tribes of Ilrael, and this is it that their father ipake buto them, and bleffed them: eues ry one according to his bleffing he blefled them.

29 And hee charged them and said buto them, Jam to bee gathered buto my people: *burie me with my fathers, in the caue that is in the field of Ephron the Hittite,

30 In the taue that is in the field of Machpelah, Which is before Mannre, in the land of Canaan, which Abraham bought with the field of Ephron the Dittite, for a possession of a burying place.

31 (Therethey buried Abraham and Sarah his wife, there they buried Is saac and Rebekah his wife, and there I buried Leah.)

32 The purchase of the field and of the caue that is therein, was from the children of Heth.

33 And when Jacob had made an end of commanding his sonnes, he gathered by his feete into the bed, and reelded by the gholf, and was gathered buto his people.

CHAP. L.

1 The mourning for Iacob. 4 Ioseph getteth leaue of Pharaoh to goe to bury him. 7 The funerall. 15 Ioseph comforteth his brethren, who craued his pardon. 22 His age. 23 He feeth the third generation of his sonnes. 24 He prophesieth vnto his brethren of their returne. 25 He taketh an oath of them for his bones. 26 He dieth, and is chested.

No Joseph fell byon his fathers face, and wept bp= on him, and killed him.

2 And Joseph com manded his fernants the phylicians to imbalme his father: and the phylicians imbalmed Israel.

3 And fortie dayes were fulfilled for him, (for so are fulfilled the dayes of those which are imbalmed) and the E gyptians † mourned for him threescore andten dayes.

4. And when the dayes of his mour ning were past, Joseph spake buto the house of Pharaon, saying, If now J have found grace in your eyes, speake, Ippay you, in the eares of Pharaoh, laying,

5 * My father made me sweare, say= ing, Loe, Joie: in my grave which I have digged for me, in the land of Canaan, there thalt thou bury me. Pow therfore let me goe by, I pray thee, and bury my father, and I will come as gaine.

6 And Pharaoh said, Goe bp, and bury thy father, according as he made theesweare.

7 CAnd Foseph went by to bury his father: and with him went by all the servants of Pharaoh, the elders of his house, and all the elders of the land ot Egypt,

8 And all the house of Joseph, and his brethren, and his fathers house: onely their litle ones, and their flockes, and their heards, they left in the land of Golhen.

9 Anothere went by with him both charets and housemen: and it was a very great company.

10 And they came to the threshing floore of Atad, which is beyond Jor dan, and there they mourned with a great and very foze lamentation: and he made a mourning for his father se uen dayes.

11 And when the inhabitants of the land, the Canaanites lawe the mours ning in the floore of Atad, they faide, This is a grienous mourning to the Eapptians: wherfore the name of it was called, Abel Dizraini, which is beyond | That is, Joedan.

12 And his sonnes did buto himac coeding as he commanded them.

13 For * his sonnes carred him into the land of Canaan, and buried him in the caue of the field of Machpelah, which Abraham *bought with the field * Chap. 23. for a possession of a burying place, of Ephron the Hittite, before Panire.

14 CAnd Joseph returned into E gypt, he and his brethren, and all that went by with him, to bury his father, after he had buried his father.

15 C And when Josephs brethren saw that their father was dead, they faid, Joseph will peraduenture hate vs, and will certainely requite vs all the euill which we did but o him.

16 And they flent a mellenger buto | + Heb. char-Joseph, saying, Thy father did come ged. mand before he died, faying,

17 So thall ye lay buto Joseph, Fox

*Chap. 47.

the mourning of the Egyptians.

* Act.7. 16

t Heb. mept.

Iosephskindnesse. Exodus. Hisage, and death.

give, I pray thee now, the trespasse of thy brethren, and their linne: for they did buto thee euill: And now weeplay thee, forgive the trespalle of the seruants of the God of thy father. And Foseph wept, when they spake buto

18 And his brethren also went and fell downe before his face, and they laid, Behold, we be thy servants.

19 And Joseph saide buto them, *Chap.45. * Feare not: for am I in the place of **500**

> 20 2But as for you, yee thought euill against me, but God meant it buto good, to bring to palle, as it is this day, to laue much people aline.

> 21 Pow therefore feare vee not: I Will nourish you, and your little ones. And hee comforted them, and spake tkindly buto them.

22 CAnd Joseph dwelt in Egypt, he, and his fathers houle: and Joleph lived an hundred and ten peeres.

23 * And Joseph sawe Ephraims Num. 32. thildzen, of the third generation: the 39children also of Wachir, the sonne of Manasseh were throught by byon Jos tHeb.borne. sephs knees.

24 And Joseph saide buto his bre thren, * I die: and God will furely bilit you, and bying you out of this land, bu to the land Which hee sware to Abjaham, to Isaac, and to Jacob.

25 And Joseph tooke an other of the children of Israel, saying, * God Will *Exod. 13. furely visite you, and ye shal carie up my 19. bones from hence.

26 So Foleph died, being an hundied and ten yeares old: and they inv balmed him, and he was put in a costin, in Egypt.

him.

+ Hebr. to their hearts.

> * Gen.46. 8. exod.6.



THE SECOND BOOKE OF

Moses, called Exodus.

CHAP. I.

1 The children of Israel after Iosephs death do multiply. 8 The more they are oppressed by a new King, the more they multiply. 15 The godlines of the Midwiues, in fauing themen children aliue. 22 Pharaoh commandeth the male children to be cast into the river.



Dwe these are the names of the * children of AC rael, which came into Egypt, euery man & his house hold, came with Jacob.

2 Reuben, Sie

meon, Leui, and Judah,

3 Islachar, Zebulun and Beniamin,

4 Dan, and Naphtali, Gad, and Ather.

5 And all the soules that came out

of the floques of Jacob, were * seuen | theb.shigh. tie soules: for Joseph was in Egypt already.

6 And Joseph died, and all his bres thren, and all that generation.

7 C* And the children of Israel * AAs.7. were fruitfull, and increased aboun-17. dantly, and multiplied, and wared exceeding mighty, and the land was filled with them.

8 Now there arose by a new King ouer Egypt, which knew not Joseph.

And he said but o his people, 25ehold, the people of the children of Ic rael are moe and mightier then we.

10 Come on, let be deale wisely with them, left they multiply, and it come to passe that when there falleth out any warre, they toyne also buto our enes mies, and fight against vs, and loget them by out of the land.

11 Therefore they did set ouer them talk-malters, to afflict them with their

burdens:

*Gen.46. 27.deut,

*Heb.II.